Class: 5610 Code: 001 DOUG: FOR YOUR FILES. . .
Class: 5640 Code: 001 Special

| STANDARD FORM 33, NOV. 1969 GENERAL SERVICES ADMINISTRATION FED. PROC. REG. (41 CFR) 1-16.101 | SOLICITATION, OFFER, AND AWARD | 3. CERTIFIED FOR NATIONAL DEFENSE UNDER BDSA REG. 2 AND/OR DMS REG. 1. RATING: DO K-1 | 4. PAGE 1 OF 10 |
|---|---|---|---|
| 1. CONTRACT (Proc. Inst. Ident.) NO. | 2. SOLICITATION NO. 10PR-ZKS-3147 ☒ ADVERTISED (IFB) ☐ NEGOTIATED (RFP) | 5. DATE ISSUED 11/8/72 | 6. REQUISITION/PURCHASE REQUEST NO. |
| 7. ISSUED BY CODE 56-A<br>Federal Supply Service<br>General Services Administration | | 8. ADDRESS OFFER TO (If other than Block 7)<br>Business Service Center, GSA<br>Room 1009, Federal Office Building<br>909 First Avenue<br>Seattle, WA 98104 | |

**SOLICITATION**

9. Sealed offers in original and 0 copies for furnishing the supplies or services described in the Schedule will be received at the place specified in block 8, OR IF HAND-CARRIED, IN THE DEPOSITARY LOCATED IN See Block 8 UNTIL 11:00 A.M. 12/8/72, XXXXX local time at place of bid opening (Time, Zone, and Date). If this is an advertised solicitation, offers will be publicly opened at that time. CAUTION—LATE OFFERS. See par. 8 of Solicitation Instructions and Conditions.

All offers are subject to the following:
1. Solicitation Instructions and Conditions, SF 33A 3/69 edition, which is attached or incorporated herein by reference.
2. The General Provisions, SF 32 11/69 edition, which is attached or incorporated herein by reference.
3. The Schedule included below and/or attached hereto.
4. Such other provisions, representations, certifications, and specifications as are attached or incorporated herein by reference. (Attachments are listed in the Schedule.)

FOR INFORMATION CALL (Name and Telephone No.) (No collect calls.): K. Kellogg 206-833-6500 Ext. 219

bb

**SCHEDULE**

| 10. ITEM NO. | 11. SUPPLIES/SERVICES | 12. QUANTITY | 13. UNIT | 14. UNIT PRICE | 15. AMOUNT |
|---|---|---|---|---|---|
| | REQUIREMENTS CONTRACT FOR MISCELLANEOUS CONSTRUCTION AND BUILDING MATERIALS<br>FSC Group 56, Classes 5610 and 5640<br>For the period February 1, 1973 or date of award if later, to January 31, 1974.<br>NOTICE OF TOTAL SMALL BUSINESS SET-ASIDE APPLIES TO ITEMS 1 THROUGH 14 AND ITEM 17 OF THIS SOLICITATION. (Applicable small business size standard - number of employees - 500) | | | | |

**OFFER** (NOTE: Reverse Must Also Be Fully Completed By Offeror)

In compliance with the above, the undersigned offers and agrees, if this offer is accepted within ____ calendar days (60 calendar days unless a different period is inserted by the offeror) from the date for receipt of offers specified above, to furnish any or all items upon which prices are offered, at the price set opposite each item, delivered at the designated point(s), within the time specified in the Schedule.

16. DISCOUNT FOR PROMPT PAYMENT (See Par. 9 on SF 33-A)
0 % 10 CALENDAR DAYS; 0 % 20 CALENDAR DAYS; 2 % 30 CALENDAR DAYS; ____ % ____ CALENDAR DAYS.

| 17. OFFEROR NAME & ADDRESS (Street, city, county, state, & ZIP Code) | CODE / FACILITY CODE | 18. NAME AND TITLE OF PERSON AUTHORIZED TO SIGN OFFER (Type or Print) | 20. OFFER DATE |
|---|---|---|---|
| BONDEX INTERNATIONAL, INC.<br>Box 88 (Medina County)<br>Brunswick, Ohio 44212<br>Area Code and Telephone No.: (216) 225 - 3169 | | J. K. Nemeth, President<br>19. SIGNATURE J. K. Nemeth | 11/14/72 |

☐ Check If Remittance Address Is Different From Above - Enter Such Address In Schedule.

**AWARD** (To Be Completed By Government)

| 21. ACCEPTED AS TO ITEMS NUMBERED | 22. AMOUNT | 23. ACCOUNTING AND APPROPRIATION DATA |
|---|---|---|
| | | |

| 24. SUBMIT INVOICES (4 copies unless otherwise specified) TO ADDRESS SHOWN IN BLOCK ____ | 25. NEGOTIATED PURSUANT TO ☐ 10 U.S.C. 2 ☐ 41 U.S.C. 2 |
|---|---|
| 26. ADMINISTERED BY (If other than block 7) CODE | 27. PAYMENT WILL BE MADE BY |

PLAINTIFF'S EXHIBIT
BOND-76

BON - 00751

| 28. NAME OF CONTRACTING OFFICER (Type or Print) | 29. UNITED STATES OF AMERICA<br>BY: (Signature of Contracting Officer) | 30. AWARD DATE |
|---|---|---|
| | | |

33-138 Award will be made on this form, or on Standard Form 26, or by other official written notice.

