



Post Office Box 9370 • Corpus Christi, Texas 78469-9370 • Telephone (512) 289-6000

PLAINTIFF'S EXHIBIT

VRC-3

January 20, 1993

Texas Department of Health  
Asbestos Program Branch  
1100 W. 49th  
Austin, TX 78756

RE: Notification of Renovation

Dear Sir:

Enclosed is a completed "Notification of Demolition and Renovation" Form for the work that we plan to start on 1/30/93. Please contact me at (512) 289-3321 if you have any questions or need additional information.

Sincerely,

A handwritten signature in cursive script that reads "Jon W. Kiggans".

Jon W. Kiggans  
Senior Environmental Engineer

JWK:sad

xc: Dick Hinman, TACB, Corpus Christi  
Wayne Starkey, Gilman Insulation  
Norman Renfro, Valero Refining Co.  
Richard Tompkins, Valero Refining Co.

VALERO/MOAKE

# NOTIFICATION OF DEMOLITION AND RENOVATION

|                                                                                                                     |                          |                                                |                                    |
|---------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------|------------------------------------|
| Operator Project #                                                                                                  | Postmark                 | Date Received                                  | Notification #                     |
| I. TYPE OF NOTIFICATION (O=Original, R=Revised, C=Cancelled): 0                                                     |                          |                                                |                                    |
| II. FACILITY INFORMATION (Identify owner, removal contractor, and other operator)                                   |                          |                                                |                                    |
| OWNER NAME: VALERO REFINING COMPANY                                                                                 |                          |                                                |                                    |
| Address: P. O. BOX 9370                                                                                             |                          |                                                |                                    |
| City: CORPUS CHRISTI                                                                                                | State: TX                | Zip: 78469                                     |                                    |
| Contact: JON KIGGANS                                                                                                | Tel: (512) 289-3321      |                                                |                                    |
| REMOVAL CONTRACTOR: GILMAN INSULATION                                                                               |                          |                                                |                                    |
| Address: P. O. BOX 4074                                                                                             |                          | TDH Lic. No: 80-2317                           |                                    |
| City: CORPUS CHRISTI                                                                                                | State: TX                | Zip: 78469                                     |                                    |
| Contact: WAYNE STARKEY                                                                                              | Tel: (512) 884-4906      |                                                |                                    |
| OTHER OPERATOR:                                                                                                     |                          |                                                |                                    |
| Address:                                                                                                            |                          |                                                |                                    |
| City:                                                                                                               | State:                   | Zip:                                           |                                    |
| Contact:                                                                                                            | Tel:                     |                                                |                                    |
| III. TYPE OF OPERATION (D=Demo, O=Ordered Demo, R=Renovation, E=EmerRenovation, P=Planned): R                       |                          |                                                |                                    |
| IV. IS ASBESTOS PRESENT? (Yes/No) YES                                                                               |                          |                                                |                                    |
| V. FACILITY DESCRIPTION (Include building name, number, floor or room #)                                            |                          |                                                |                                    |
| Bldg Name: Turbogenerator TG-3                                                                                      | TACB Account: NE0112G    |                                                |                                    |
| Address: VALERO REFINERY 5900 UP RIVER ROAD                                                                         |                          |                                                |                                    |
| City: Corpus Christi                                                                                                | State: TX                | Zip: 78407                                     |                                    |
| Site Location: Refinery Powerhouse                                                                                  | Site Tel: (512) 289-3321 |                                                |                                    |
| Building Size:                                                                                                      | # of Floors:             | Age in Yrs.:                                   |                                    |
| Present Use: TURBOGENERATOR                                                                                         | Prior Use: SAME          |                                                |                                    |
| VI. Procedure, including analytical method, used to detect the presence of asbestos material: Bulk sampling and PLM |                          |                                                |                                    |
| VII. Approximate amount of asbestos, including:                                                                     |                          | Nonfriable Asbestos Material Not To Be Removed | Indicate Unit of Measurement Below |
| 1. Regulated ACM to be Removed                                                                                      | RACM To be Removed       | Cat I Cat II                                   | Unit                               |
| 2. Category I ACM Not Removed                                                                                       |                          |                                                |                                    |
| 3. Category II ACM Not Removed                                                                                      |                          |                                                |                                    |
| Pipes                                                                                                               |                          |                                                | LnFt: Ln m:                        |
| Surface Area                                                                                                        |                          |                                                | SqFt: Sq m:                        |
| Vol FACM Off Facility Component                                                                                     | 1080                     |                                                | CuFt: Cu m:                        |
| VIII. Scheduled Dates of Asbestos Removal (MM/DD/YY) Start: 1/30/93 Complete: 2/4/93                                |                          |                                                |                                    |
| IX. Scheduled Dates Demo/Renovation (MM/DD/YY) Start: 2/4/93 Complete: 2/11/93                                      |                          |                                                |                                    |

