

**To:** Szymanski, Tauna M.[tszymanski@hunton.com]; Gunasekara, Mandy[Gunasekara.Mandy@epa.gov]  
**From:** Thaker, Rahul  
**Sent:** Thur 4/27/2017 7:24:21 AM  
**Subject:** Fw: Your panel date & time at A&WMA's 2017 ACE

Tauna, Mandy,

Please note the confirmed session timing, advance registration deadline for lower rates, hotel info, and conference info including technical program, etc.

As I said earlier, each panelist will have a maximum 20 minutes for his / her presentation and there will be a Q&A session at the end.

If you are going to have slides for your presentation, please email me a copy by June 2nd. Please also send me a paragraph or so on your bio sketch so that it can help me in introducing you.

If you have any questions, please let me know.

Thank you.  
Rahul

Rahul P. Thaker, P.E., QEP

Environmental Engineer

Permitting Section

NCDENR Division of Air Quality

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**From:** nbernheisel@awma.org <nbernheisel@awma.org>  
**Sent:** Tuesday, April 25, 2017 1:30:50 PM  
**To:** Thaker, Rahul  
**Cc:** maillog@ConferenceHarvester.com  
**Subject:** Your panel date & time at A&WMA's 2017 ACE

Dear Rahul Thaker,

You are designated as a participant in a panel session at Air & Waste Management Association's 110th Annual Conference & Exhibition (ACE) in Pittsburgh, PA, which runs June 5-8, 2017. Your panel session #260246 is scheduled for Thursday, June 8, 2017, from 8:00 AM to 9:40 AM ... Please plan to arrive 15 minutes prior to the beginning of your session to prepare and to upload any slides you may have.

A&WMA is a not-for-profit organization and has a policy that all participants attending the conference must register and pay a registration fee. If you have not done so yet, please register for the conference at <https://www.awma.org/ace2017registration>.

We offer one of our lowest rates for Speakers, Presenters, and Session Chairs. The **Advance Registration Deadline is May 2**, so register now to get lower rates! To defray the cost of registration, A&WMA also offers Monitor opportunities. In exchange for their service, Monitors are eligible for a complimentary technical program half day or full day registration based on the amount of time they are volunteering. For information about the Monitor program, please go to <https://www.awma.org/content.asp?admin=Y&contentid=256>, or contact Gloria Henning at [glhenning@awma.org](mailto:glhenning@awma.org). All other registration questions should be directed to Gerald at [garmstrong@awma.org](mailto:garmstrong@awma.org).

The ACE Conference Website is at <https://www.awma.org/ace2017>. Click on the links in the left bar (or if your screen is narrow, scroll to the bottom of the page) to locate more information about the conference, such as registering, making your hotel accommodations, and obtaining the latest information on technical program. The Preliminary Program is now available, and the Final Program will be available soon. Please be sure to book your hotel room early to receive the group rate.

Thank you for all your hard work in preparing for the conference! We're looking forward to seeing you in Pittsburgh.

Best wishes,

Nancy & Lee