## REPRESENTATIONS, CERTIFICATIONS, AND ACKNOWLEDGMENTS

The Offeror represents and certifies as part of his offer that: *(Check or complete all applicable boxes or blocks.)*

1. SMALL BUSINESS *(See par. 14 on SF 33–A.)*
He [X] is, [ ] is not, a small business concern. If offeror is a small business concern and is not the manufacturer of the supplies offered, he also represents that all supplies to be furnished hereunder [X] will, [ ] will not, be manufactured or produced by a small business concern in the United States, its possessions, or Puerto Rico.

2. REGULAR DEALER—MANUFACTURER *(Applicable only to supply contracts exceeding $10,000.)*
He is a [ ] regular dealer in, [X] manufacturer of, the supplies offered.

3. CONTINGENT FEE *(See par. 15 on SF 33–A.)*
(a) He [ ] has, [X] has not, employed or retained any company or person *(other than a full-time, bona fide employee working solely for the offeror)* to solicit or secure this contract, and (b) he [ ] has, [X] has not, paid or agreed to pay any company or person *(other than a full-time bona fide employee working solely for the offeror)* any fee, commission, percentage, or brokerage fee contingent upon or resulting from the award of this contract; and agrees to furnish information relating to (a) and (b) above, as requested by the Contracting Officer. *(For interpretation of the representation, including the term "bona fide employee," see Code of Federal Regulations, Title 41, Subpart 1–1.5.)*

4. TYPE OF BUSINESS ORGANIZATION
He operates as [ ] an individual, [ ] a partnership, [ ] a nonprofit organization, [X] a corporation, incorporated under the laws of the State of
OHIO

5. AFFILIATION AND IDENTIFYING DATA *(Applicable only to advertised solicitations.)*
Each offeror shall complete (a) and (b) if applicable, and (c) below: BON - 00752
(a) He [ ] is, [ ] is not, owned or controlled by a parent company. *(See par. 16 on SF 33–A.)*
(b) If the offeror is owned or controlled by a parent company, he shall enter in the blocks below the name and main office address of the parent company:
Name of Parent company and main office address RPM, INC. 2628 Pearl Road Medina, Ohio 44256
(include ZIP Code)
(c) Employer's identification number *(See par. 17 on SF 33–A.)* 34-1104125 *(Offeror's E.I. No.)* 34-0674388 *(Parent Company's E.I. No.)*

6. EQUAL OPPORTUNITY
He [X] has, [ ] has not, participated in a previous contract or subcontract subject either to the Equal Opportunity clause herein or the clause originally contained in section 301 of Executive Order No. 10925, or the clause contained in section 201 of Executive Order No. 11114; that he [X] has, [ ] has not, filed all required compliance reports; and that representations indicating submission of required compliance reports, signed by proposed subcontractors, will be obtained prior to subcontract awards. *(The above representation need not be submitted in connection with contracts or subcontracts which are exempt from the clause.)*

7. BUY AMERICAN CERTIFICATE
The offeror hereby certifies that each end product, except the end products listed below, is a domestic source end product (as defined in the *clause* entitled "Buy American Act"); and that components of unknown origin have been considered to have been mined, produced, or manufactured outside the United States.

| EXCLUDED END PRODUCTS | COUNTRY OF ORIGIN |
|---|---|
| NONE | |

8. CERTIFICATION OF INDEPENDENT PRICE DETERMINATION *(See par. 18 on SF 33–A.)*
(a) By submission of this offer, the offeror certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in connection with this procurement:
(1) The prices in this offer have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other offeror or with any competitor;
(2) Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed by the offeror and will not knowingly be disclosed by the offeror prior to opening in the case of an advertised procurement or prior to award in the case of a negotiated procurement, directly or indirectly to any other offeror or to any competitor; and
(3) No attempt has been made or will be made by the offeror to induce any other person or firm to submit or not to submit an offer for the purpose of restricting competition.
(b) Each person signing this offer certifies that:
(1) He is the person in the offeror's organization responsible within that organization for the decision as to the prices being offered herein and that he has not participated, and will not participate, in any action contrary to (a) (1) through (a) (3) above; or
(2) (i) He is not the person in the offeror's organization responsible within that organization for the decision as to the prices being offered herein but that he has been authorized in writing to act as agent for the persons responsible for such decision in certifying that such persons have not participated, and will not participate, in any action contrary to (a) (1) through (a) (3) above, and as their agent does hereby so certify; and (ii) he has not participated, and will not participate, in any action contrary to (a) (1) through (a) (3) above.

9. CERTIFICATION OF NONSEGREGATED FACILITIES
(Applicable to (1) contracts, (2) subcontracts, and (3) agreements with applicants who are themselves performing federally assisted construction contracts, exceeding $10,000 which are not exempt from the provisions of the Equal Opportunity clause.)
By the submission of this bid, the bidder, offeror, applicant, or subcontractor certifies that he does not maintain or provide for his employees any segregated facilities at any of his establishments, and that he does not permit his employees to perform their services at any location, under his control, where segregated facilities are maintained. He certifies further that he will not maintain or provide for his employees any segregated facilities at any of his establishments, and that he will not permit his employees to perform their services at any location, under his control, where segregated facilities are maintained. The bidder, offeror, applicant, or subcontractor agrees that a breach of this certification is a violation of the Equal Opportunity clause in this contract. As used in this certification, the term "segregated facilities" means any waiting rooms, work areas, rest rooms and wash rooms, restaurants and other eating areas, time clocks, locker rooms and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, color, religion or national origin, because of habit, local custom, or otherwise. He further agrees that (except where he has obtained identical certifications from proposed subcontractors for specific time periods) he will obtain identical certifications from proposed subcontractors prior to the award of subcontracts exceeding $10,000 which are not exempt from the provisions of the Equal Opportunity clause; that he will retain such certifications in his files; and that he will forward the following notice to such proposed subcontractors (except where the proposed subcontractors have submitted identical certifications for specific time periods):
*Notice to prospective subcontractors of requirement for certifications of nonsegregated facilities.*
A Certification of Nonsegregated Facilities must be submitted prior to the award of a subcontract exceeding $10,000 which is not exempt from the provisions of the Equal Opportunity clause. The certification may be submitted either for each subcontract or for all subcontracts during a period (i.e., quarterly, semiannually, or annually). *NOTE: The penalty for making false statements in offers is prescribed in 18 U.S.C. 1001.*

