

From: "sreece@depausa.org" sreece@depausa.org

To: "leila_getto@ios.doi.gov" leila_getto@ios.doi.gov

Subject: [EXTERNAL] FW: Mailchimp Template Test - "Announcing Secretary Bernhardt"

Date: Tue, 04 Jun 2019 16:42:31 +0000

Importance: Normal

Attachments: Secretary Bernhardt Speaking Confirmation.pdf

Good afternoon Leila,

I wanted to go ahead and forward the below email so you don't have to fumble through your inbox. I know how time consuming that can be! I have also attached a form to help on both of our ends. Please fill out at your convenience and send back for my reference. Please let me know if you have any questions.

Thank you for all your help,
Sarah

Sarah Reece
Domestic Energy Producers Alliance (DEPA)
PO Box 53038
Oklahoma City, OK 73152
Work (405) 669-6646
sreece@depausa.org
www.depausa.org

From: info@depausa.org <info@depausa.org>
Sent: Monday, May 20, 2019 1:12 PM
To: 'Getto, Leila' <leila_getto@ios.doi.gov>
Subject: FW: Mailchimp Template Test - "Announcing Secretary Bernhardt"

Leila,
Please see below announcement for approval.

I look forward to hearing back from you,
Sarah

Domestic Energy Producers Alliance (DEPA)
PO Box 53038
Oklahoma City, OK 73152
Work (405) 669-6646
info@depausa.org
www.depausa.org

From: info=depausa.org@mail21.atl161.mctxapp.net <info=depausa.org@mail21.atl161.mctxapp.net> On Behalf Of info@depausa.org
Sent: Monday, May 20, 2019 12:37 PM
To: info@depausa.org
Subject: Mailchimp Template Test - "Announcing Secretary Bernhardt"

[View this email in your browser](#)

#1363439.1



DEPA's Annual DC Fly-In
presents

**Secretary of
the Interior,
David
Bernhardt**

David Bernhardt serves as the 53rd
Secretary of the U.S. Department of

#1363439.2

the Interior. He was confirmed by the U.S. Senate and took office on April 11, 2019.

[Register for the Fly-In HERE](#)

A SPECIAL THANKS TO OUR EVENT SPONSORS
FOR SUPPORTING OUR 10TH ANNUAL D.C. FLY-IN!

PANTHER ENERGY
B29 INVESTMENTS
IRON HAWK ENERGY
EST, COMPREHENSIVE ENGINEERING SERVICES

#1363439.3

IT'S NOT TOO LATE FOR YOUR COMPANY TO SUPPORT THE FLY-IN!

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Our mailing address is:

PO Box 53038

Oklahoma City, OK 73152

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<https://depausa.org/>

#1363439.4



**Washington D.C. Fly In
Speaker Request
June 18-19, 2019**

The Domestic Energy Producers Alliance is assembling a June Fly In event, which will host leaders from the domestic oil and gas industry.

It is our pleasure to invite you to be part of our agenda.

**This event will be held June 18-19, 2019
1100 Pennsylvania Ave NW, Washington DC**

We anticipate 25-50 attendees at our event. Attendees include top oil and gas industry executives and executives from our collaborating organizations.

As our agenda is forming, our presentation times are flexible to suit your availability. We have an opportunity Wednesday, June 19th in the afternoon to come to a venue of your choice rather than our venue. If you would like to be part of a more intimate group conversation, let us know. Please see our attached agenda for available speaking times.

Once you are confirmed **please send the attached form to info@depausa.org** to ensure you are acknowledged exactly as you prefer to be, that we have any requests noted and have the best contact information for you.

We are grateful for your consideration of our request, as well as your service to our country.

Jerry R. Simmons
Executive Director
Domestic Energy Producers Alliance
jsimmons@depausa.org

**www.DEPAUSA.org | info@depausa.org | 405-669-6646
PO Box 53038 Oklahoma City, OK 73152**

#1364712.1



**Washington D.C. Fly In
Speaker Request
June 18-19, 2019**

Confirmation Form

Please attach a current biography and picture of the speaker.

Please return to:

info@depausa.org

Questions? 405-669-6646

PLEASE PRINT:

Presenter name as it should appear in event materials.

Professional Title: _____

Presentation Title for the Agenda: _____

Scheduler/Contact: _____

Leila Getto

Scheduler email & phone number: _____

leila_getto@ios.doi.gov

Availability ☐ Tuesday, June 18 PM ☐ Wednesday, June 19 AM ☒ Wednesday, June 19 PM

Schedule Flexibility

☒ None

☐ Some on June 18 ☐ Some on June 19

Not available at all during this time frame:

Office Use

Final Confirmed Day/Time

Very Flexible during this time frame:

3PM

Preferred Presentation Length: _____

Additional Comments: Presentation will be offsite. Location TBA

Guest(s) of Speaker also attending: _____

Guest's Title: _____

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