

**FULLER & HENRY**

1200 EDISON PLAZA

P.O. BOX 2088

TOLEDO, OHIO 43603

(419) 255-8220

ID NO. 34-4435960

**PVC MANUFACTURERS**

**INVOICE # 21762**

**AUGUST 30, 1985**

**CLIENT NUMBER - P0110-00**

**FOR PROFESSIONAL SERVICES RENDERED  
THROUGH JUNE 30, 1985**

**MALLACE**

**MATTER NUMBER - 00112**

|                 |                                                                                                                                                                                                    |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>05/16/85</b> | <b>ANALYSIS OF COMPLAINT; PREPARATION OF ENTRY<br/>REGARDING FILINGS.</b>                                                                                                                          |
| <b>05/17/85</b> | <b>TELEPHONE CONFERENCE WITH PLAINTIFF'S COUNSEL<br/>REGARDING ENTRY OF APPEARANCE, EXTENSION OF TIME FOR<br/>30 DAYS TO RESPOND, AND PLAINTIFF'S REQUEST FOR<br/>DESIGNATION OF LEAD COUNSEL.</b> |
| <b>05/23/85</b> | <b>OFFICE CONFERENCE REGARDING ORGANIZATION OF FILE,<br/>CLIENT CONTRACTS AND COURT FILES.</b>                                                                                                     |
| <b>05/23/85</b> | <b>OFFICE CONFERENCE REGARDING PRELIMINARY<br/>ANALYSIS OF CLAIMS; TELEPHONE CONFERENCE WITH DON<br/>CARMIN REGARDING CHRYSLER POSTURE IN PENDING ACTION.</b>                                      |
| <b>05/24/85</b> | <b>PHONE CONVERSATIONS WITH CLIENT CONTACTS; ARRANGE<br/>FOR COPYING OF COURT FILES; PREPARE CLIENT CONTACT<br/>LIST.</b>                                                                          |
| <b>05/24/85</b> | <b>ANALYSIS OF COURT FILES REGARDING ACQUISITION OF<br/>PERTINENT DOCUMENTS.</b>                                                                                                                   |
| <b>05/28/85</b> | <b>REVIEW COURT FILE AND DOCKET; PHONE CONVERSATIONS WITH<br/>CLIENT CONTACTS; OFFICE CONFERENCE REGARDING THE SAME.</b>                                                                           |
| <b>06/01/85</b> | <b>PREPARATION OF MEMORANDUM SUMMARIZING PROCEEDINGS TO<br/>DATE; ORGANIZE FILES.</b>                                                                                                              |
| <b>06/04/85</b> | <b>PREPARATION OF MEMORANDUM REGARDING PROCEEDINGS TO<br/>DATE.</b>                                                                                                                                |
| <b>06/10/85</b> | <b>PREPARATION OF MEMORANDUM REGARDING STATUS; PHONE<br/>CONVERSATIONS WITH CLIENT CONTACTS; REVIEW</b>                                                                                            |

**PRIVILEGED AND  
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ORDER"**

**UCC 072175**

**PAGE 1**

**FULLER & HENRY**

1200 EDISON PLAZA

P.O. BOX 2088

TOLEDO, OHIO 43603

(419) 255-8220

ID NO 34-4435960

**WALLACE****MATTER NUMBER - 00112****06/14/85**  
**06/14/85****CORRESPONDENCE FROM CLIENT.****REVIEW BACKGROUND MATERIAL ON PVC WORKER EXPOSURE.  
TELEPHONE CONFERENCE WITH KIRK DELLIBOVI REGARDING  
ENTRY OF APPEARANCE, EXTENSION OF TIME, AND VIDEOTAPE  
DEPOSITION OF PLAINTIFF WALLACE, CONFERENCE CONCERNING  
SAME.****06/21/85****REVIEW OF MISCELLANEOUS PLEADINGS AND  
CORRESPONDENCE; PREPARATION FOR MEETING OF COUNSEL.****06/24/85****PREPARATION OF LETTER TO GROUP DEFENSE MEMBERS.****06/28/85****PHONE CONVERSATIONS WITH MEMBERS OF GROUP REGARDING  
JULY 9TH MEETING.****06/28/85****ORGANIZATION OF GROUP MEETING.****PROFESSIONAL SERVICES****664.50****5/24/85 COSTS ADVANCED  
PHOTOCOPIES****37.50****6/28/85 PHOTOCOPIES****11.55****TOTAL COSTS ADVANCED****49.05****INVOICE TOTAL****713.55****ATTORNEY SUMMARY**

