



# ADMINISTRATOR SCOTT PRUITT EVENT REQUEST FORM

## U.S. Environmental Protection Agency

**Deadline for Acceptance:** Wednesday, June 21, 2017

**Requesting Individual / Affiliation:** Paul Bailey, President & CEO

**Event Title:** ACCCE Summer Board Meeting

**Event Date:** June 29, 2017

**Is the Above Date Flexible:** No

**Event Time & Duration:** 12:20 pm to 1:30 (Speaking engagement is scheduled for 1 hour at 12:30 pm to 1:30 pm)

**Type of Event:** Board Meeting

**Purpose of the Event:** Board Meeting

**Role of the Administrator:** Keynote Speaker

**Requested Presentation Topic, if Speaking Involved:** Regulatory reform

**Requested Presentation Format:** Keynote Speaker

**Speech/Presentation Duration:** 45 to 50 minute speech + questions (1 hour)

**Would You Consider a Surrogate:** Yes

**Event Location:** DCI Group, Inc.  
1828 L Street NW, Suite 400, Washington, DC 20036  
Ex. 6  
4<sup>th</sup> Floor

**Event Audience:** 30 to 45 in attendance made up of ACCCE staff, board members, and consultants.

**Event Host(s)/ Organizer(s):** American Coalition for Clean Coal Electricity (ACCCE)

**Host(s)' Relationship to EPA:** N/A

**Run of Show/ Agenda:** See agenda below

**Is there a Hold Room Available for the Administrator?** No. Administrator may join the meeting or wait outside of meeting room in the main sitting area.



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**Open Press/Closed Press?**

*No press invited*

**Dress Code:**

*Business dress*

**Teleprompter Available:**

*No*

**Microphone / Room Setup:**

*Large board conference table with 25 board members and others lining the room in chairs. Microphones are set up along the center of the conference table.*

**Honorable Guests Attending:**

*Board members*

**Notable Federal, State or Local Appointed or Elected officials attending:**

*None*

**Individual Introducing Administrator:**

*Paul Bailey, President & CEO*

**Person to contact for media purposes:**

*Michelle Bloodworth, Chief Operating Officer, mbloodworth@americaspower.org, Bus. 202-459-4803 Ex. 6*

**Is this event held Weekly, Monthly, Annually?**

*Annually*

**Day of Event Point of Contact:**

*Michelle Bloodworth, Chief Operating Officer, mbloodworth@americaspower.org, Bus. 202-459-4803 Ex. 6*

**Security Contact:**

*Carrie Diamond, Executive Assistant at DCI Group, cdiamond@dcigroup.com, Bus. 202-777-3716, cell Ex. 6*  
*Katherine Sigler, AVP Operations & HR at ACCCE, ksigler@americaspower.org, Bus. 202-459-4808, cell Ex. 6*

**Suggested Entrance/ Exit to Event Venue:**

*Front Entrance*

**Is the host of the event a registered 501(c)(3), (4), or has a 527 Political Action Committee (PAC):**

*501(c)(6) Trade Association*

**Will there be a "gift" presented to the Administrator? If so, what is the US currency value of the gift?**

*No*



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**Will a meal be provided, if so what is the US currency value?**

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*If desired. Lunch is offered at 12 Noon. US Currency value approx. \$20.00*

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*Please return this form completed to [scheduling@epa.gov](mailto:scheduling@epa.gov) and Sydney Hupp ([hupp.sydney@epa.gov](mailto:hupp.sydney@epa.gov)).*



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June 29, 2017

**ACCCE BOARD OF DIRECTORS  
MEETING AGENDA**

10:00 am	Call to Order and Welcome
10:15 am	President's Report
11:30 am	Governance
11:45 am	New Business
Noon	Break / Lunch
12:30 pm	Invited Speaker
1:30 pm	Clarity Session
1:45 pm	Adjourn