

## Region 6 - Enforcement & Compliance Assurance Division

### INSPECTION REPORT

|                                        |                                                                                                                                      |                                  |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| Inspection Date:                       | 01/12/2026                                                                                                                           |                                  |
| Media Program:                         | Water (CWA)                                                                                                                          |                                  |
| Regulatory Program:                    | Water (CWA) Brine Program (Oil & Gas inspection)                                                                                     |                                  |
|                                        |                                                                                                                                      |                                  |
| Company Name:                          | <b>Plummer, JD Operating Company, LLC</b>                                                                                            |                                  |
| Facility Name:                         | <b>Parham-IPCO #1 Tank Battery</b>                                                                                                   |                                  |
| Facility Physical Location:            | From Fouke, Interstate 49 S, N Fouke Rd, left on Miller CR 24, right on Miller CR 41, and left on lease road at 33.27099, -93.91321. |                                  |
| (city, state, zip code)                | Fouke, AR 71837                                                                                                                      |                                  |
| Mailing address:                       | 314 East Oak Street                                                                                                                  |                                  |
| (city, state, zip code)                | El Dorado, AR 71730                                                                                                                  |                                  |
| County/Parish:                         | Miller County                                                                                                                        |                                  |
| Facility Phone Number:                 | 870-866-6427                                                                                                                         |                                  |
| Facility Contact:                      | Jarrold D. Plummer                                                                                                                   | Person Responsible for Operation |
|                                        | pinoil@rocketmail.com                                                                                                                |                                  |
|                                        |                                                                                                                                      |                                  |
| FRS Number:                            | N/A                                                                                                                                  |                                  |
| Identification/Permit Number:          | ARU002354                                                                                                                            |                                  |
| Media Identifier Number:               | N/A                                                                                                                                  |                                  |
| NAICS:                                 | 211111                                                                                                                               |                                  |
| SIC:                                   | 1311                                                                                                                                 |                                  |
|                                        |                                                                                                                                      |                                  |
| Personnel participating in inspection: |                                                                                                                                      |                                  |
| Kerri McCabe (lead)                    | EPA / Region 6 ECDW                                                                                                                  | Inspector / Enforcement Officer  |
| Uma Lad                                | EPA / Region 6 ECDW                                                                                                                  | Inspector / Enforcement Officer  |
|                                        |                                                                                                                                      |                                  |
| EPA Lead Inspector<br>Signature/Date   |                                                                                                                                      |                                  |
|                                        | Kerri McCabe                                                                                                                         | Date                             |
|                                        |                                                                                                                                      |                                  |
| Supervisor<br>Signature/Date           |                                                                                                                                      |                                  |
|                                        | Jeanne Eckhart                                                                                                                       | Date                             |