| <b>ATTORNEY</b>    | <b>HOURS</b> | <b>RATE</b>  | <b>AMOUNT</b> |
|--------------------|--------------|--------------|---------------|
| <b>J.J. MCHUGH</b> | <b>1.60</b>  | <b>95.00</b> | <b>152.00</b> |
| <b>P.S. COPPEL</b> | <b>5.00</b>  | <b>55.00</b> | <b>275.00</b> |
| <b>L.E. TOSI</b>   | <b>2.50</b>  | <b>95.00</b> | <b>237.50</b> |
| <b>TOTALS</b>      | <b>9.10</b>  |              | <b>664.50</b> |

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**UCC 072176****PAGE  
PAGE**

**FULLER & HENRY**

1200 EDISON PLAZA

P.O. BOX 2088

TOLEDO, OHIO 43603

(419) 255-8220

ID. NO. 34-4435960

**PVC MANUFACTURERS**

**INVOICE # 21761**

**AUGUST 30, 1985**

**CLIENT NUMBER - P0110-00**

**FOR PROFESSIONAL SERVICES RENDERED  
THROUGH JUNE 30, 1985**

**DENDINGER**

**MATTER NUMBER - 00111**

|                 |                                                                                                                                                                                        |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>05/16/85</b> | <b>ANALYSIS OF COMPLAINT; PREPARATION OF ENTRY REGARDING FILINGS.</b>                                                                                                                  |
| <b>05/17/85</b> | <b>TELEPHONE CONFERENCE WITH PLAINTIFF'S COUNSEL REGARDING ENTRY OF APPEARANCE, EXTENSION OF TIME FOR 30 DAYS TO RESPOND, AND PLAINTIFF'S REQUEST FOR DESIGNATION OF LEAD COUNSEL.</b> |
| <b>05/23/85</b> | <b>OFFICE CONFERENCE REGARDING ORGANIZATION OF FILE, CLIENT CONTACTS AND COURT FILES.</b>                                                                                              |
| <b>05/24/85</b> | <b>PHONE CONVERSATIONS WITH CLIENT CONTACTS; ARRANGE FOR COPYING OF COURT FILES; PREPARE CLIENT CONTACT LIST.</b>                                                                      |
| <b>05/24/85</b> | <b>ANALYSIS OF COURT FILES REGARDING ACQUISITION OF PERTINENT DOCUMENTS.</b>                                                                                                           |
| <b>05/28/85</b> | <b>REVIEW COURT FILE AND DOCKET; PHONE CONVERSATIONS WITH GROUP MEMBERS; OFFICE CONFERENCE REGARDING THE SAME.</b>                                                                     |
| <b>05/28/85</b> | <b>TELEPHONE CONFERENCE WITH MR. FEIT (UNIROYAL) AS TO GROUP REPRESENTATION.</b>                                                                                                       |
| <b>06/01/85</b> | <b>PREPARATION OF MEMORANDUM SUMMARIZING PROCEEDINGS TO DATE; ORGANIZE FILES.</b>                                                                                                      |
| <b>06/04/85</b> | <b>PREPARATION OF MEMORANDUM REGARDING PROCEEDINGS TO DATE.</b>                                                                                                                        |
| <b>06/10/85</b> | <b>PREPARATION OF MEMORANDUM REGARDING STATUS; PHONE CONVERSATIONS WITH CLIENT CONTACTS; REVIEW CORRESPONDENCE FROM CLIENT.</b>                                                        |

