

**To:** Hupp, Sydney[hupp.sydney@epa.gov]  
**Cc:** Dickerson, Aaron[dickerson.aaron@epa.gov]; Bennett, Tate[Bennett.Tate@epa.gov]  
**From:** Rashid G. Hallaway  
**Sent:** Mon 6/12/2017 8:17:57 PM  
**Subject:** ACCCE Board Meeting Request  
EPA Administrator Pruitt Speaker Request Form (002) copy.docx

Hi Sydney,

Attached is the form you requested for the ACCCE board meeting. Please note that we are flexible with respect to speaking time.

I believe Mr. Murray (of Murray Energy) would introduce the Administrator since he is the new Chairman of ACCCE. Thank you very much.

RH



## ADMINISTRATOR SCOTT PRUITT EVENT REQUEST FORM U.S. Environmental Protection Agency

<b>Deadline for Acceptance:</b>	<u>Wednesday, June 21, 2017</u>
<b>Requesting Individual / Affiliation:</b>	<u>Paul Bailey, President &amp; CEO</u>
<b>Event Title:</b>	<u>ACCCE Summer Board Meeting</u>
<b>Event Date:</b>	<u>June 29, 2017</u>
<b>Is the Above Date Flexible:</b>	<u>No</u>
<b>Event Time &amp; Duration:</b>	<u>12:20 pm to 1:30 (Speaking engagement is scheduled for 1 hour at 12:30 pm to 1:30 pm)</u>
<b>Type of Event:</b>	<u>Board Meeting</u>
<b>Purpose of the Event:</b>	<u>Board Meeting</u>
<b>Role of the Administrator:</b>	<u>Keynote Speaker</u>
<b>Requested Presentation Topic, if Speaking Involved:</b>	<u>Regulatory reform</u>
<b>Requested Presentation Format:</b>	<u>Keynote Speaker</u>
<b>Speech/Presentation Duration:</b>	<u>45 to 50 minute speech + questions (1 hour)</u>
<b>Would You Consider a Surrogate:</b>	<u>Yes</u>
<b>Event Location:</b>	<u>DCI Group, Inc. 1828 L Street NW, Suite 400, Washington, DC 20036 202-456-4242 4<sup>th</sup> Floor</u>
<b>Event Audience:</b>	<u>30 to 45 in attendance made up of ACCCE staff, board members, and consultants.</u>
<b>Event Host(s)/Organizer(s):</b>	<u>American Coalition for Clean Coal Electricity (ACCCE)</u>
<b>Host(s)' Relationship to EPA:</b>	<u>N/A</u>



Run of Show/ Agenda:

See agenda below

**ADMINISTRATOR SCOTT PRUITT EVENT REQUEST FORM**

Is there a Hold Room Available for the Administrator?

No. Administrator may join the meeting or wait outside of meeting room in the main sitting area.

Open Press/Closed Press?

No press invited

Dress Code:

Business dress

Teleprompter Available:

No

Microphone / Room Setup:

Large board conference table with 25 board members and others lining the room in chairs. Microphones are set up along the center of the conference table.

Honorable Guests Attending:

Board members

Notable Federal, State or Local Appointed or Elected officials attending:

None

Individual Introducing Administrator:

Paul Bailey, President & CEO

Person to contact for media purposes:

Michelle Bloodworth, Chief Operating Officer,  
[mbloodworth@americaspower.org](mailto:mbloodworth@americaspower.org), Bus. 202-459-4803  
Cell 202-595-4663

Is this event held Weekly, Monthly, Annually?

Annually

Day of Event Point of Contact:

Michelle Bloodworth, Chief Operating Officer,  
[mbloodworth@americaspower.org](mailto:mbloodworth@americaspower.org), Bus. 202-459-4803  
Cell 202-595-4663

Carrie Diamond, Executive Assistant at DCI Group,  
[cdiamond@dcigroup.com](mailto:cdiamond@dcigroup.com), Bus. 202-777-3716, cell 571-228-5407  
Katherine Sigler, AVP Operations & HR at ACCCE,  
[ksigler@americaspower.org](mailto:ksigler@americaspower.org), Bus. 202-459-4808, cell 303-810-1978

**Security Contact:**

**Suggested Entrance/ Exit to Event Venue:**

Front Entrance

Is the host of the event a registered 501(c)(3), (4), or has a 527 Political Action Committee (PAC):

501(c)(6) Trade Association

Will there be a "gift" presented to the Administrator? If so, what is the US currency value of the gift?

No

Will a meal be provided, if so what is the US currency value?

If desired. Lunch is offered at 12 Noon. US Currency value approx. \$20.00



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*Please return this form completed to [scheduling@epa.gov](mailto:scheduling@epa.gov) and Sydney Hupp ([hupp.sydney@epa.gov](mailto:hupp.sydney@epa.gov)).*



**ADMINISTRATOR SCOTT PRUITT EVENT REQUEST FORM  
U.S. Environmental Protection Agency**

**June 29, 2017**

**ACCCE BOARD OF DIRECTORS  
MEETING AGENDA**

<b>10:00 am</b>	<b>Call to Order and Welcome</b>
<b>10:15 am</b>	<b>President's Report</b>
<b>11:30 am</b>	<b>Governance</b>
<b>11:45 am</b>	<b>New Business</b>
<b>Noon</b>	<b>Break / Lunch</b>
<b>12:30 pm</b>	<b>Invited Speaker</b>
<b>1:30 pm</b>	<b>Clarity Session</b>
<b>1:45 pm</b>	<b>Adjourn</b>