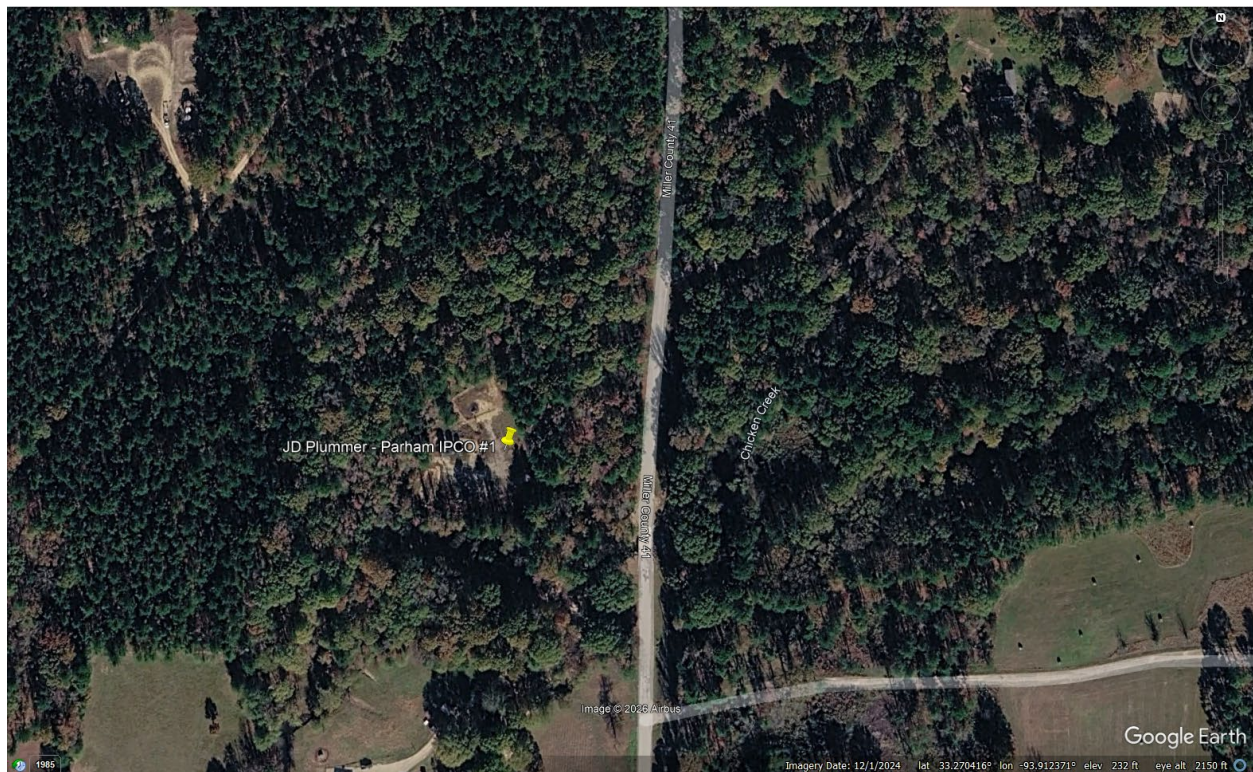
## Section I – INTRODUCTION

### PURPOSE OF THE INSPECTION

EPA Region 6 inspectors Kerri McCabe (lead) and Uma Lad arrived at the Plummer, JD Operating Co., LLC / Parham-IPCO #1 Tank Battery (“facility”) located from Interstate 49 S, N Fouke Rd, left on Miller CR 24, right on Miller CR 41, and left on lease road at 33.27099, -93.91321 in Fouke, Miller County, Arkansas; at 1445 on 01/12/2026 for an unannounced inspection. No facility representatives were present at the time of the inspection. The inspection was conducted by the authority of the Clean Water Act (CWA) to determine compliance with Environmental Protection Agency (EPA) regulations. There were no other federal, state, or local agency representatives present at the time of the inspection.

### FACILITY DESCRIPTION

EPA conducted an inspection on the Plummer, JD Operating Co., LLC / Parham-IPCO #1 Tank Battery facility, which contained three (3) tank batteries with four (4) tanks for crude oil and saltwater separation and storage, one (1) saltwater disposal (SWD) injection well, and one (1) active production well.



**Map 1.** Aerial imagery (Google Earth dated 12/01/2024) of the Plummer, JD Operating Co., LLC / Parham-IPCO #1 Tank Battery facility.

## **Section II – OBSERVATIONS**

I observed the facility signage and an overview of the facility; see Appendix 1 (Photographs Log), Photo No. 1 and No. 2. For additional GPS location and photo metadata, see Appendix 1.

I observed an active production well at the facility, see Photo No. 3.

I observed a separator inside a tank battery, see Photo No. 4.

I observed the interior of the oil/saltwater storage tank battery (front view), see Photo No. 5.

I observed the loading lines for the oil/saltwater storage tank battery without catchment buckets, see Photo No. 6.

I observed the SWD injection well and pump inside a tank battery, see Photo No. 7.

