

PLAINTIFF'S EXHIBIT

CAP-966

A W W A

capco

D A L L A S

While in Dallas, join us

for

C A P C O "H O S P I T A L I T Y" N I G H T

COCKTAILS

BUFFET

HORS D'OEUVRES

A N A T O L E H O T E L

Location will be posted in Tower Lobby

Sunday, June 10, 1984

5:00 PM—10:00 PM

CAPCO JEN 0021270

A W W A

— D A L L A S

While in Dallas, join us

for

C A P C O " H O S P I T A L I T Y " N I G H T

COCKTAILS

BUFFET

HORS D'OEUVRES

A N A T O L E H O T E L

Location will be posted in Tower Lobby

Sunday, June 10, 1984

5:00 PM — 10:00 PM

CAPCO JEN 0021271

A W W A

— D A L L A S

While in Dallas, join us

for

C A P C O " H O S P I T A L I T Y " N I G H T

COCKTAILS

BUFFET

HORS D'OEUVRES

A N A T O L E H O T E L

Location will be posted in Tower Lobby

Sunday, June 10, 1984

5:00 PM — 10:00 PM

CAPCO JEN 0021272

AWWA

	June 10 Sunday	June 11 Monday	June 12 Tuesday	June 13 Wednesday
9a - 1p	XXXXXX	W.R.P.	J. P.	C.W.
1p - 5p	B.C.	C.W.	B.C.	J. P.
*Hospitality Suite Duty	C.W. (5-10)	B.C. (5-7)	J.P. (5-7)	B.C. (5-7)

* Hospitality room must be set-up and ready to go by 5:00 P.M.
each afternoon.

WRP/rr

5/22/84

AWWA

	June 10 Sunday	June 11 Monday	June 12 Tuesday	June 13 Wednesday
9a - 1p	XXXXXX	W.R.P.	J. P.	C.W.
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* Hospitality room must be set-up and ready to go by 5:00 P.M.
each afternoon.

WRP/rr

5/22/84



American Water Works Association
6666 W. Quincy Ave., Denver, Colorado 80235

1984 Annual Conference and Exposition
June 10-14, 1984
Dallas, Texas

KALEIDOSCOPE

OPTIONAL EVENING EVENTS-JUNE 12, 1984-DALLAS, TEXAS

"DINE & DANCE TEXAS-STYLE"

7:00 p.m. - 10:00 p.m.

All urban cowboys come out on a night like this. You'll visit a country-type restaurant and enjoy a beer and a delicious mesquite-broiled steak dinner with all the trimmings. A rompin', stompin' country-western band will play throughout the evening, and transportation is included.

Price per person: \$30.00

"DIXIELAND IN DALLAS"

7:00 p.m. - 10:00 p.m.

A city with a blend of many cultures, Dallas brings out its Dixie charm on this evening. As you board your bus, you will be given a southern-style favor. A jazz band will greet you on the street and lead you into this private party in a beautifully restored historic home. You'll enjoy a mint julep, a delicious southern-style dinner, a glass of wine, and jazz all evening.

Price per person: \$40.00

<u>Tour</u>	<u>No. Tickets</u>	<u>Amt. Enclosed</u>
Tuesday, June 12, 1984		
DINE & DANCE TEXAS-STYLE 7:00 p.m. - 10:00 p.m.	_____	@ \$30.00 = \$ _____
DIXIELAND IN DALLAS 7:00 p.m. - 10:00 p.m.	_____	@ \$40.00 = \$ _____

Please make check payable to KALEIDOSCOPE TOURS, INC. and send order form and check (U. S. currency only) to:

KALEIDOSCOPE TOURS, INC.
3131 Turtle Creek Blvd., Suite 1118
Dallas, TX 75219

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

Please have your reservations in by May 20, 1984. No refunds shall be given after June 8, 1984. All reservations are filled on a first-come, first-served basis for a limited number of guests. Pre-paid tickets should be picked up at the Tour Desk in the Dallas Convention Center. All tours depart from and return to the Dallas Convention Center, Akard Street entrance.

CAPCO JEN 0021275

KALEIDOSCOPE TOURS, INC., PRESENTS DALLAS • 3131 TURTLE CREEK BLVD. • 118 TURTLE CREEK TOWER • DALLAS, TEXAS 75219 • (214) 522-5930

KALEIDOSCOPE

American Water Works Association
5565 W. Quincy Ave., Denver, Colorado 80235

KALEIDOSCOPE

OPTIONAL EVENING EVENTS-JUNE 12, 1984-DALLAS, TEXAS

"DINE & DANCE TEXAS-STYLE"

7:00 p.m. - 10:00 p.m.

