

**From:** "Scott.Mason@hklaw.com" <Scott.Mason@hklaw.com>

**To:** "scheduling\_sio@ios.doi.gov" <scheduling\_sio@ios.doi.gov>

**Cc:** "leila\_getto@ios.doi.gov" <leila\_getto@ios.doi.gov>

**Subject:** RE: [EXTERNAL] December 12, 2018 - Washington Coal Club Annual Awards Luncheon

**Date:** Wed, 21 Nov 2018 14:33:15 +0000

**Importance:** High

**Attachments:** Wash\_Coal\_Club\_Event\_Proposal\_Information\_Form.docx

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Please see attached document. Thanks.

**Scott Mason | Holland & Knight**

Sr Policy Advisor

Holland & Knight LLP

800 17th Street N.W., Suite 1100 | Washington, DC 20006

Phone 202.469.5330 | Fax 202.955.5564

Cell 704.297.5144

[scott.mason@hklaw.com](mailto:scott.mason@hklaw.com) | [www.hklaw.com](http://www.hklaw.com)

**From:** nicholas\_davis@ios.doi.gov [mailto:nicholas\_davis@ios.doi.gov] **On Behalf Of** SIO, Scheduling

**Sent:** Tuesday, November 20, 2018 3:09 PM

**To:** Mason, Scott D (WAS - X75330, CLT - X37787) <Scott.Mason@hklaw.com>

**Subject:** Re: [EXTERNAL] December 12, 2018 - Washington Coal Club Annual Awards Luncheon

Hi Scott,

Can we please you fill out the attached event request form? Please list the available time options you are offering.

Thanks,  
Nick

**U.S. Department of the Interior**

Office of Scheduling and Advance

Immediate Office of the Secretary

Office: 202-208-7551

On Tue, Nov 20, 2018 at 11:20 AM <[Scott.Mason@hklaw.com](mailto:Scott.Mason@hklaw.com)> wrote:

Leila - never received a vmx last week. Sorry.

I believe that day is the only day for the conference; is it an am vs. pm matter that we could rearrange the keynote time? Or is it a full day conflict?

Scott

Scott D. Mason  
Sr Policy Advisor  
Holland & Knight

**#1363465.1**

T) 202 469 5330  
C) 704 297 5144

Sent from my iPhone

On Nov 20, 2018, at 10:17 AM, Getto, Leila <[leila\\_getto@ios.doi.gov](mailto:leila_getto@ios.doi.gov)<mailto:[<mailto:leila\\_getto@ios.doi.gov>>](mailto:leila_getto@ios.doi.gov)>> wrote:

Hi Scott! I had left you a voicemail message last week but never heard back. Secretary Zinke has another commitment that day so I wanted to ask if there was any flexibility. Do you mind filling out the attached speaking request form we ask of everyone and we'll follow up with you. Thank you!

Leila Getto  
U.S. Department of the Interior  
Immediate Office of the Secretary  
Deputy Director, Scheduling and Advance  
Direct: 202-208-5359; Main: 202-208-7551  
Cell: 202-706-9435  
Email: [leila\\_getto@ios.doi.gov](mailto:leila_getto@ios.doi.gov)  
<mailto:[leila\\_getto@ios.doi.gov](mailto:leila_getto@ios.doi.gov)>

On Tue, Nov 20, 2018 at 9:58 AM <[Scott.Mason@hklaw.com](mailto:Scott.Mason@hklaw.com)<mailto:[Scott.Mason@hklaw.com](mailto:Scott.Mason@hklaw.com)>> wrote:  
Leila - Just following up on this before the holiday. Hope Sec. Zinke can make this important industry event.  
Thanks.

Happy Thanksgiving to all.