## NOTIFICATION OF DEMOLITION AND RENOVATION (continued)

|                                                                                                                                                                                                                                                                                                                                                   |                                   |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------|
| X. DESCRIPTION OF PLANNED DEMOLITION OR RENOVATION WORK, AND METHOD(S) TO BE USED:<br>REMOVE ASBESTOS INSULATION FROM TURBOGENERATOR TG-3 AND ASSOCIATED PIPING.                                                                                                                                                                                  |                                   |                 |
| XI. DESCRIPTION OF WORK PRACTICES AND ENGINEERING CONTROLS TO BE USED TO PREVENT EMISSIONS OF ASBESTOS AT THE DEMOLITION AND RENOVATION SITE:<br>NEGATIVE AIR ENCLOSURE AND WETTING.                                                                                                                                                              |                                   |                 |
| XII. WASTE TRANSPORTER #1:                                                                                                                                                                                                                                                                                                                        |                                   |                 |
| Name: BFI                                                                                                                                                                                                                                                                                                                                         |                                   |                 |
| Address: P. O. Drawer C                                                                                                                                                                                                                                                                                                                           |                                   |                 |
| City: Sinton                                                                                                                                                                                                                                                                                                                                      | State: TX                         | Zip: 78387-0167 |
| Contact: Lisa Zea                                                                                                                                                                                                                                                                                                                                 | Tel: (512) 364-4232               |                 |
| WASTE TRANSPORTER #2:                                                                                                                                                                                                                                                                                                                             |                                   |                 |
| Name:                                                                                                                                                                                                                                                                                                                                             |                                   |                 |
| Address:                                                                                                                                                                                                                                                                                                                                          |                                   |                 |
| City:                                                                                                                                                                                                                                                                                                                                             | State:                            | Zip:            |
| Contact:                                                                                                                                                                                                                                                                                                                                          | Tel:                              |                 |
| XIII. WASTE DISPOSAL SITE                                                                                                                                                                                                                                                                                                                         |                                   |                 |
| Name: BFI                                                                                                                                                                                                                                                                                                                                         |                                   |                 |
| Address: Corner of FM1945 and County Road 39                                                                                                                                                                                                                                                                                                      |                                   |                 |
| City: Sinton                                                                                                                                                                                                                                                                                                                                      | State: TX                         | Zip: 78387      |
| Telephone: (512) 364-4232                                                                                                                                                                                                                                                                                                                         | TDH/TWC Permit No. 00242A         |                 |
| XIV. IF DEMOLITION ORDERED BY GOVERNMENT AGENCY, PLEASE IDENTIFY AGENCY BELOW:                                                                                                                                                                                                                                                                    |                                   |                 |
| Name:                                                                                                                                                                                                                                                                                                                                             | Title:                            |                 |
| Authority:                                                                                                                                                                                                                                                                                                                                        |                                   |                 |
| Date of Order (MM/DD/YY):                                                                                                                                                                                                                                                                                                                         | Date Ordered to Begin (MM/DD/YY): |                 |
| XV. FOR EMERGENCY RENOVATIONS                                                                                                                                                                                                                                                                                                                     |                                   |                 |
| Date and Hour of Emergency (MM/DD/YY):                                                                                                                                                                                                                                                                                                            |                                   |                 |
| Description of the Sudden, Unexpected Event:                                                                                                                                                                                                                                                                                                      |                                   |                 |
| Explanation of how the event caused unsafe conditions or would cause equipment damage or an unreasonable financial burden:                                                                                                                                                                                                                        |                                   |                 |
| XVI. DESCRIPTION OF PROCEDURES TO BE FOLLOWED IN THE EVENT THAT UNEXPECTED ASBESTOS IS FOUND OR PREVIOUSLY NONFRIABLE ASBESTOS MATERIAL BECOMES CRUMBLED, PULVERIZED, OR REDUCED TO POWDER.<br>WET MATERIAL FOR REMOVAL AND HANDLING, AND DOUBLE BAG MATERIAL.                                                                                    |                                   |                 |
| XVII. I CERTIFY THAT AN INDIVIDUAL TRAINED IN THE PROVISIONS OF THIS REGULATION (40 CFR PART 61, SUBPART M) WILL BE ON-SITE DURING THE DEMOLITION OR RENOVATION AND EVIDENCE THAT THE REQUIRED TRAINING HAS BEEN ACCOMPLISHED BY THIS PERSON WILL BE AVAILABLE FOR INSPECTION DURING NORMAL BUSINESS HOURS. (Required 1 year after promulgation). |                                   |                 |
| Job Supervisor: Robert Asparaza                                                                                                                                                                                                                                                                                                                   | <i>Jon W. Kiggans</i>             | <i>1/20/93</i>  |
| TDH Lic. No.: 80-2317                                                                                                                                                                                                                                                                                                                             | (Signature of Owner/Operator)     | (Date)          |
| XVIII. I CERTIFY THAT THE ABOVE INFORMATION IS CORRECT.                                                                                                                                                                                                                                                                                           |                                   |                 |
| <i>Jon W. Kiggans</i>                                                                                                                                                                                                                                                                                                                             |                                   |                 |
| (Signature of Owner/Operator) (Date)                                                                                                                                                                                                                                                                                                              |                                   |                 |