## **Section III – AREAS OF CONCERN**

No closing conference was held due to no personnel with Plummer, JD Operating Co., LLC being present during the inspection. The area of concern at the time of the inspection was:

- Loading lines outside the tank battery without secondary containment, 40 CFR 112.7(h)(1) (Photo No. 6)

## **Section IV – FOLLOW UP**

Inspector will conduct follow-up phone calls with the company representative(s) over the coming weeks and months to ensure areas of concern are properly addressed.

## **Section V – LIST OF APPENDICES**

Appendix 1 – Photograph Log – 7 photos taken on 01/12/2026.

## Appendix 1

### Photograph Log

7 Photos



## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

## Photograph Log

Photo No. 1

|                    |              |                                                           |               |               |    |            |          |  |
|--------------------|--------------|-----------------------------------------------------------|---------------|---------------|----|------------|----------|--|
| Facility/Location: |              | JD Plummer Operating Co., LLC Parham IPCO #1 Tank Battery |               |               |    |            |          |  |
| City:              | Fouke        | County:                                                   | Miller County | State:        | AR | Direction: | NW       |  |
| Filename:          | R0011159.JPG | Photo Date:                                               |               | 01/12/2026    |    | Time:      | 14:51:42 |  |
| Photographer:      | Kerri McCabe |                                                           |               | Witness Name: |    | Uma Lad    |          |  |



|              |                                                                                            |            |                |
|--------------|--------------------------------------------------------------------------------------------|------------|----------------|
| Description: | Looking NW, this photo shows the signage for the Parham IPCO #1 Tank Battery ("facility"). |            |                |
| Latitude:    | 33°16'11.874" N                                                                            | Longitude: | 93°54'46.77" W |



## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

## Photograph Log

Photo No. 2

|                    |              |                                                           |               |               |    |            |          |  |
|--------------------|--------------|-----------------------------------------------------------|---------------|---------------|----|------------|----------|--|
| Facility/Location: |              | JD Plummer Operating Co., LLC Parham IPCO #1 Tank Battery |               |               |    |            |          |  |
| City:              | Fouke        | County:                                                   | Miller County | State:        | AR | Direction: | NW       |  |
| Filename:          | R0011160.JPG | Photo Date:                                               |               | 01/12/2026    |    | Time:      | 14:52:03 |  |
| Photographer:      | Kerri McCabe |                                                           |               | Witness Name: |    | Uma Lad    |          |  |



|              |                                                           |            |                 |
|--------------|-----------------------------------------------------------|------------|-----------------|
| Description: | Looking NW, this photo shows an overview of the facility. |            |                 |
| Latitude:    | 33°16'11.988" N                                           | Longitude: | 93°54'46.836" W |



## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

## Photograph Log

Photo No. 3

|                    |              |                                                           |               |               |    |            |          |  |
|--------------------|--------------|-----------------------------------------------------------|---------------|---------------|----|------------|----------|--|
| Facility/Location: |              | JD Plummer Operating Co., LLC Parham IPCO #1 Tank Battery |               |               |    |            |          |  |
| City:              | Fouke        | County:                                                   | Miller County | State:        | AR | Direction: | SW       |  |
| Filename:          | R0011161.JPG | Photo Date:                                               |               | 01/12/2026    |    | Time:      | 14:52:48 |  |
| Photographer:      | Kerri McCabe |                                                           |               | Witness Name: |    | Uma Lad    |          |  |



|              |                                                                         |            |               |
|--------------|-------------------------------------------------------------------------|------------|---------------|
| Description: | Looking SW, this photo shows an active production well at the facility. |            |               |
| Latitude:    | 33°16'11.478" N                                                         | Longitude: | 93°54'47.7" W |



## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

## Photograph Log

Photo No. 4

|                    |              |                                                           |               |               |    |            |          |  |
|--------------------|--------------|-----------------------------------------------------------|---------------|---------------|----|------------|----------|--|
| Facility/Location: |              | JD Plummer Operating Co., LLC Parham IPCO #1 Tank Battery |               |               |    |            |          |  |
| City:              | Fouke        | County:                                                   | Miller County | State:        | AR | Direction: | SW       |  |
| Filename:          | R0011162.JPG | Photo Date:                                               |               | 01/12/2026    |    | Time:      | 14:53:20 |  |
| Photographer:      | Kerri McCabe |                                                           |               | Witness Name: |    | Uma Lad    |          |  |



|              |                                                                          |            |                 |
|--------------|--------------------------------------------------------------------------|------------|-----------------|
| Description: | Looking SW, this photo shows a separator inside a separate tank battery. |            |                 |
| Latitude:    | 33°16'11.568" N                                                          | Longitude: | 93°54'48.528" W |



## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

## Photograph Log

Photo No. 5

|                    |              |                                                           |               |               |    |            |          |  |
|--------------------|--------------|-----------------------------------------------------------|---------------|---------------|----|------------|----------|--|
| Facility/Location: |              | JD Plummer Operating Co., LLC Parham IPCO #1 Tank Battery |               |               |    |            |          |  |
| City:              | Fouke        | County:                                                   | Miller County | State:        | AR | Direction: | SE       |  |
| Filename:          | R0011168.JPG | Photo Date:                                               |               | 01/12/2026    |    | Time:      | 14:55:01 |  |
| Photographer:      | Kerri McCabe |                                                           |               | Witness Name: |    | Uma Lad    |          |  |



|              |                                                                             |            |                 |
|--------------|-----------------------------------------------------------------------------|------------|-----------------|
| Description: | Looking SE, this photo shows the interior of the tank battery (front view). |            |                 |
| Latitude:    | 33°16'12.768" N                                                             | Longitude: | 93°54'48.204" W |



## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

## Photograph Log

Photo No. 6

|                    |              |                                                           |               |               |    |            |          |  |
|--------------------|--------------|-----------------------------------------------------------|---------------|---------------|----|------------|----------|--|
| Facility/Location: |              | JD Plummer Operating Co., LLC Parham IPCO #1 Tank Battery |               |               |    |            |          |  |
| City:              | Fouke        | County:                                                   | Miller County | State:        | AR | Direction: | E        |  |
| Filename:          | R0011170.JPG | Photo Date:                                               |               | 01/12/2026    |    | Time:      | 14:55:57 |  |
| Photographer:      | Kerri McCabe |                                                           |               | Witness Name: |    | Uma Lad    |          |  |



|              |                                                                                                   |            |                 |
|--------------|---------------------------------------------------------------------------------------------------|------------|-----------------|
| Description: | Looking E, this photo shows the loading lines for the tank battery without secondary containment. |            |                 |
| Latitude:    | 33°16'12.264" N                                                                                   | Longitude: | 93°54'48.312" W |



## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

## Photograph Log

Photo No. 7

|                    |              |                                                           |               |               |    |            |          |  |
|--------------------|--------------|-----------------------------------------------------------|---------------|---------------|----|------------|----------|--|
| Facility/Location: |              | JD Plummer Operating Co., LLC Parham IPCO #1 Tank Battery |               |               |    |            |          |  |
| City:              | Fouke        | County:                                                   | Miller County | State:        | AR | Direction: | WNW      |  |
| Filename:          | R0011172.JPG | Photo Date:                                               |               | 01/12/2026    |    | Time:      | 14:56:42 |  |
| Photographer:      | Kerri McCabe |                                                           |               | Witness Name: |    | Uma Lad    |          |  |



|              |                                                                                               |            |                 |
|--------------|-----------------------------------------------------------------------------------------------|------------|-----------------|
| Description: | Looking WNW, this photo shows the SWD injection well and pump inside a separate tank battery. |            |                 |
| Latitude:    | 33°16'13.14" N                                                                                | Longitude: | 93°54'47.424" W |