Scott

Scott D. Mason  
Sr Policy Advisor  
Holland & Knight  
T) 202 469 5330  
C) 704 297 5144

Sent from my iPhone

On Nov 13, 2018, at 10:46 AM, Mason, Scott D (WAS - X75330, CLT - X37787)  
<[Scott.Mason@hklaw.com](mailto:Scott.Mason@hklaw.com)<mailto:[Scott.Mason@hklaw.com](mailto:Scott.Mason@hklaw.com)>> wrote:  
<mailto:[Scott.Mason@hklaw.com](mailto:Scott.Mason@hklaw.com)<mailto:[Scott.Mason@hklaw.com](mailto:Scott.Mason@hklaw.com)>>> wrote:

Thanks Elinor!! Thought I had all the right team - sorry Leila!!  
Hope y'all are great and have a great week!

Scott Mason | Holland & Knight  
Sr Policy Advisor  
Holland & Knight LLP  
800 17th Street N.W., Suite 1100 | Washington, DC 20006  
Phone 202.469.5330 | Fax 202.955.5564  
Cell 704.297.5144  
[scott.mason@hklaw.com](mailto:scott.mason@hklaw.com)<mailto:[scott.mason@hklaw.com](mailto:scott.mason@hklaw.com)>> |  
<mailto:[scott.mason@hklaw.com](mailto:scott.mason@hklaw.com)<mailto:[scott.mason@hklaw.com](mailto:scott.mason@hklaw.com)>>> |  
[www.hklaw.com](http://www.hklaw.com)<<http://www.hklaw.com>><<http://www.hklaw.com>>

**#1363465.2**

From: Werner, Elinor [mailto:[elinor\\_werner@ios.doi.gov](mailto:elinor_werner@ios.doi.gov)<mailto:[elinor\\_werner@ios.doi.gov](mailto:elinor_werner@ios.doi.gov)>]  
Sent: Tuesday, November 13, 2018 10:37 AM  
To: Mason, Scott D (WAS - X75330, CLT - X37787)  
<[Scott.Mason@hklaw.com](mailto:Scott.Mason@hklaw.com)<mailto:[Scott.Mason@hklaw.com](mailto:Scott.Mason@hklaw.com)>>>  
<mailto:[Scott.Mason@hklaw.com](mailto:Scott.Mason@hklaw.com)<mailto:[Scott.Mason@hklaw.com](mailto:Scott.Mason@hklaw.com)>>>  
Cc: Scott Hommel <[scott\\_hommel@ios.doi.gov](mailto:scott_hommel@ios.doi.gov)<mailto:[scott\\_hommel@ios.doi.gov](mailto:scott_hommel@ios.doi.gov)>>>; Caroline Boulton  
<[caroline\\_boulton@ios.doi.gov](mailto:caroline_boulton@ios.doi.gov)<mailto:[caroline\\_boulton@ios.doi.gov](mailto:caroline_boulton@ios.doi.gov)>>>; Leila Getto  
<[leila\\_getto@ios.doi.gov](mailto:leila_getto@ios.doi.gov)<mailto:[leila\\_getto@ios.doi.gov](mailto:leila_getto@ios.doi.gov)>>>  
<mailto:[leila\\_getto@ios.doi.gov](mailto:leila_getto@ios.doi.gov)<mailto:[leila\\_getto@ios.doi.gov](mailto:leila_getto@ios.doi.gov)>>>  
Subject: Re: [EXTERNAL] December 12, 2018 - Washington Coal Club Annual Awards Luncheon

Good Morning Scott,

Thank you for extending this invitation. I am ccing Leila Getto, our Deputy Director for Scheduling and Advance, on this email. She would be the best person for you to work with on this request.

Warmly,  
Elinor

On Tue, Nov 13, 2018 at 10:31 AM, <[Scott.Mason@hklaw.com](mailto:Scott.Mason@hklaw.com)<mailto:[Scott.Mason@hklaw.com](mailto:Scott.Mason@hklaw.com)>>> wrote:  
Scott -

On behalf of Peabody Energy, they would like to extend this invitation to Secretary Zinke to be the keynote speaker and address the annual Washington Coal Club Luncheon on December 12th here in Washington, D.C. The Secretary has obviously been a strong supporter and proponent of the Administration's agenda on coal, and the companies supporting the Coal Club would be honored to have Secretary Zinke participate.

