

To: Tony L. Paulsen[tlpaulse@up.com]
From: Hupp, Millan
Sent: Thur 10/19/2017 8:00:46 PM
Subject: Re: Union Pacific Walkthrough

Thank you so much Tony. See you tomorrow.

Sent from my iPhone

On Oct 19, 2017, at 1:37 PM, Tony L. Paulsen <tlpaulse@up.com> wrote:

Millan,

We have the conference room we looked at this morning reserved if Administrator Pruitt needs a hold room for telephone calls ect.
It is identified as CR-19B.

Thanks...see you tomorrow.

Tony

From: "Hupp, Millan" <hupp.millan@epa.gov>
To: Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F ; "McMurray, Forrest" <mcmurray.forrest@epa.gov>
Cc: tlpaulse@up.com <tlpaulse@up.com>, Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F ; Matt Sutter <Matt.Sutter@nebraska.gov>
Date: 10/18/2017 06:20 AM
Subject: RE: Union Pacific Walkthrough

This email originated from outside of the company. Please use discretion if opening attachments or clicking on links.

Thank you Forrest and Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F

Tony – we look forward to seeing you tomorrow morning.

Millan Hupp
Director of Scheduling and Advance
Office of the Administrator
Cell: 202.380.7561 Email: hupp.millan@epa.gov

From: Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F
Sent: Tuesday, October 17, 2017 10:37 PM
To: McMurray, Forrest <mcmurray.forrest@epa.gov>
Cc: tlpaulse@up.com; Hupp, Millan <hupp.millan@epa.gov>; Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F
Sutter <Matt.Sutter@nebraska.gov>

Subject: Re: Union Pacific Walkthrough

Thanks everybody. Looping in Matt Sutter here from the Nebraska State Patrol / Gov. Ricketts' security detail.

Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F

Special Agent

U.S. EPA OCE

Protection Service Detail

Mailcode 2231A

1200 Pennsylvania Ave NW

Washington DC 20004

(mobile)
(desk)

Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F

<mime-attachment.png>

CONFIDENTIALITY NOTICE: This message and any attachments is / are from a Federal Law Enforcement Officer of the U.S. Environmental Protection Agency Protective Service Detail, and may contain sensitive and / or legally protected information. It is intended exclusively for the individual(s) or entity(s) to whom or to which it is addressed. This communication may contain information that is proprietary, privileged, law enforcement sensitive or otherwise legally exempt from disclosure. If you are not the named addressee, you are not authorized to read, print, retain, copy, or disseminate this message or any part of it. If you have received this message in error, please notify the sender immediately by email and delete all copies of the message.

Help EPA fight pollution.

Report environmental violations at <http://www.epa.gov/tips>

On Oct 17, 2017, at 11:27 AM, McMurray, Forrest <mcmurray.forrest@epa.gov> wrote:
Tony,

Thank you for taking the time to speak with me. I have copied Millan Hupp, our Director of Scheduling and Advance, who will be participating in the walkthrough. Just to confirm the walkthrough will be at the Union Pacific HQ (1400 Douglas St. Omaha, Nebraska) at 9am Thursday morning. Also, I've copied two members of our security team that will be onsite as well. I've included everyone's contact information below.

Millan Hupp: 202-380-7561

SA
SA
Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F

Tony Paulsen: 402-544-4818 (o); 402-669-2603 (c)

Forrest McMurray
Scheduling and Advance
U.S. EPA
Office: 202-564-5088
Cell: 202-308-6281

**

This email and any attachments may contain information that is confidential and/or privileged for the sole use of the intended recipient. Any use, review, disclosure, copying, distribution or reliance by others, and any forwarding of this email or its contents, without the express permission of the sender is strictly prohibited by law. If you are not the intended recipient, please contact the sender immediately, delete the e-mail and destroy all copies.

**