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Price per person: \$50.00

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7:00 p.m. - 10:00 p.m.

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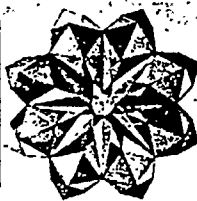
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CAPCO JEN 0021283

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KALEIDOSCOPE



NAME W. R. P. E. R. R. E. L. L.
TITLE V. I. C. E. P. R. E. S. I. D. E. N. T. - S. A. L. E. S.
COMPANY C. A. P. C. O. P. I. P. E. C. O. M. P. A. N. Y. I. N. C.
ADDRESS 1. 4. Q. O. S. O. U. T. H. 2. 0. t. h. S. T. R. E. T
CITY B. I. R. M. I. N. G. H. A. M. STATE OR PROVINCE A. L. ZIP 3. 5. 2. 0. 5.
PHONE 8. 0. 0. - 6. 3. 3. - 3. 4. 2. 0.

1984 WATER INDUSTRY LUNCHEON

Tuesday June 12, 1984 12 Noon
Arena, Dallas Convention Center

Reserve _____ seats @ \$15 each.....\$ _____

(1) ONE tables @ \$150 each..... _____
(10 seats each table)

TOTAL AMOUNT.....\$ 150.00

Return this form with check payable in US funds to:

AWWA Water Industry Luncheon
6666 W. Quincy Avenue
Denver, CO 80235

**HOW TO RESERVE YOUR SEATS FOR THE
WATER INDUSTRY LUNCHEON**

DATE/TIME: Tuesday, June 12, 1984
12 Noon-12:30 PM Cash Bar
12:30 PM-1:15 PM Lunch
1:15 PM-2:00 PM Speaker, Roger Staubach

LOCATION: Dallas Convention Center Arena

PRICE: \$15.00 per seat, \$150 per table (10 seats)

1. Fill out the attached "1984 Water Industry Luncheon" reservation form" completely and return by May 9, 1984 with your check in U. S. funds, for the total amount for seats or tables requested. Make checks payable to AWWA Water Industry Luncheon and mail to:

AWWA WATER INDUSTRY LUNCHEON
6666 W. Quincy Avenue
Denver, CO 80235

2. Tables will contain 10 seats. You may reserve either tables of 10 or individual seats. AWWA reserves the right to place non-competing exhibitors and their guests at the same table in order to fill all seats.
3. All seating will be assigned by AWWA.
4. On Friday, May 11, 1984, AWWA will acknowledge number of seats purchased. A ticket will be prepared for each seat. These tickets are to be picked up on Saturday, June 9, 1984 between 10:00 AM and 5:00 PM at the Water Industry Luncheon Ticket Counter, in the AWWA's Registration Area. This meal ticket will be collected at the tables.
5. Should the number of requests for seats exceed the seats available, AWWA reserves the right to limit the number of tables/seats being requested by an exhibiting firm. A refund will be made for seats requested but not available.
6. Refund for seats cancelled by exhibitors will be honored until June 1, 1984. After this date no refunds will be made.

awwa

EXHIBITORS

THIS IS A GREAT OPPORTUNITY!

The Water Industry Luncheon is an event you will definitely want to attend. It gives you, the Annual Conference Exposition Exhibitors, an exclusive opportunity to invite established customers, new or potential clients, or your attending representatives to a tasty lunch and informative and inspiring address by former All-Pro Dallas Cowboy Quarterback, Roger Staubach. Mr. Staubach's topic will be "Management by Objective".

Only exhibitors may purchase tickets. Simply read the following instructions and complete the attached Water Industry Luncheon Reservation Request.

At \$15.00 per ticket, you will find this a real cost effective means of doing some on-site entertaining.

awwa

Rosemary put in my award file

EXHIBITORS

Don't delay! Get your Water Industry Luncheon reservations now!

A surprising response to our initial notice compels us to remind those who haven't purchased Water Industry Luncheon tickets to act now. We don't want to see you disappointed at missing this unique opportunity to entertain prospective clients, booth associates, or old friends, right at the convention site.

Roger Staubach will keynote this event with comments on "Management By Objective", the principle factor in the many winning seasons of the Dallas Cowboys.

We are enclosing a copy of the Water Industry Luncheon reservation form for your convenience.

Please don't miss this informative event.

