

UNITED STATES
DEPARTMENT OF COMMERCE

Telegram

MSG. NO.	CC ^{NO} 6/576	PD.-COLL.	CASH NO.	ACCOUNTING INFORMATION	DATE	FILING TIME	SENT TIME
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TO THE ATTACHED LIST

ADDRESS & TELEPHONE NO.

CITY - STATE & ZIP CODE

MEETING OF TECHNICAL TASK FORCE TO CONTINUE WORK ON DRAFT OF COMMENTS AT MAYFLOWER
HOTEL ON FEBRUARY 4 AND 5 STARTING IMMEDIATELY AFTER EPA HEARING. ESSENTIAL THAT
DATA TO SUPPORT REQUEST FOR LEVEL OF RESIDUAL MONOMER IN DISPERSION RESINS OF
GREATER THAN 2000 BE AVAILABLE.

Act# CN 103416

96 106116

SENDER'S TEL. NO.

(Area Code)

NAME & ADDRESS JOHN R. LAWRENCE, 355 LEXINGTON AVE., N.Y. 10017
THE SOCIETY OF THE PLASTICS INDUSTRY, INC.

W.U. 5210 (3/73)

SPI-10582

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