

DON'T SAY IT . . . *Write it*

TO SEE BELOW LOCATION
FROM GWEN DELANEY LOCATION PHONE NO.
SUBJECT CANDIDATES FOR GENERAL MANAGEMENT LUNCHEONS DATE 7/2/80

Please update your portion of the subject write-up
and return to me by July 18. Thanks!

/gmd
Att.

S. C. DOBERSTEIN
E. E. JAFFE/P. A. WRIEDE
E. O. LANGERAK
F. J. MARASCIA

MU-192

Safety - It's a Matter of Pride

*need to
update*

N 31736

DUID050146620