



**The Congressional Sportsmen's Foundation invites you to the  
5<sup>th</sup> Annual Wine, Wings & Wildlife Event**

**Thursday, June 21, 2018**

**Wine Tasting, Auction and Dinner**

**The Barn at Tyge William Cellars, Cornerstone, Sonoma, California**

**Friday, June 22, 2018**

**Sporting Clay Competition**

**Wing and Barrel Ranch, Sonoma, California**

Join us at the 5<sup>th</sup> Annual Wine, Wings & Wildlife event in Sonoma, California for camaraderie and discussion centered on our hunting and angling traditions and heritage.

**Below is a menu of sponsorship opportunities and the benefits that come with each level:**

\$15,000 – Title Sponsor – 2 tables of 8 at dinner, 2 teams of 5 at the Sporting Clays Competition, speaking opportunity, logo in all printed materials, premier seating at event, 3 tickets to VIP Dinner on Wednesday, June 20<sup>th</sup>.

\$10,000 – Host Sponsor – 1 table of 8 at dinner, 1 team of 5 at the Sporting Clays Competition, logo in all printed materials, premier seating, signage, 2 tickets to VIP Dinner on Wednesday, June 20<sup>th</sup>.

\$3,500 – Co-Host Sponsor options (Reception or Bar Sponsor) – 4 seats at dinner, table signage, signage in reception area or bar area, 2 tickets at the Sporting Clays Competition

*Table/Tickets*

\$5,000 – Table Sponsor – 1 table of 8 at dinner, table signage, signage in reception area, 1 team of 5 for the Sporting Clays Competition.

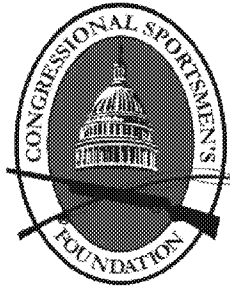
\$1,000 – Individual Ticket – 1 seat at dinner, 1 ticket to the Sporting Clays Competition

\$500 – Individual Ticket – Sporting Clays Competition

For more information, please contact PJ Carleton, Senior Director of Events and Donor Relations at **Ex. 6** or [pjcarleton@congressionalsportsmen.org](mailto:pjcarleton@congressionalsportsmen.org)

The Congressional Sportsmen's Foundation is a 501 (c)(3) nonprofit organization.  
Federal ID #52-1686163.

(Sign up form on back side)



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Please complete and return the information below.

Name(s) \_\_\_\_\_

Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Sponsorship level: \_\_\_\_\_

Payment Method:  Please invoice me  Check

Credit Card:  Visa  Mastercard  Discover  AmEx

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVV: \_\_\_\_\_

Please send your company logo to PJ Carleton at [pcarleton@congressionalsportsmen.org](mailto:pcarleton@congressionalsportsmen.org),  
a high resolution logo file type is preferred (.ai, .eps.)

Please return this page by fax to (202) 543-6853 or email PJ Carleton at  
[pcarleton@congressionalsportsmen.org](mailto:pcarleton@congressionalsportsmen.org) Questions? Call Ex. 6

All payments for this event must be received by June 14, 2018. Tickets are non-transferable.  
All proceeds to benefit the Congressional Sportsmen's Foundation,  
a 501(c)(3) non-profit organization. Federal ID #52-1686163