

**To:** Hupp, Millan[hupp.millan@epa.gov]  
**Cc:** Perrotta, Pasquale[Perrotta.Pasquale@epa.gov]; Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F  
Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F  
**From:** Smith, Zachery  
**Sent:** Fri 4/7/2017 8:45:24 PM  
**Subject:** RE: Administrator Pruitt - Advance Team Walk Through - Tuesday, April 11  
[Directions from PIT.pdf](#)

Great! 1pm it is.

I'd recommend watching the video prior.. I think it's about 15mins. That way we just do the breathing portion and have you sign.. you will not have to go through training again on Wednesday, then.

Thanks for the sizes and [redacted] I'll get this over to our team at the mine.

I'm sure you have it mapped but I've attached directions (there is a bridge out on the other side by Rt 18/Patterson creek road so what I've attached is the best way to go).

Thanks,

Zach

**From:** Hupp, Millan [mailto:hupp.millan@epa.gov]  
**Sent:** Friday, April 07, 2017 4:17 PM  
**To:** Smith, Zachery  
**Cc:** Perrotta, Pasquale; Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F  
**Subject:** RE: Administrator Pruitt - Advance Team Walk Through - Tuesday, April 11

Zach,

We can certainly do 1PM.

I have the training video you sent over. Should we do that before we meet you on Tuesday or should we wait until we get there?

Myself: Shoe size Ex. 6 - Personal Privacy

**Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F**

Thank you!

**From:** Smith, Zachery [<mailto:ZacherySmith@cnxlp.com>]  
**Sent:** Friday, April 7, 2017 2:08 PM  
**To:** Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Cc:** Perrotta, Pasquale <[Perrotta.Pasquale@epa.gov](mailto:Perrotta.Pasquale@epa.gov)>; Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F  
Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F  
**Subject:** Re: Administrator Pruitt - Advance Team Walk Through - Tuesday, April 11

Millan-

Sounds good, other than timing. We have an operations meeting until noon at our HQ, so myself and our superintendent won't be at the mine until 1... is there anyway we can push so you can arrive around that time?

We can do the walk through, safety training and get everyone underground.. no problem.

Just need names and sizes for equipment (coveralls and boots) for everyone going underground Tuesday.

No cameras/phones will be allowed underground on Tuesday, since we'll need Msha approval.

Give me a ring if you have any questions.

Thanks!

Zach

814-952-8612

Sent from my iPhone

On Apr 7, 2017, at 1:46 PM, Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)> wrote:

Zach,

Thank you so much for all your help with this trip. As mentioned, a couple of advance agents, myself, and probably Amy from our press shop will be coming in on Tuesday, the 11<sup>th</sup> to do a walk through for Wednesday.

As I mentioned on the phone, we will want to mirror his steps for Wednesday which includes going underground. We will be arriving into PA at 9:45AM on Tuesday and will likely check in to our hotel first. I know that Harvey Mine is an hour from the airport. 12PM would probably be best for us to come over. Would that work for you?

Again, thank you.

Millan

Office of the Administrator – Advance

202.380.7561



Airport Expy, Coraopolis, PA 15108 to Patterson Creek Rd, Sycamore, PA 15364

Drive 51.6 miles, 1 h 1 min

### Airport Expy

Coraopolis, PA 15108

Take I-376 E and I-79 S to US-40 E in North Franklin Township. Take exit 15 from I-70 W

29 min (30.1 mi)

- ↑ 1. Head southeast on I-376 E 6.1 mi
- ↘ 2. Use the right 2 lanes to take exit 64A for Interstate 79 S toward Washington 0.7 mi
- ⤴ 3. Merge onto I-79 S 20.4 mi
- ↘ 4. Take exit 38 to merge onto I-70 W toward Wheeling 2.8 mi
- ↘ 5. Take exit 15 to merge onto US-40 E 0.2 mi