| ACKNOWLEDGMENT OF AMENDMENTS | AMENDMENT NO. | DATE | AMENDMENT NO. | DATE |
|---|---|---|---|---|
| The offeror acknowledges receipt of amendments to the Solicitation for Offers and related documents numbered and dated as follows: | | | | |

*NOTE.—Offers must set forth full, accurate, and complete information as required by this Solicitation (including attachments). The penalty for making false statements in offers is prescribed in 18 U.S.C. 1001.*

THE INTERIM PROVISIONS SET FORTH BELOW SUPPLEMENT AND/OR MODIFY THOSE IN STANDARD FORMS 32, 33 AND 33A, AND GSA FORM 1424, AND ARE INCORPORATED AS PAGE 3 OF THIS SOLICITATION.

NOTICE--Requests for Explanations or Information (See Paragraph 3, Standard Form 33A)

Oral or written requests for explanations or information regarding this solicitation should be directed to:

Chief, Procurement Division, FSS, GSA
GSA Center - 10FP
Auburn, WA 98002

Attn: (Requests should be directed to Procurement Agent indicated on Page 1, Block 9, Standard Form 33)

IMPORTANT: Do not address offers, modifications or withdrawals to above address. Use address in Block 8, Standard Form 33 and follow instructions in Paragraph 5, Standard Form 33A.

AFFIRMATIVE ACTION PROGRAMS: The following representation will be completed in addition to that made under Paragraph 6, Page 2, Standard Form 33:

The offeror represents that (1) he [X] has developed and has on file [ ] has not developed and does not have on file at each establishment affirmative action programs as required by the rules and regulations of the Secretary of Labor (41 CFR 60-1 and 60-2), or (2) he [ ] has not previously had contracts subject to the written affirmative action program requirements of the rules and regulations of the Secretary of Labor.

LISTING OF EMPLOYMENT OPENINGS: Offerors should note that GSA Form 1424 includes a provision requiring the listing of employment openings with the local office of the State employment service system where a contract award is for $10,000 or more and will generate 400 or more man-hours of employment.

MARKING PROVISIONS: Clauses 31 and 32 of GSA Form 1424 are modified by changing "Interim Federal Standard No. 00123B" to "Federal Standard 123C."

NOTICE OF MAXIMUM PERMISSIBLE ESCALATION IN WAGE AND PRICE STANDARDS: Offerors are advised of standards established under Executive Orders 11615, 11627, and 11640 setting maximum permissible percentages of escalation in wage rates and price increases. Such standards call for wage rate increases of no more than 5.5 percent per annum unless specific exceptions have been granted by the Pay Board. The price standard established by the Price Commission has the objective of holding economy-wide price increases to 2.5 percent per annum (3 percent per annum in the case of small business firms). To achieve this target, firms are allowed to increase prices to reflect allowable costs incurred since the last price increase or since January 1, 1971, whichever was later, and such costs as firms are continuing to incur, adjusted to reflect productivity gains. These price increases may not result in profit margins on sales which exceed the firm's profit margins for the highest 2 of the last 3 fiscal years ending before August 15, 1971. Average productivity gains are estimated to be 3 percent or higher for the economy annually for 1972 and 1973.

PRICE CERTIFICATION:

(a) By submission of this offer, offeror certifies (1) that he is in compliance and will continue to comply with the requirements of Executive Order 11640, January 26, 1972, or (2) that he is a small business concern (as determined in accordance with the regulations of the Cost of Living Council in 6 CFR 101.51, 37 F.R. 8939, May 3, 1972) and as such is exempt from wage and price controls (except where health services or construction are involved).

(b) Prior to the payment of invoices under this contract, the Contractor shall place on, or attach to, each invoice submitted one of the following certifications, as appropriate:

"I hereby certify that the amounts invoiced herein do not exceed the lower of (1) the contract price, or (2) maximum levels established in accordance with Executive Order 11640, January 26, 1972."

"I hereby certify that I am a small business concern employing 60 or fewer employees (as determined in accordance with the regulations of the Cost of Living Council in 6 CFR 101.51, 37 F.R. 8939, May 3, 1972, and any subsequent amendments) and as such am exempt from wage and price controls as provided by the Council's regulation."

(c) The Contractor agrees to insert the substance of this clause, including this paragraph (c), in all subcontracts for supplies or services issued under this contract.

THE INTERIM PROVISIONS SET FORTH BELOW SUPPLEMENT AND/OR MODIFY THOSE IN STANDARD FORMS 32, 33 AND 33A, AND GSA FORM 1424, AND ARE INCORPORATED AS PAGE 4 OF THIS SOLICITATION.

