PLAINTIFF'S
EXHIBIT
DUP-1625

DON'T SAY IT—*WRITE IT*

To *ASBESTOS ISSUE COORDINATING COMMITTEE Location

From BURFORD W. CULPEPPER, M.D. Location ERD-MEDICAL N-11400 Phone No. 45226

Subject COMMITTEE MEETING Date 3/17/82

THE MEETING OF THE ASBESTOS ISSUE COORDINATING COMMITTEE SCHEDULED FOR FRIDAY, MARCH 26, 1982, AT 8:30AM HAS BEEN CHANGED TO:

FRIDAY, APRIL 2, 1982 AT 8:30 AM IN N-11400 (MEDICAL CONF. ROOM)

*F. E. FRENCH - C&P B-6214
P. H. WYCHE, JR. - P.A. D-8078
H. E. SERENBETZ - PPD M-5625
R. A. HARRINGTON - LEGAL D-3044
R. L. RHODES - T.F. N-4448
R. E. KASCH - ERD N-12516A
D. J. WILLETTE - ERD N-12430A

Marge — 3/18/82
We need to invite
Alan Burton will [illegible]
49630
Newport + Edgemoor
area.

DUP 1154009

G-58 REV. 10-62 YOUR PLANS FOR TOMORROW DEPEND ON YOUR SAFETY TODAY

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