

To: Mark Baker[markbaker@abslegal.net]
Cc: Julia Altemus[julia@montanaforests.com]
From: Aurelia Skipwith
Sent: 2018-03-10T14:57:21-05:00
Importance: Normal
Subject: Re: Aurelia Skipwith
Received: 2018-03-10T14:57:24-05:00

Mark,

Unfortunately, I'm not able to attend because I'll be out of office on travel March 20 returning March 22. Is there anyone else you need to attend in the meeting?

Aurelia Skipwith
Deputy Assistant Secretary
for Fish and Wildlife and Parks

U.S. Department of Interior
1849 C Street NW, Room 3148
Washington, DC 20240
202-208-5837

On Mar 10, 2018, at 2:32 PM, Mark Baker <markbaker@abslegal.net> wrote:

Aurelia,

Please see below. Your attendance at the Mar 21 meeting would be greatly appreciated.

Thanks

Mark

Mark Baker
ABS LEGAL
Attorneys-at-Law
One South Montana Avenue, Lower Level
PO Box 866
Helena, MT 59624-0866
406.449.3118 Cjfic
406.459.2160 Mobile
markbaker@abslegal.net

From: <julia@montanaforests.com>
Date: Thursday, March 8, 2018 at 3:59 PM
To: Mark Baker <markbaker@abslegal.net>
Subject: Aurelia Skipwith

Hi Mark

I have a meeting set up with USFWS staff on March 21 in DC. Aurelia is invited to attend by the senior advisory to the Secretary. I think you know Aurelia. There is a group of us that really need to talk to those that can direct or redirect staff to our region to get through a pretty big backlog of consultations on Salvage projects and soon GNA projects. If you could shoot her an email or? To encourage her participation I would really appreciate it.

The meeting is from 9 - 10 on the 21st at Dept of Interior - DC.

Thanks!

Julia Altemus
Executive Director
Montana Wood Products Association
PO Box 1967
Missoula, MT 59806
406-241-7047
julia@montanaforests.com
www.montanaforests.com