PAYMENT OF INTEREST ON CONTRACTORS' CLAIMS:

(a) If an appeal is filed by the Contractor from a final decision of the Contracting Officer under the disputes clause of this contract, denying a claim arising under the contract, simple interest on the amount of the claim finally determined owed by the Government shall be payable to the Contractor. Such interest shall be at the rate determined by the Secretary of the Treasury pursuant to Public Law 92-41, 85 Stat. 97, from the date the Contractor furnishes to the Contracting Officer his written appeal under the disputes clause of this contract, to the date of (1) a final judgment by a court of competent jurisdiction, or (2) mailing to the Contractor of a supplemental agreement for execution either confirming completed negotiations between the parties or carrying out a decision of a board of contract appeals.

(b) Notwithstanding (a) above, (1) interest shall be applied only from the date payment was due, if such date is later than the filing of appeal, and (2) interest shall not be paid for any period of time that the Contracting Officer determines the Contractor has unduly delayed in pursuing his remedies before a board of contract appeals or a court of competent jurisdiction.

10. INCORPORATION OF FORM: GSA Form 1424, GSA Supplemental Provisions, March 1972 edition, is hereby incorporated by reference and made a part of this solicitation, receipt of which is acknowledged by the offeror. Copy of the form, if not enclosed, is available upon request.

11. TIME OF DELIVERY: Delivery is required within forty-five (45) days after receipt of order.

12. DELIVERY - F.O.B. DESTINATION: Prices are requested F.O.B. Destination, GSA Supply Distribution Facility, Auburn, Washington.

13. REQUIREMENTS FOR RECYCLED MATERIAL FOR PACKING MATERIALS:

a. The following requirement applies to all fiberboard boxes which are used for packing items to be delivered under any resultant contract where compliance with Federal Specification PPP-B-636G for Boxes, Shipping, Fiberboard is prescribed. The use of reclaimed fibers shall not constitute a waiver of any specification requirement.

b. Reclaimed Fiber Content. The boxes identified in paragraph "a" above shall have a reclaimed fiber content of not less than 35 percent of the total weight of the paper stock. A minimum of 10 percent of the total weight of the paper stock shall be of reclaimed fibers from sources listed in Part I below. The remainder of reclaimed fibers shall be from sources listed in Part II.

c. Fiber Content Certification. The percentages stated are the Government's minimum requirements, but the Government invites offers of higher percentages. Offerors not inserting the percentages in "d" below will be deemed to be offering the required percentages. Percentages which are below the required minimum will result in rejection of the bid on grounds of nonresponsiveness.

d. Percentage of Reclaimed Fibers. (Offeror to insert percentages)

Part I _____%. Part II _____%. SEE LETTER ATTACHED.

e. Reclaimed Fiber Sources.

PART I - Post-Consumer Wastes.

(1) Paper, paperboard, and fibrous wastes from factories, retail stores, office buildings, homes, etc., after they have passed through their end-usage as a consumer item, including: used corrugated boxes; old newspapers, old magazines; mixed waste paper; tabulating cards; and used cordage.

(2) All paper, paperboard, and fibrous wastes that enter and are collected from municipal solid waste.

PART II - Manufacturing, Forest Residues, and Other Wastes.

(1) Dry paper and paperboard waste generated after completion of the papermaking process (i.e. those manufacturing operations up to and including the cutting and trimming of the paper machine reel into smaller rolls or rough sheets) including: envelope cuttings, bindery trimmings, and other paper and paperboard waste, resulting from printing, cutting, forming, and other converting operations; bag, box, and carton manufacturing wastes; and butt rolls, mill wrappers, and rejected unused stock.

(2) Finished paper and paperboard from obsolete inventories of paper and paperboard manufacturers, merchants, wholesalers, dealers, printers, converters, or others.

(3) Fibrous by-products of harvesting, manufacturing, extractive, or woodcutting processes, flax straw, linters, bagasse, slash, and other forest residues.

(4) Wastes generated by the conversion of goods made from fibrous material, i.e. waste rope from cordage manufacture, textile mill waste, and cuttings.

(5) Fibers recovered from waste water which otherwise would enter the waste stream.

14. SCOPE OF CONTRACT: This contract provides for the normal supply requirements of the General Services Administration Supply Distribution Facility as identified herein during the period specified on page 1. The General Services Administration is obligated, except in exigencies or as may be otherwise provided herein, to purchase hereunder such quantities as may be needed from time to time to fill any such supply facilities requirements determined in accordance with the currently applicable procurement and supply procedures. Except as otherwise provided herein, the Contractor is obligated to deliver hereunder all such quantities as may be so ordered from time to time. The quantities shown represent the estimated requirements for each item during the contract period, are furnished only for the information of bidders, but shall not be construed to represent any amount which the Government shall be obligated to purchase under the contract nor relieve the Contractor of his obligation to fill all orders which may be placed hereunder.

15. MINIMUM ORDER LIMITATION: No ordering office will be obligated to order and no Contractor will be obligated to make any delivery amounting to less than $50.00 but such deliveries may be ordered by the Government subject to acceptance by the Contractor. Failure on the part of the Contractor to return the order by mailing or otherwise furnishing it to the ordering office within five (5) working days after receipt shall constitute acceptance whereupon all other provisions of the contract shall apply to such order.

