

CONFIDENTIAL

See below

Ardmore Admin.

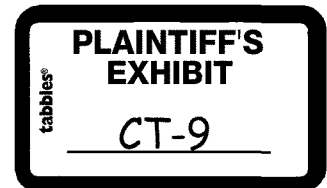
See below

April 11, 1968

Malcolm Meyer - fpc

Asbestos and Health

TO: Mr. B. C. Radaker - Ambler 45 *
Mr. A. E. Alpine - Ambler 45 *
Mr. J. R. Reichel - Ambler 45 *
Mr. C. E. DeLong - Ardmore
Mr. Harold McNabb - Ardmore
Mr. E. A. Diefenbach - Ardmore
Mr. Walter Gubar - Kansas City 88



For your information on this subject, enclosed are the following:

- (1) Copy of letter from Mr. R. M. Bateman dated 4/1/68.
- (2) Copy of memorandum to The Asbestos Information Committee, London.
- * (3) "Putting the Case for Asbestos") by the Asbestos Information Committee
- * (4) "Asbestos - Safety and Control") of London.

Note to Messrs. Radaker, Reichel, and Alpine: When Mr. Alpine was in Ardmore yesterday I gave him copies of these two publications for you.