

Telephone: (702) 385-4202

BRADLEY & MERRELL
c/o Jones, Jones, Close & Brown
300 South Fourth Street, Seventh Floor
Las Vegas, Nevada 89101-6026

Fax: (702) 385-1655

July 21, 1993

VIA TELEFAX

Bruce A. Featherstone, Esq.
c/o Husch & Eppenberger
100 North Broadway, Suite 1300
St. Louis, MO 63102

Re: Nevada Power Company v. Monsanto Company, et al.
USDC, District of Nevada Case CV-S-89-555-LDG (LRL)

Dear Bruce:

In regard to your letter of July 20, I have received the following response from Nevada Power Company. Except as to Item 2, the ball is now in your court. Regarding Item 2, I have calendared it for follow up on July 30, 1993. If this is not acceptable, please advise.

Best Regards,

BRADLEY & MERRELL



PAUL E. MERRELL

PEM:dd
Enc.
evg\cor\feather.103

NEVADA POWER COMPANY



20 July 1993

Telecopied 385-1655

Paul Merrell, Esq.
Bradley & Merrell
c/o Jones Jones Close & Brown
300 S. Fourth St., #600
Las Vegas, NV 89101

PEM
WORKING COPY

RE: NPC v. Monsanto et al.

Dear Paul:

This letter is in response to Mr. Featherstone's letter to you dated 12 July 1993.

Relative to item no. 1: I have located and reviewed the Board of Director Briefing book. The agendas and other materials date back to October 9, 1986. I have reviewed this material and found only one mention of PCB. I have copied that page for Mr. Featherstone. The books will be made available if the Defendants wish to review them again. Please advise the defendants that I will need at least two days advanced notice to set up a conference room.

Relative to item no. 2: Ted Whisler's Exhibit A is currently being reviewed for "typographical errors." As soon as I have a response I will forward it to you.

Relative to item no. 3: the instruction manuals for Clark Station, Sunrise Station and Reid Gardner, including supplements are available for the Defendants inspection and copying during normal business hours with at least 5 days advanced notice. Mr. Diehl is continuing to look for the remove/destroy list pursuant to his deposition testimony.

Sincerely,

Susan E. Fogleboch, CLA
Certified Legal Assistant
(702) 367-5632

SEF

**NEVADA POWER COMPANY
BOARD OF DIRECTORS MEETING**

AGENDA

July 13, 1989
9:00 a.m.

1. Approve minutes of the Regular Board of Directors Meeting held June 8, 1989, and the Executive Committee Meetings held June 8, June 14 and July 3, 1989.
2. Approve minutes of Pension Fund Committee Meeting held June 8, 1989.
3. Report of Executive Committee Meeting held July 13, 1989.
4. Operating results through May, 1989.
5. Approve Indemnity Agreements for new officers of the Company.
6. Placement of Directors & Officers insurance.
7. Approval of Richard G. Hyte to be included as check signer on all Company bank accounts.
8. Surety Indemnity Agreement for Genwal.
9. Media coverage of 300,000th customer.
10. Peak demand -- Summer, 1989 and Future Power Supply Developments.
11. President Bush's proposal for Clean Air.
12. 1989 Legislative actions affecting the Company.
13. Status of Study of compensation levels with the Hay Consultants.
14. Discussion concerning the establishment of a 401-K Plan.
15. Amendment to credited service date in Nevada Power Company Retirement Plan.
16. Comments from Company Shareholders on proxy statements.
17. PCB lawsuit.
18. Other matters.

NEVADA POWER COMPANY



FAX TRANSMITTAL

TO:

Paul Merrell

COMPANY:

FAX #:

985-1655

PHONE #:

FROM:

Sen

DEPARTMENT:

Legal

FAX #:

(702) 367-5629

PHONE #:

NO. OF PAGES (including this page)

3

INSTRUCTIONS:

DATE:

7/20

TIME:

10:15/a

If you have any problems with this transmittal

please call:

Phone No.