Notwithstanding the foregoing, where either Government Standard Unit Packing or Commercial Standard Unit Packing is specified in the contract, orders shall be placed only in the specified standard pack quantity or multiples thereof.

EXCEPTION: On items 9 through 14 the minimum order is 50 gallons.

16. MAXIMUM ORDER LIMITATION: (All dollar amounts are exclusive of any discount for prompt payment.) The total dollar value of any order placed under this contract shall not exceed $15,000.00 provided that the dollar value for any single item ordered, whether ordered separately or in combination with other items, shall not exceed $10,000.00. The Contractor agrees not to accept or fulfill any orders in violation of the provision. Violation may result in termination of the contract pursuant to the clause of the General Provisions entitled Default.

17. METHOD OF AWARD: Award for items 15a through 15f and 18a through 18c - Separate awards will be made on 40,000 pounds and over, Group 1, and under 40,000 pounds, Group 2. The low offer will be determined by multiplying the price offered by the estimated quantities and adding the resultant extensions. Prices must be quoted on each sub-item within the group to be considered for award.

Items 5a through 5d, award will be made in the aggregate. Prices must be quoted on each sub-item to be considered for award.

18. INSPECTION: The Government may elect to perform inspection prior to shipment. Offerors are therefore requested to furnish the following information:

| ITEM NO | PRODUCTION POINT (NAME AND ADDRESS OF PLANT) | INSPECTION POINT (NAME AND ADDRESS OF PLANT IF OTHER THAN PRODUCTION POINT) |
|---|---|---|
| 5 | BONDEX INTERNATIONAL | SAME. |
| | 3616 Scarlet Oak Boulevard | |
| | St. Louis, Missouri 63122 | |

19. CONTACT FOR CONTRACT ADMINISTRATION: In the event your firm receives a contract as a result of this solicitation, designate a person we may contact for prompt contract administration, showing:

Name: Douglas Wood Title: Vice President Area Code: 314 Telephone No: 225-5001

Address: As Above ----- St. Louis Zip Code: 63122

| Item No. | Federal Stock Number/Description | Estimated Quantity | Unit | Unit Price |
|---|---|---|---|---|
| 1. | 5610-771-4684 ASPHALT, PETROLEUM (ROOF COATING, BRUSHING AND SPRAYING CONSISTENCY): In accordance with Interim Federal Specification SS-A-00694C dated August 1, 1968. Five (5) gallon pail. PACKING (LEVEL B): The asphalt shall be furnished in a 5-gallon pail conforming to PPP-P-704C dated July 23, 1971, Type II or III, Class 1. The wire bail shall be coated in accordance with para. 3.6.4 of PPP-P-704C. Para. 3.1.6 of PPP-P-704C is deleted, however, all exterior surfaces of the pail shall have a commercial coating. PALLETIZATION: Pails shall be palletized in accordance with MIL-STD-147A dated July 22, 1963. MARKING: Each shipping container shall be marked in accordance with Federal Standard No. 123C dated April 20, 1972 and shall include the contract and purchase order numbers. | 659 | Can | $ |
| 2. | 5610-171-4721 ASPHALT, PETROLEUM (BUILT-UP ROOFING, WATERPROOFING AND DAMP-PROOFING): In accordance with Interim Federal Specification SS-A-666d dated May 7, 1968 and Notice 1 dated July 24, 1968; Type II - For roofs with inclines between 1/2 and 3 inches per foot, without filler; one-hundred fifty (150) pounds per drum. PACKAGING (LEVEL C): One-hundred fifty (150) pounds in a metal container of the type commercially used for the product. MARKING: The shipping containers shall be marked in accordance with Federal Standard No. 123C dated April 20, 1972 and shall include the contract and purchase order numbers. | 870 | Drum | $ |