Take PA-18 S to Patterson Creek Rd/T581B in Morris Township

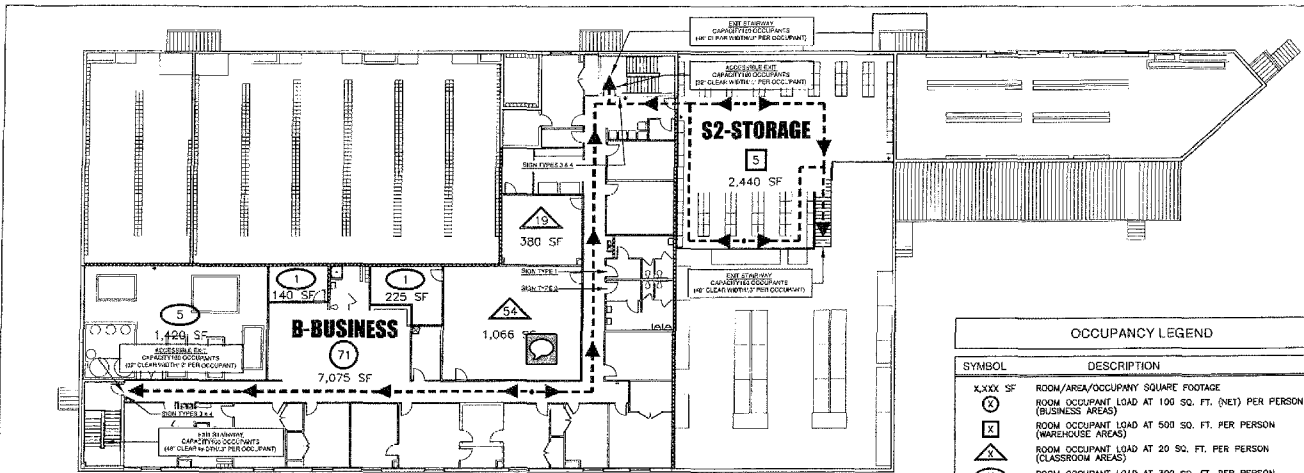
31 min (21.5 mi)

- ⤴ 6. Merge onto US-40 E 0.3 mi
- ↘ 7. Turn right onto Franklin Farms Rd 1.1 mi
- ↘ 8. Turn right onto PA-18 S 15.5 mi
- ↘ 9. Turn right onto Webster Rd 2.7 mi
- ↶ 10. Turn left onto Tripp Hill Rd 0.1 mi
- ↘ 11. Keep right to continue on T416A 1.5 mi
- ↑ 12. Continue straight onto Patterson Creek Rd/T581B 0.2 mi  
 ⓘ Destination will be on the left

### Patterson Creek Rd

Sycamore, PA 15364

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.



**OCCUPANCY LEGEND**

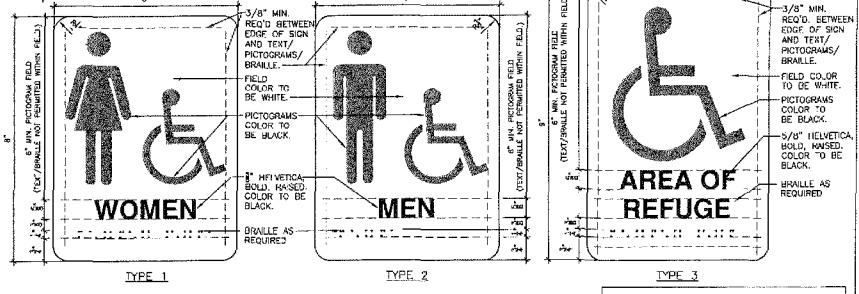
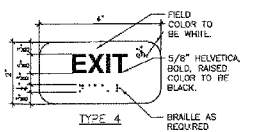
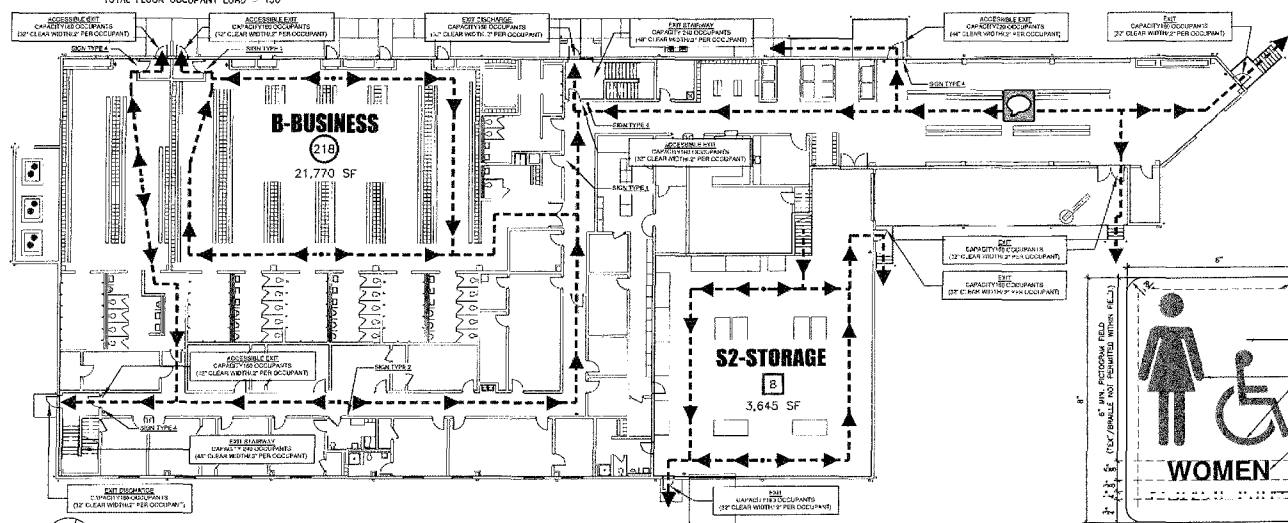
SYMBOL	DESCRIPTION
X,XXX SF	ROOM/AREA/OCCUPANT SQUARE FOOTAGE
(X)	ROOM OCCUPANT LOAD AT 100 SQ. FT. (NET) PER PERSON (BUSINESS AREAS)
(X)	ROOM OCCUPANT LOAD AT 500 SQ. FT. PER PERSON (WAREHOUSE AREAS)
(X)	ROOM OCCUPANT LOAD AT 20 SQ. FT. PER PERSON (CLASSROOM AREAS)
(X)	ROOM OCCUPANT LOAD AT 300 SQ. FT. PER PERSON (ACCESSORY STORAGE AREAS, MECHANICAL EQUIPMENT ROOMS)

