

**To:** Anderson, John M.[janderson@nossaman.com]  
**From:** Skipwith, Aurelia  
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Let's do tomorrow afternoon.

**Aurelia Skipwith**

Deputy Assistant Secretary  
for Fish and Wildlife and Parks

U.S. Department of Interior  
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On Thu, May 3, 2018 at 11:35 AM, Anderson, John M. <[janderson@nossaman.com](mailto:janderson@nossaman.com)> wrote:

Morning Aurelia,

Just following up on my voicemails to you. Now that the guidance for S.O. 3355 has been issued I'm wondering what the process will be for advancing the review of AEP's American Burying Beetle HCP/EIS? According to my client the EIS is less than 150 pages. Please let me know if you have a few minutes to connect on this.

Many thanks

John

**John M. Anderson**

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