| Item No. | Federal Stock Number/Description | Estimated Quantity | Unit | Unit Price |
|---|---|---|---|---|
| 3. | 5610-540-4846 ROOF COATING; ASPHALT-BASE EMULSION: In accordance with Military Specification MIL-R-3472A dated February 10, 1972, Type I or II filler. SHIPPING CONTAINER PACKING (LEVEL B): The roof coating shall be furnished in a five (5) gallon, 29 gauge metal pail with lug cover and wire bail. Each cover shall have a flowed-in or other suitable gasket uniformly distributed about the circumference of the inner edges of the cover. The gasket material shall be sufficient thickness to provide an adequate seal. The wire bail shall be fabricated from No. 9 W & M wire gauge with a nominal thickness of .1483" and shall be zinc coated or otherwise protectively coated to resist corrosion. All exterior surfaces of the pail shall have a commercial coating. Shipping containers shall be marked in accordance with Federal Standard No. 123C dated April 20, 1972 and Federal Standard 313 dated July 23, 1971 and Notice No. 1 dated November 9, 1971. Under special markings shall be included the shelf life markings. The date of first re-inspection shall be the date twelve (12) months after the date of manufacture. | 305 | Can | $ |
| 4. | 5610-236-4946 ASPHALT, PETROLEUM (PLASTIC CEMENT): In accordance with Federal Specification SS-C-153B dated September 20, 1971, Type I - Asphalt base, Class A - Summer grade. Five (5) gallon can. PACKING: The cement shall be furnished in a 5-gallon pail per para. 5.1.2. PALLETIZATION: Pails shall be palletized in accordance with para. 5.1.1. MARKING: Each shipping container shall be marked in accordance with Federal Standard No. 123C dated April 20, 1972. Marking shall include shelf life markings. The date of first re-inspection shall be the date twelve (12) months after the date of manufacture. Marking also in accordance with Federal Standard 313 dated July 23, 1971 and Notice 1 dated November 9, 1971. | 467 | Can | $ |
| 5. | PLASTER, PATCHING (GYPSUM SPACKLING): In accordance with Interim Federal Specification SS-P-00450A dated January 12, 1970 and Amendment 1 dated September 2, 1970. MARKING: Each unit package shall be marked with the federal stock number, nomenclature, and quantity. Each shipping container shall be marked in accordance with Federal Standard No. 123C dated April 20, 1972 and shall include the shelf life marking. The date of first re-inspection shall be the date twelve (12) months after the date of manufacture. | | | |
| a. | 5610-550-6137 Type I - Powder, 5 pound box. Packaging per para. 5.1.3. Packing (Level B): Ten (10) five-pound packages packed per para. 5.2.2.1.1. | 637 | Box | $ .72 |
| b. | 5610-171-4723 Type I - Powder; 25 pound bag. Packing per para. 5.2.2.1.2. | 540 | Bag | $ 3.11 |
| c. | 5610-926-4562 Type II - Paste; 1 quart can. Packaging per para. 5.1.2.2. Packing: Six (6) cans per para. 5.2.2.2. | 1219 | Can | $ 1.08 |
| d. | 5610-926-4561 Type II - Paste; 1 gallon can. Packaging per para. 5.1.2.2. Packing: Four (4) cans packed per para. 5.2.2.2. | 28 | Can | $ 3.44 |
| 6. | 5610-274-4148 FILLER, EXPANSION JOINT, BITUMINOUS: In accordance with Federal Specification HH-F-341e dated July 6, 1966, Type I, organic fiber, laminated, 3/8 inch thick, 60 inches long, 6 inches wide. PACKING (LEVEL C): In accordance with para. 5.1.3. MARKING: Shall be marked in accordance with Federal Standard No. 123C dated April 20, 1972. | 41 | Each | $ |
| 7. | 5610-274-4149 FILLER, EXPANSION JOINT, BITUMINOUS (Preformed for concrete): In accordance with Federal Specification HH-F-341e dated July 6, 1966. Type I, 6" wide, Porm 1/8", 120 inch, Porm 1/4", length; 1/2" thick, Porm 1/16": Exception to Specification 1/2" thick, 6" wide. UNIT PACKAGING: Each filler shall be packed in accordance with suppliers commercial practice. SHIPPING CONTAINER PACKING: Twenty-four (24) fillers shall be banded together in a bundle. Fillers shall be protected from the bands with cardboard. Level C. MARKING: In accordance with Federal Standard No. 123C dated April 20, 1972. | 1241 | Each | $ |

| Item No. | Federal Stock Number/Description | Estimated Quantity | Unit | Unit Price |
|---|---|---|---|---|
| 8. | 5610-857-4392 FLIGHT DECK COMPOUND, NONSLIP (LIGHTWEIGHT): In accordance with Military Specification MIL-D-23003 dated September 12, 1961 and Amendment 3 dated December 30, 1965. Type II - Two part synthetic resin compound. Color haze gray No. 36270 of Federal Standard 595A and Change Notice 1 dated January 2, 1968 for metal or wood decks. PACKAGING: The compound and accelerator shall be furnished in a one-gallon can in accordance with para. 5.2.1.1.1 and 5.2.1.1.1.1. PACKING: Four (4) filled cans shall be packed in accordance with with para. 5.2.1.2.2.1. MARKING: In addition to the marking required by para. 5.2.1.3.2, marking shall be in accordance with Federal Standard No. 123C dated April 20, 1972 and Federal Standard No. 313 dated July 23, 1971 and Notice 1 dated November 9, 1971. Under special markings required by Federal Standard No. 123C shall be included the shelf life markings. The date of first re-inspection shall be the date twelve (12) months after the date of manufacture. | 592 | Can | $_____ |
| | WALKWAY COMPOUND, NON-SLIP: In accordance with Military Specification MIL-W-5044C dated August 25, 1970. (Primarily for brush application). Color designation in accordance with Federal Standard 595A and Change Notice 1 dated January 2, 1968. One (1) gallon cans. PACKAGING (LEVEL C): One gallon of walkway compound shall be packaged in a can in accordance with para. 5.1.2. PACKING (LEVEL B): Four (4) cans of walkway compound shall be packed in accordance with para. 5.2.2.1. MARKING: Each unit package shall be marked in accordance with para. 5.3.1.1. In addition to the unit container markings required by para. 5.3.1.1 each unit package and shipping container shall be marked in accordance with Federal Standard 123C dated April 20, 1972 and Federal Standard 313 dated July 23, 1971 and Notice 1 dated November 9, 1971. Under special markings shall be the shelf life markings. The date of first re-inspection shall be the date twelve (12) months after the date of manufacture. | | | |
| 9. | 5610-141-7840 Type I - Smooth; Color designator 36440, light gray. | 60 | Can | $_____ |
| 10. | 5610-641-0429 Type I - Smooth; Color designator 37038, black. | 279 | Can | $_____ |
| 11. | 5610-141-7838 Type II - Rough; Color designator 34087, olive drab. | 300 | Can | $_____ |
| 12. | 5610-641-0427 Type II - Rough; Color designator 37038, black. | 1734 | Can | $_____ |
| 13. | 5610-599-9201 Type II - Rough; Color designator 36081, seaplane gray. | 50 | Can | $_____ |
| 14. | 5610-641-0426 Type II - Rough; Color designator 36231, dark gull gray. | 402 | Can | $_____ |