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**PAGE**

**FULLER & HENRY**

1200 EDISON PLAZA

P.O. BOX 2088

TOLEDO, OHIO 43603

(419) 255-8220

ID NO. 34-4435960

**DENDINGER****MATTER NUMBER - 00111****06/14/85****06/15/85**

**REVIEW BACKGROUND MATERIAL ON PVC WORKER EXPOSURE.  
TELEPHONE CONFERENCE WITH KIRK DELLIBOVI REGARDING  
ENTRY OF APPEARANCE, EXTENSION OF TIME, AND VIDEOTAPE  
DEPOSITION OF PLAINTIFF DENDINGER, CONFERENCE  
CONCERNING SAME.**

**06/21/85****06/24/85****06/28/85****06/28/85**

**REVIEW OF MISCELLANEOUS PLEADINGS AND  
CORRESPONDENCE; PREPARATION FOR MEETING OF COUNSEL.  
PREPARATION OF LETTER TO GROUP DEFENSE MEMBERS.  
PHONE CONVERSATIONS WITH MEMBERS OF GROUP REGARDING  
JULY 9TH MEETING.  
ORGANIZATION OF GROUP MEETING.**

**PROFESSIONAL SERVICES****672.75****COSTS ADVANCED****5/24/85 PHOTOCOPIES****40.00****6/28/85 PHOTOCOPIES****4.95****TOTAL COSTS ADVANCED****44.95****INVOICE TOTAL****717.70****ATTORNEY SUMMARY**

| <b>ATTORNEY</b>    | <b>HOURS</b> | <b>RATE</b>   | <b>AMOUNT</b> |
|--------------------|--------------|---------------|---------------|
| <b>J.J. MCHUGH</b> | <b>1.20</b>  | <b>95.00</b>  | <b>114.00</b> |
| <b>P.S. COPPEL</b> | <b>4.75</b>  | <b>55.00</b>  | <b>261.25</b> |
| <b>R.S. BAKER</b>  | <b>.50</b>   | <b>120.00</b> | <b>60.00</b>  |
| <b>L.E. TOSI</b>   | <b>2.50</b>  | <b>95.00</b>  | <b>237.50</b> |
| <b>TOTALS</b>      | <b>8.95</b>  |               | <b>672.75</b> |

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**UCC 072178****PAGE**

TOLEDO, OHIO 43603

FULLER & HENRY  
300 MADISON AVENUE  
P. O. BOX 2088

ID. NO. 34-4435960

UNION CARBIDE CORPORATION  
c/o Martha J. Friar, Esq.  
Law Department E-3  
Old Ridgebury Road, ~~See C-3~~  
Danbury, Connecticut 06817

September 24, 1985

Billing Ref. Nos.  
P0110-00111  
P0110-00112

Re: Fred A. Wallace, et al. v. Chrysler Plastic  
Products Corporation, et al., Case No. C84-7864;  
Herman A. Dendinger, et al. v. Chrysler Plastic  
Products Corporation, et al., Case No. C84-7854

To professional services rendered and costs  
advanced during the second quarter of 1985  
regarding the above-referenced cases (see  
attached description of services)

Re: Wallace

|                 |                  |
|-----------------|------------------|
| Services:       | \$ 664.50        |
| Costs advanced: | 49.05            |
| Total           | <u>\$ 713.55</u> |

Your Share: \$ 101.93

Re: Dendinger

|                 |                  |
|-----------------|------------------|
| Services:       | \$ 672.75        |
| Costs advanced: | 44.95            |
| Total           | <u>\$ 717.70</u> |

Your Share: \$ 102.53

TOTAL SHARE: \$ 204.46\*

• Please remit with enclosed yellow copy of this statement.

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