We appreciate your consideration of this request and look forward to hearing from you shortly.

Thanks,  
Scott

Scott Mason | Holland & Knight  
Sr Policy Advisor  
Holland & Knight LLP

800 17th Street N.W., Suite 1100 | Washington, DC 20006<[\[scott.mason@hklaw.com\]\(mailto:scott.mason@hklaw.com\)<mailto:\[scott.mason@hklaw.com\]\(mailto:scott.mason@hklaw.com\)>> |  
<mailto:\[scott.mason@hklaw.com\]\(mailto:scott.mason@hklaw.com\)<mailto:\[scott.mason@hklaw.com\]\(mailto:scott.mason@hklaw.com\)>> |  
\[www.hklaw.com\]\(http://www.hklaw.com\)<<http://www.hklaw.com>><<http://www.hklaw.com>>](https://urldefense.proofpoint.com/v2/url?u=https-3A_maps.google.com_-3Fq-3D800-2B17th-2BStreet-2BN.W.-2C-2BSuite-2B1100-2B-257C-2BWashington-2C-2BDC-2B20006-26entry-3Dgmail-26source-3Dg&d=DwMFaQ&c=14jPbF-1hWnYXveJ5rixtS_Fo3DRrpL7HUwJDAc4HIc&r=4N7ohD1E9ODkwRgDPyngbs1t0rbNunJ-U2hVtDOZpDs&m=ggMKYrya9TD93dUMqeXNyX5rVk8LUbtMoF3LAQTwX3k&s=SiyuhO4jh9QnvCgJJpgALIn2eTccgXEE0p77IzSjKE&e=></a>><br/>Phone 202.469.5330 | Fax 202.955.5564<br/>Cell 704.297.5144</p></div><div data-bbox=)

#1363465.3

NOTE: This e-mail is from a law firm, Holland & Knight LLP ("H&K"), and is intended solely for the use of the individual(s) to whom it is addressed. If you believe you received this e-mail in error, please notify the sender immediately, delete the e-mail from your computer and do not copy or disclose it to anyone else. If you are not an existing client of H&K, do not construe anything in this e-mail to make you a client unless it contains a specific statement to that effect and do not disclose anything to H&K in reply that you expect it to hold in confidence. If you properly received this e-mail as a client, co-counsel or retained expert of H&K, you should maintain its contents in confidence in order to preserve the attorney-client or work product privilege that may be available to protect confidentiality.

--

Elinor Werner  
Special Assistant to the Secretary  
Immediate Office of the Secretary  
U.S. Department of the Interior  
Office: 202.208.6087  
Cell: 202.706.9242  
<Event Proposal Information Form April 2018.docx>

**#1363465.4**

# Event Information Request Form

To ensure that the appropriate individual within the Department of the Interior is participating at your event and because the Office of the Secretary is committed to maintaining the highest ethical standards, we request you answer the following questions before we can agree to confirm a speaker.

Please complete this form and send to [scheduling@ios.doi.gov](mailto:scheduling@ios.doi.gov). If you have any questions you may contact the Scheduling office at 202-208-7551