15. BUILDING BOARD, (HARDBOARD) HARD PRESSED, VEGETABLE FIBER: In accordance with Federal Specification LLL-B-810a dated July 7, 1965 and Interim Amendment 3 dated August 27, 1969. Type II - Tempered. Finish A - surface unfinished. Design A - Board plain, 4' width. PACKAGING (LEVEL C): Packaging shall be in accordance with the Level C requirements of MIL-W-3448B dated January 5, 1968. PACKING (LEVEL C): Building board shall be packed in accordance with the Level C requirements of MIL-W-3448B. MARKING: Commercial markings are acceptable on the unit package. Each shipping container shall be marked in accordance with para. 5.2.1.

SMOOTH 2 SIDES

| | Length | THK | Sheets per Bundle | Unit | Qty. | Group 1 Price per Unit in combined Items 40,000 lb. car or more | Est. Qty. | Group 2 Up to 40,000 lbs. |
|---|---|---|---|---|---|---|---|---|
| a. 5640-892-3942 | 8 Ft. | 1/8" | 60 | Sheet | 146 | $_____ | 581 | $_____ |
| b. 5640-849-9848 | 8 Ft. | 3/16" | 60 | " | 60 | $_____ | 60 | $_____ |
| c. 5640-849-9850 | 8 Ft. | 1/4" | 60 | " | 1047 | $_____ | 4188 | $_____ |

(Continued)

15. BUILDING BOARD, (HARDBOARD) HARD PRESSED, VEGETABLE FIBER: (Continued)

| | SMOOTH 1 SIDE | Length | THK | Sheets per Bundle | Unit | Est. Qty. | Group 1 Price per Unit in combined Items 40,000 lb. car or more | Est. Qty. | Group 2 Up to 40,000 lbs. |
|---|---|---|---|---|---|---|---|---|---|
| d. | 5640-275-7459 | 8 Ft. | 1/8" | 60 | Sheet | 622 | $_____ | 2486 | $_____ |
| e. | 5640-275-7451 | 8 Ft. | 3/16" | 60 | " | 183 | $_____ | 728 | $_____ |
| f. | 5640-530-3645 | 8 Ft. | 1/4" | 60 | " | 1537 | $_____ | 6144 | $_____ |

Approximate Weight Per 1000 Square Feet.

| | |
|---|---|
| 1/8" | 700 lbs. |
| 3/16" | 1100 lbs. |
| 1/4" | 1400 lbs. |

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| Item No. | Federal Stock Number/Description | Estimated Quantity | Unit | Unit Price |
|---|---|---|---|---|
| 16. | 5640-183-6458 BUILDING BOARD, HARD PRESSED (HARDBOARD): In accordance with Federal Specification LLL-B-810a, dated July 7, 1965, and Interim Amendment 3 dated August 27, 1969. Type II - Tempered. Surface 1 - Smooth one side. Finish A - Surface unfinished. Design A - Board plain, 4' width, 12' long, 1/8" thick. PACKAGING: Packaging shall be in accordance with the Level C requirements of MIL-W-3448B, dated January 5, 1968. PACKING: Unless specified otherwise, sixty (60) sheets of building board shall be packed in accordance with the Level C requirements of MIL-W-3448B. MARKING: Marking shall be in accordance with para. 5.2.1. of LLL-B-810a. | 420 | Sheets | $_____ |

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17. SOUND CONTROLLING BLANKET: In accordance with Military Specification MIL-I-7171C dated June 15, 1965. Type I - Quilted, Class 2 - Fully stitched. Style A - Non-porous Trim Cloth. Fibrous glass and plastic, Color No. 34424 in accordance with Federal Standard No. 595A and Change Notice 1 dated January 2, 1968. Suitable for use in aircraft compartment wall within temperature range of - 65 to 175 degrees F. PACKAGING (LEVEL B): Sound controlling blanket shall be furnished in a roll, quantity specified below, plus or minus ten percent. The roll shall consist of not more than three pieces, and no piece shall be less than ten yards long. The roll shall be secured to prevent its coming unwound. PACKING (LEVEL B): Each roll of material shall be packed in a snug-fitting fiberboard box conforming to PPP-B-636G dated February 17, 1972, class domestic, style optional, grade not less than 275; or style RSC-L or FTC, grade 200. MARKING: Each shipping container shall be marked in accordance with Federal Standard No. 123C dated April 20, 1972 and shall include the contract and purchase order numbers.

| | | | | |
|---|---|---|---|---|
| a. | 5640-269-1049 36" wide, 1/4" thick, 60 yards per roll. | 351 | Sq. Yd. | $_____ |
| b. | 5640-269-1048 36" wide, 0.500 to 0.600" thick, 50 yards per roll. | 754 | Sq. Yd. | $_____ |

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18. BUILDING BOARD, ASBESTOS - CEMENT: In accordance with Federal Specification SS-B-755a dated March 9, 1967 and Amendment 1 dated May 21, 1968. PACKAGING (LEVEL C): Building board shall be packed in accordance with para. 5.1.2. PACKING: The number of sheets shown below shall be prepared for shipment in accordance with para. 5.2.2. MARKING: In accordance with para. 5.3.1.

