



State of Utah

GARY R. HERBERT
Governor

SPENCER J. COX
Lieutenant Governor

Department of
Environmental Quality

Alan Matheson
Executive Director

DIVISION OF WATER QUALITY
Erica Brown Gaddis, PhD
Director

Below is a draft summary of possible invitees to a tour and roundtable with EPA Administrator Scott Pruitt on Tuesday July 18, 2017.

| Name | Organization | Tour? | Roundtable? |
|-------------------|--|-------|-------------|
| Alan Matheson | Executive Director, UDEQ | X | X |
| Erica Gaddis | Director, Division of Water Quality, UDEQ | X | X |
| Todd Bingham | President, Utah Manufacturing Association | | X |
| Brett Boyce | Utah Homebuilders Association | | X |
| Mayor Jack Thomas | Park City Municipal Corporation? | X | |
| Michael Luers | General Manager, Snyderville Basin Water Reclamation Facility and Water Quality Board Member | X | |
| Jason Gipson | USACE | X | X |
| LuAnn Adams | Commissioner, UDAF | X | X |
| Scott Ericson | Deputy Commissioner, UDAF | X | X |
| Jay Olsen | Environmental Specialist, UDAF | X | X |
| Ron Gibson | President, Farm Bureau | X | X |
| Randy Parker | Vice President, Farm Bureau | X | X |
| Chris Ure | Kamas Conservation District Supervisor | X | X |
| Colby Pace | Summit Conservation District Supervisor | X | X |
| Steve Osguthorpe | Red Pines Ranch, Sheep Rancher Summit County | | X |
| Wade Bittner | Bittner Ranch, Sheep Rancher, Summit County | | X |
| Brandon Bittner | Bittner Ranch, Sheep Rancher, Summit County | | X |
| Chris Robinson | Summit County Council Chair, CEO of Ensign Ranch | | X |
| Jerrold Richins | Jerrold Richins Ranch, Sheep Rancher Summit County | | X |

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