HOW TO RESERVE YOUR SEATS FOR THE
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Name _____
Title _____
Company _____
Address _____
City _____ State or Province _____ Zip _____
Phone _____

Reserve _____ seats @ \$15 each\$ _____
_____ tables @ \$150 each _____
(10 seats each table)

TOTAL AMOUNT \$ _____



AWWA ANNUAL CONFERENCE AND EXPOSITION ADVANCE REGISTRATION FORM

June 7-11, 1981 St. Louis, Missouri

- Enclose the completed form with payment and mail in the self-addressed envelope no later than May 25, 1981.
- The special rates below apply to registration received by June 1.
- On-site registration rates are 10% higher.
- Your registration will be acknowledged by AWWA.
- Cancellations or transfers will be accepted until the Conference starts.
- Registrant and spouse should register on the same form.
- Sunday Seminar registration should be made on this same form. Lunch is included.

Type of Registration

Member Nonmember	Sun-Thurs		Ladies		One Day	Student	Exhibit Area Only	
	\$100	\$70	\$80	\$50	\$32	\$5	Sun	One Day
	\$130	\$100	\$80	\$50	\$45	\$9	\$15	\$4
Includes								
Technical sessions	•	•	-	-	•	•	-	-
General sessions	•	•	•	•	•	•	-	-
Exhibits	•	•	•	•	•	•	•	•
Social functions ...	•	•	•	•	-	•	-	-
Banquet (Wednesday) ..	•	-	•	-	-	-	-	-
Ladies events	-	-	•	•	-	-	-	-
Ladies rendezvous..	-	-	•	•	-	-	-	-

CUT HERE

PRINT First Last

NAME I. LEE TAYLOR

TITLE VICE PRES-MARKETING

COMPANY CAPCO PIPE CO. INC.

ADDRESS 1400 20TH STREET SO.

CITY BIRMINGHAM STATE OR PROVINCE AL

PHONE 205-933-7281 ZIP 35255

SPOUSE _____

USE SAME NAME
AS ON THE
HOUSING FORM

ADVANCE REGISTRATION

(Circle Choice)

	Member		Nonmember	
Technical Sessions & Exhibits				
Sun-Thurs. - with banquet	\$100	AA	\$130	AD
- without banquet	70	BA	100	BD
One Day - Monday only	32	CA	45	CD
- Tuesday only	32	DA	45	DD
- Wednesday only	32	EA	45	ED
Student (college or university)	5	FA	9	FD
Ladies Program - with banquet	80	SGA	80	SGA
- without banquet	50	SHA	50	SHA
Exhibit Area Only				
Sun - Wed	15	IA	15	IA
One Day - Monday exhibit only	4	JA	4	JA
- Tuesday exhibit only	4	KA	4	KA
- Wednesday exhibit only	4	LA	4	LA
Extra Banquet Tickets	—	MA	—	MA
Facility Tour	15	NA	20	ND
Scientific Luncheon (Thurs.)	10	OA	15	OD
Conference Proceedings	26	PA	52	PD
Sunday Seminars				
Small water system problems	50	QA	70	QD
Coagulation & filtration - back to the basics	50	RA	70	RD
Organic chemical contaminants in groundwater	50	SA	70	SD

Are you a member of AWWA?

Yes 22131 a No _____ b
(Member No.)

Is your company a member of AWWA?

Yes _____ c No _____ d
(Employees of a member company qualify for member rates.)

OCCUPATION (circle one)

- A Water Utility
B Contractor
C Consultant
D Manufacturer Exhibiting
E Manufacturer Not Exhibiting
F Manufacturer's Representative
G Distributor
H Educator
I Research Lab
J Government-Federal
K Government-State
L Government-Local
M Student
N Other _____

Make check payable to AWWA in U.S. funds

Personal check _____
Company check X
Date April 8, 1981

Mail to: AWWA Conference
6666 W. Quincy Ave.
Denver, CO. 80235

TOTAL \$ 15.00

PRINT

First

Last

NAME I LEE TAYLOR
 TITLE VICE PRES-MARKETING
 COMPANY CAPCO PIPE CO INC
 ADDRESS 1400 20TH STREET SO
 CITY BIRMINGHAM STATE OR PROVINCE AL
 PHONE 205-933-7281 ZIP 35255
 SPOUSE

USE SAME NAME
 AS ON THE
 HOUSING FORM

EXHIBITOR
 COMPLIMENTARY

ADVANCE REGISTRATION

Exhibit Area Only

Sun - Wed

Comp IAC

Are you a member of AWWA?

Yes 22131 a No _____ b
 (Member No.)

Lodges Program - with banquet
 - without banquet

80 SGA
 50 SHA

OCCUPATION

D Manufacturer Exhibiting

Extra Banquet Tickets @ \$30 ea.

MA

TOTAL \$ -0-

Make check payable to AWWA in
 U.S. funds

Personal check _____

Company check _____

Date April 2, 1981

Mail to: AWWA Conference
 6066 W. Quincy Ave.
 Denver, CO. 80235