| | Type U - Utility Flat | Sheets per Shipping Package | Unit | Est. Qty. | Group 1 Price per Unit in combined items 40,000 lb. car or more | Est. Qty. | Group 2 Up to 40,000 lbs. |
|---|---|---|---|---|---|---|---|
| a. | 5640-255-4543 48" W X 96" L X 3/16" Thk | 48 | Sheet | 107 | $_____ | 427 | $_____ |
| b. | 5640-255-4544 48" W X 96" L X 1/4" Thk | 33 | Sheet | 1016 | $_____ | 4063 | $_____ |
| | Type F - Flexible Flat | | | | | | |
| c. | 5640-265-7670 48" W X 96" L X 3/16" Thk | 48 | Sheet | 60 | $_____ | 242 | $_____ |

(Continued)

18. BUILDING BOARD, ASBESTOS - CEMENT: (Continued)

Approximate Weight Per 1000 Square Feet

| | |
|---|---|
| 3/16" | 1875 lbs. |
| 1/4" | 2500 lbs. |

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| Item No. | Federal Stock Number/Description | Estimated Quantity | Unit | Unit Price (Price Per Unit 200 Sheets or More) |
|---|---|---|---|---|
| 19. | 5640-753-2803 INSULATION BOARD, THERMAL: In accordance with Federal Specification LLL-I-535a dated March 15, 1968 and Amendment 1 dated January 19, 1970; Class D - Interior boards, Style I, Interior finish board. 4 X 8 feet, 1/2 inch thickness. Square edges. UNIT PACKAGING (LEVEL C): As specified in para. 5.1.2. SHIPPING CONTAINER PACKING (LEVEL C): Six sheets shall be packed in accordance with para. 5.2.3. MARKING: Commercial markings are acceptable on the unit package. Each shipping container shall be marked in accordance with para. 5.3.1. | 837 | Sheet | $_____ |

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| | | Estimated Quantity | Unit | Unit Price |
|---|---|---|---|---|
| 20. | 5640-270-1621 MILLBOARD, ASBESTOS: In accordance with Federal Specification HH-M-351D dated November 18, 1968 and Amendment 1 dated April 27, 1972. Flat Panel, either smooth or textured surface. 1/4" thick, 42" wide, and 48" long. PACKAGING: Shall be in accordance with para. 5.1.2. PACKING: Six (6) sheets of millboard shall be packed in accordance with para. 5.2.3. MARKING: Shall be in accordance with para. 5.3.1. | 271 | Sheet | $_____ |

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| | | | | Unit Price |
|---|---|---|---|---|
| 21. | 5640-527-8756 BUILDING BOARD, HARD PRESSED (HARDBOARD): In accordance with Federal Specification LLL-B-810a dated July 7, 1965 and Interim Amendment 3 dated August 27, 1969. Type I - Standard. Surface I - smooth on side. Finish A - surface unfinished. Design A - Board plain. 4 feet wide, 8 feet long, 1/4 inch thick. PACKAGING (LEVEL C): In accordance with MIL-W-3448B dated January 5, 1968. PACKING: Unless specified otherwise, sixty (60) sheets of building board shall be packed in accordance with the Level C requirements of MIL-W-3448B. MARKING: Marking shall be in accordance with para. 5.2.1 of LLL-B-810a. | 1652 | Sheet | $_____ |

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## ANNOUNCEMENTS PUBLICIZING SPECIAL HIRING PROGRAMS

### WAR ON POVERTY

In support of the Nation's war on poverty, your firm may be interested in the availability of qualified employees through the Job Corps Placement Program and the Neighborhood Youth Corps. By actively participating in these programs it will be helping the war on poverty. If you are interested and desire details, please write to the Placement Division, Job Corps, Office of Economic Opportunity, Washington, D.C. 20506, or to "JOBS", Neighborhood Youth Corps, U.S. Department of Labor, Washington, D.C. 20036. THIS IS NOT A CONTRACT REQUIREMENT.

### PRESIDENT'S YOUTH OPPORTUNITY CAMPAIGN

In the summer season we face the prospect of two million or more young Americans, 16 through 21, looking for work with little hope of finding it. For many no job in the summer will mean no school in the fall. Others will be trying to start their careers. Private employers have been urged to hire extra youth in the summer. Support the President's Youth Opportunity Campaign by calling your local State Employment Service office today or by writing to Summer Jobs, Secretary of Commerce, Youth Opportunity Campaign, Washington, D.C. 20230. THIS IS NOT A CONTRACT REQUIREMENT.

### BUSINESSMEN TACKLE PROBLEM OF HARDCORE UNEMPLOYED

Business leaders have formed a partnership with Government to seek to solve the problem of hardcore unemployment in the 50 largest U.S. cities. An organization, the National Alliance of Businessmen, has been established with headquarters in Washington, D.C., and branches in each of the 50 cities. Alliance goals are to have 500,000 hardcore unemployed on the job by 1971 (100,000 by June 1969) and to find 200,000 summer jobs for needy youth of the inner cities. Government funds are available to reimburse employers for the excess costs of training the hardcore unemployed.

We encourage you to participate in this program, and to pledge JOBS for and hire hardcore personnel who might otherwise be unemployed. Pledges may be made through your local office of the State Employment Service. For additional information, including information about the local availability of qualified employees, contact the manager of the local office of the State Employment Service nearest you. THIS IS NOT A CONTRACT REQUIREMENT.



* U. S. GOVERNMENT PRINTING OFFICE: 1968 O - 295-628 (4218)