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Las Vegas, Nevada 89101-6026
(702) 385-4202

MESSAGE FROM XEROX 7024: (702) 385-1855

DATE: July 21, 1993

TO: Michael T. Gallagher

FAX #: (713) 654-5070

PHONE #: (713) 654-4433

FROM: Paul Merrell

CLIENT/MATTER: Nevada Power v. Monsanto

CLIENT/MATTER NO.: 11927.2

DOCUMENT(S) DESCRIPTION: Copy of case calendar

NUMBER OF PAGES (including cover page): 14

MESSAGE:

THIS TELECOPY IS INTENDED ONLY FOR THE ADDRESSEES NAMED ABOVE. IT MAY CONTAIN INFORMATION THAT IS PRIVILEGED AND CONFIDENTIAL. IF YOU HAVE RECEIVED THE TELECOPY IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE, DESTROY ALL COPIES, AND DO NOT DISSEMINATE THE INFORMATION TO ANYONE. THANK YOU FOR YOUR ASSISTANCE.

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**** COUNT ****

TOTAL PAGES SCANNED : 13

TOTAL PAGES CONFIRMED : 13

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No.	REMOTE STATION	START TIME	DURATION	#PAGES	MODE	RESULTS
1	GALLAGHER	7-21-83 3:35PM	7'54"	13/ 13		COMPLETED 9600

TOTAL 0:07'54" 13

NOTE:

No. : OPERATION NUMBER 48 : 4800BPS SELECTED EC : ERROR CORRECT G2 : G2 COMMUNICATION
PD : POLLED BY REMOTE SF : STORE & FORWARD RI : RELAY INITIATE RS : RELAY STATION
MB : SEND TO MAILBOX PG : POLLING A REMOTE MP : MULTI-POLLING RM : RECEIVE TO MEMORY

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(702) 385-4202

MESSAGE FROM XEROX 7024: (702) 385-1655

DATE: July 21, 1993

TO: John H. Kim

FAX #: (713) 654-5070

PHONE #: (713) 654-4433

FROM: Paul Merrell

CLIENT/MATTER: Nevada Power v. Monsanto

CLIENT/MATTER NO.: 11927.2

DOCUMENT(S) DESCRIPTION: Copy of casa calendar

NUMBER OF PAGES (including cover page): Fourteen (14)

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1	KIM	7-21-83 3:27PM	7'55"	13/ 13		COMPLETED 9600

TOTAL 0:07'55" 13

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MB : SEND TO MAILBOX PG : POLLING A REMOTE MP : MULTI-POLLING RM : RECEIVE TO MEMORY

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300 South Fourth Street
Las Vegas, Nevada 89101-6026
(702) 385-4202

MESSAGE FROM XEROX 7024: (702) 385-1655

DATE: 7/21/93

TO: Bruce A. Featherstone, Esq.

FAX #: (303) 291-3334

PHONE #: (303) 291-3000

FROM:

Paul Merrell, Esq.

CLIENT/MATTER: Nevada Power v. Monsanto, et al.

CLIENT/MATTER NO.: 11927.2

DOCUMENT(S) DESCRIPTION: *Letter & enclosed letter from Susan Fogelback*

NUMBER OF PAGES (including cover page):

5

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BRADLEY & MERRELL
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Seventh Floor — Valley Bank Plaza
300 South Fourth Street
Las Vegas, Nevada 89101-6026
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MESSAGE FROM XEROX 7024: (702) 385-1655

DATE: 7/21/93

TO: Bruce A. Featherstone, Esq.

FAX #: (303) 291-3334

PHONE #: (303) 291-3000

FROM: Paul Merrell, Esq.

CLIENT/MATTER: Nevada Power v. Monsanto, et al.

CLIENT/MATTER NO.: 11927.2

DOCUMENT(S) DESCRIPTION: Letter + enclosed letter from Susan Fogelback

NUMBER OF PAGES (including cover page): 5

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TOTAL 0:06'39" 5

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