APPLICATION FOR EXHIBIT SPACE

1983 AWWA Annual Conference and Exposition
June 5-9, 1983 • Las Vegas Convention Center, Las Vegas, Nevada

A5

PLAINTIFF'S EXHIBIT
CAP-878

INSTRUCTIONS

1. Please READ this form carefully and print or type all information.
2. This application will not be processed unless it is signed and dated by your company's representative.
3. **Space assignment date: April 5, 1983.** At that time this form will be signed by AWWA and returned to you confirming your booth assignment(s).
4. PLEASE SIGN AND RETURN THIS FORM TO:
   Charles M. Potter, Jr.
   Meetings Manager
   American Water Works Assn.
   6666 W. Quincy Avenue
   Denver, CO 80235

   (Make copy for your records)

EXHIBITOR

FIRM NAME CAPCO PIPE COMPANY INC

ADDRESS P O Box 3435

CITY Birmingham STATE AL ZIP 35255 PHONE NO. 205 (A/C) 933-7281 (No.)

AWWA MEMBER: X YES (Membership # 22179) ☐ NO

Name of person to be in charge of exhibit, and to whom instructions should be sent (include address if different from above): _____

BOOTH LOCATION

Number of Booth(s) 2 . Preferred Booth Locations 323/325 (1st CHOICE) 423/425 (2nd CHOICE) 622/624 (3rd CHOICE)

Companies from whom we desire booth separation (Specify company names rather than product). Booth separation is not guaranteed. Johns-Manville Products
CERTAIN-Teed

Should booth separation supersede location requested? ☐ Yes ☒ No

BOOTH DISPLAY

We will display the following items in our booth: AC Pipe

Special requirements (i.e., gas, electric, etc.)/List any dangerous items (i.e., chemicals, gases, motor vehicles, etc.) that will be a part of your display. Electrical outlets

Our company name should appear in both the program and booth sign exactly as follows:
CAPCO PIPE COMPANY, INC.

AGREEMENT

We hereby agree to:

1. Attach hereto our check payable to American Water Works Assn. for 25% of the booth(s) fee as a down payment, which will be applied to our total space rental cost. Applications received on or after May 5, 1983 must be accompanied with full payment.
2. Abide by all the Rules and Regulations as stipulated on the back of this contract.
3. Pay the balance of the space cost prior to the payment date, May 5, 1983.

AWWA ORGANIZATION MEMBER - $925.00 per 10' × 10' space
NONMEMBER - $1,350.00 per 10' × 10' space

FOR EXHIBITOR:
NAME W R Terrell
TITLE Vice President SALES
DATE April 4, 1983

Booth(s) Assigned
(Please indicate booth number(s) on all freight shipments)
#414 & #416

FOR AWWA:
NAME Charles M. Potter, Jr.
TITLE Meetings Mgr.
DATE April 5, 1983

#147

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[redacted]