|                                                                                                                                                                                                                       |                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| Specific Request to the Secretary (i.e. deliver keynote remarks, attend an event, etc):                                                                                                                               | Deliver keynote address to major US coal companies and CEOs                                                                                        |
| Title of the Event (please note if the event is a weekly, quarterly, annual, etc.):                                                                                                                                   | Washington Coal Club                                                                                                                               |
| Date of Event (please note if the date is flexible):                                                                                                                                                                  | Dec 12, 11:30-1pm                                                                                                                                  |
| Location (city and state):                                                                                                                                                                                            | Washington DC                                                                                                                                      |
| Point of Contact(s):                                                                                                                                                                                                  | Scott Mason, <a href="mailto:scott.mason@hklaw.com">scott.mason@hklaw.com</a> 202 469 5330; c) 704 247 5144                                        |
| Briefly describe the event in detail including the purpose and desired role of the Secretary :                                                                                                                        | A luncheon event for coal industry executives                                                                                                      |
| Is the event a fundraiser? If yes, please explain who it is benefiting (i.e. specific charity, a political candidate, etc.)?                                                                                          | No.                                                                                                                                                |
| <b>Event Host and Sponsor:</b>                                                                                                                                                                                        |                                                                                                                                                    |
| Who is the event host/organizer? Please describe the person or provide background information on the organization.                                                                                                    | Washington Coal Club, via Peabody Energy, America's largest coal company                                                                           |
| Is the event host/organizer a candidate, or a party, or a lobbying organization/lobbyist, or nonprofit, or has a registered political action committee (PAC)?                                                         | NO                                                                                                                                                 |
| Who are the event sponsors? Please describe the person or provide background information on the organization.                                                                                                         | Coal companies in the USA                                                                                                                          |
| What is the relationship between the event host/organizer with the Department of the Interior?<br><br>Please include any business pending before the Department such as permits, contracts, litigation, grants, etc.? | The Department has significant control and influence over the coal industry, from mining to plants, including Navajo Generating Station and others |

#1364711.1

|                                                                                                                                                                           |                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| What is the relationship between the event sponsor(s) with the Department of the Interior?                                                                                |                                                                                              |
| Does the event sponsor have any business pending before the Department such as permits, contracts, litigation, grants, etc.?                                              |                                                                                              |
| <b><u>Audience, Other Speakers, and Remarks</u></b>                                                                                                                       |                                                                                              |
| Will the attendees represent a range of persons interested in a given matter? If Yes, what matter?                                                                        | Coal exploration, mining and the Trump Administration                                        |
| Approximately how many people are expected to attend?                                                                                                                     | 300                                                                                          |
| Describe the audience (local elected officials, community leaders, graduate students, University researchers, company accountants, members of a specific industry, etc.): | Coal industry executives                                                                     |
| Is the event open to the public? If not, who is invited?                                                                                                                  | NO                                                                                           |
| Are there any VIPs invited? If yes, who has confirmed?                                                                                                                    | NO                                                                                           |
| Who are the other speakers invited? Have they confirmed?                                                                                                                  | Sen. Todd Young (R-IN) – TBD, Sen. John Barrasso (R-WY) - TBD                                |
| Are there any specific issues you would like the Secretary to highlight/address in his remarks?                                                                           | Trump Administration commitment to the coal industry and an all of the above energy strategy |
| What is the desired format of his remarks (will he be delivering the keynote, sharing the stage, a panel, etc.)?                                                          | Keynote stage/microphone                                                                     |
| What is the public registration/ticket fee to attend/participate in the event?                                                                                            | N/A                                                                                          |
| <b><u>Communications</u></b>                                                                                                                                              |                                                                                              |
| Is the event open or closed to press?                                                                                                                                     | Closed                                                                                       |
| If open, are you expecting local, trade, state, or national news coverage?                                                                                                |                                                                                              |
| If this is an annual event, which news outlets typically cover the event?                                                                                                 | Annual, but no media                                                                         |
| Will you be advertising or live streaming the event on any social media outlets? If yes, please explain.                                                                  | No                                                                                           |
| <b><u>Logistics/Other</u></b>                                                                                                                                             |                                                                                              |
| Please supply any other pertinent background information for the event (draft agendas, existing websites, confirmed and invited                                           |                                                                                              |

#1364711.2

|                                                                                          |  |
|------------------------------------------------------------------------------------------|--|
| speaker, if this is an annual event, can you share last year agenda etc.)<br>:           |  |
| If the Secretary is not able to attend, is a surrogate desired? If yes, anyone specific? |  |
| Any additional notes or information?                                                     |  |

**#1364711.3**