

U.S. Department of Interior  
1849 C Street NW, Room 3148  
Washington, DC 20240  
202-208-5837

On Jun 5, 2017, at 9:25 AM, Julie Philp <[Philp@acg-consultants.com](mailto:Philp@acg-consultants.com)> wrote:

Hi Aurelia,

Thank you for the follow up. Attached you will find a letter and the MOU we discussed. I believe this should answer your questions, but please feel free to contact me if there is anything else you need.

Julie

Julie Philp  
ACG

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**From:** Aurelia Skipwith <[aurelia\\_skipwith@ios.doi.gov](mailto:aurelia_skipwith@ios.doi.gov)>  
**Date:** Monday, June 5, 2017 at 11:54 AM  
**To:** David Urban <[urban@acg\\_consultants.com](mailto:urban@acg_consultants.com)>, "[ixs@vnf.com](mailto:ixs@vnf.com)" <[ixs@vnf.com](mailto:ixs@vnf.com)>, Julie Philp <[Philp@acg\\_consultants.com](mailto:Philp@acg_consultants.com)>, Kate Gillespie <[Gillespie@acg\\_consultants.com](mailto:Gillespie@acg_consultants.com)>  
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**Subject:** Re: Caneel Bay Meeting

Hello Johnathan, Julie, and David:

In our last meeting, we discussed three documents for you to provide so that we can move forward. When can we expect to see those? Also, do you have a proposed date for us start the environmental testing? Thank you.

Regards,  
Aurelia Skipwith  
Deputy Assistant Secretary  
for Fish and Wildlife and Parks

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On May 28, 2017, at 1:14 PM, Skipwith, Aurelia <[aurelia\\_skipwith@ios.doi.gov](mailto:aurelia_skipwith@ios.doi.gov)> wrote:

Dear Jonathan, Julie and David,

Thank you for coming in to discuss with us your concerns about Caneel Bay, most specifically the RUE and the environmental conditions at the property. We appreciate the open dialogue and realize that this will assist as move forward in this process.

As discussed, please send me the following documents: 1) term sheet, 2) your comments/amendments to lease agreement and 2) your amendments to RUE. If you have any questions in the meantime, please reach out to me.

Thank you and hope you have a wonderful Memorial Day Weekend.

Kindest Regards,

**Aurelia Skipwith**  
Deputy Assistant Secretary  
for Fish and Wildlife and Parks

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<CBIA letter to Skipwith and MOU 2017 06 05.pdf>