**2009 INTERNATIONAL BUILDING CODE TYPE IIB (NON-COMBUSTIBLE) FIRE RATED ASSEMBLIES**

ITEM	CODE REFERENCE	CODE MIN. RATING	PROVIDED
STRUCTURAL FRAME INCLUDING COLUMNS, GIRDERS, TRUSSES	TABLE 601	0-HR	0-HR
BEARING WALLS EXTERIOR & INTERIOR	TABLE 601	0-HR	0-HR
EXTERIOR NON-BEARING WALLS	TABLE 602	0-HR	0-HR
INTERIOR NON-BEARING WALLS & PARTITIONS	TABLE 601	0-HR	0-HR
FLOOR CONSTRUCTION INCLUDING SUPPORTING BEAMS & JOISTS	TABLE 601	0-HR	0-HR
ROOF CONSTRUCTION INCLUDING SUPPORTING BEAMS & JOISTS	TABLE 601	0-HR	0-HR
INCIDENTAL USE AREAS (STORAGE ROOMS OVER 100 SF)	TABLE 508.2	1-HR OR AUTOMATIC FIRE EXTINGUISHING SYSTEM	1-HR
FIRE PARTITIONS - CORRIDOR WALLS	SECTION 708 TABLE 1017.1	1-HR WHEN OCCUPANT LOAD SERVING CORRIDOR ≤ 30 IN S OCCUPANCY, NON SPRINKLERED	1-HR

**OCCUPANT LOAD TABULATION**

FLOOR	OCCUPANCY	LOAD	OCCUPANTS
FIRST FLOOR	B-BUSINESS OCCUPANCY:	21,770 GSF / 100 GSF PER PERSON =	218 OCCUPANTS
	S2-STORAGE OCCUPANCY:	3,645 GSF / 500 GSF PER PERSON =	8 OCCUPANTS
	TOTAL:	35,415 GSF	226 OCCUPANTS
TOTAL EGRESS CAPACITY PROVIDED:			1,500 OCCUPANTS
SECOND FLOOR	BUSINESS OCCUPANCY:	7,075 GSF / 100 GSF PER PERSON =	71 OCCUPANTS
	CLASSROOM:	1,446 GSF / 20 GSF PER PERSON =	73 OCCUPANTS
	S2-STORAGE OCCUPANCY:	1,785 GSF / 500 GSF PER PERSON =	7 OCCUPANTS
TOTAL:	19,746 GSF	156 OCCUPANTS	
TOTAL EGRESS CAPACITY PROVIDED:			480 OCCUPANTS



**SIGNAGE**  
SCALE: 6"=1'-0"  
FINAL COLORS TO BE SELECTED BY ARCHITECT  
(SEE LARGER PLANS THIS SHEET FOR SIGN LOCATIONS)

**ISSUED FOR BID**  
MARCH 26, 2013

GERARD ASSOCIATES ARCHITECTS 100 N. MARKET ST., SUITE 1000 PHILADELPHIA, PENNSYLVANIA 19107-1313 PHONE: 481-561-1311 FAX: 481-561-1311	ISSUED FOR	DATE	MADE BY	REV.	REVISION DESCRIPTION	MADE BY	CHKD BY	DATE	CONSOL ENERGY 1000 N. MARKET ST., SUITE 1000 PHILADELPHIA, PENNSYLVANIA 19107-1313 PHONE: 215-561-1311 FAX: 215-561-1311	DESIGNED BY	S.S.	DATE	01/21/13	BY	7 NORTH N.O.I. PATTERSON GREEN PORTAL	NO. OF SHEETS	SCALE	PROJECT NO.
	ISSUED FOR BID	03/26/13	J.E.G.	0							ISSUED BY	J.G.	DATE	03/21/13	BY	GREENE COUNTY, MORRIS TWP., PENNSYLVANIA	AS NOTED	
										CHECKED BY		DATE		BY	OFFICE & BATH HOUSE	89	A-02	
										APPROVED BY		DATE			GENERAL CODE INFORMATION			

