

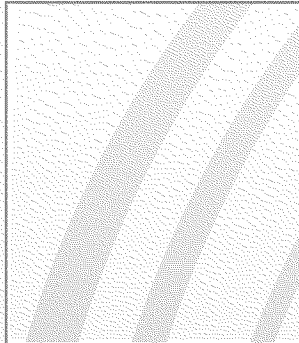
Please join the
**National Capital Area Council,
Boy Scouts of America**
for the



Gala

7th Annual

Honoring

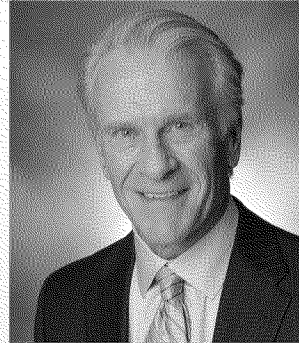


Energy



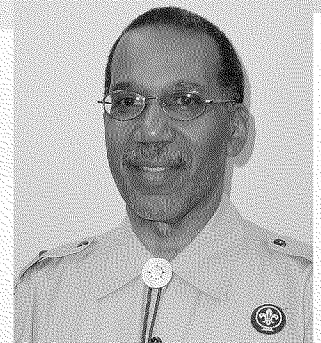
Hospitality

Leslie Sarasin
President &
Chief Executive Officer
Food Marketing Institute



Financial Services

Charlie Tate
Managing Partner
Tate & Tryon



Baden-Powell Award

Clarence Crayton, Jr.
Association of African
Methodist Episcopal Scouts
Pack & Troop 0487

I would like to participate at the following level:

- ☐ \$50,000 - Presenting Sponsor
 - Premier Seating: Two (2) tables for 10
 - Verbal recognition from stage
 - Center two-page spread ad in Gala program
 - Prominent company logo on back cover of Gala program
 - Listing in Gala program
- ☐ \$35,000 - Benefactor Sponsor
 - Prime Gala seating: One (1) table for 10
 - Verbal Recognition from stage
 - Logo listed on back cover of Gala program
 - Two-Page ad in Gala program
 - Listing in Gala program
- ☐ \$25,000 - Patron Sponsor
 - Priority Gala Seating: One (1) table for 10
 - Verbal Recognition from stage
 - Full page advertisement in Gala program
 - Listing in Gala program
- ☐ \$15,000 - Table Sponsor
 - Gala Seating: One (1) table for 10
 - Full page advertisement in Gala program
 - Listing in Gala program
- ☐ \$15,000 - Reception Sponsor
 - Napkins with printed corporate logo & signage
 - Opportunity to hand out giveaways post-event (sponsor provided)
- ☐ \$7,500 - Friend of Scouting Sponsor
 - Gala Seating: Half table for 5
 - Half page advertisement
 - Listing in Gala program
- ☐ \$1,500 - Individual Ticket
- ☐ I cannot attend but wish to contribute \$ _____

Advertisement Options

- ☐ \$3,000 - Full Page Advertisement
- ☐ \$1,500 - Half Page Advertisement

WEDNESDAY OCTOBER 30, 2019

RECEPTION: 6-7 PM

DINNER & PROGRAM: 7-9 PM

J.W. MARRIOTT

**1331 PENNSYLVANIA AVE. NW,
WASHINGTON, DC 20004**

Name _____

Title _____

Company _____

Address _____

City _____ State _____ Zip _____

Phone _____

Email _____

Payment Options

☐ Bill me

☐ Check enclosed for \$ _____
Payable to National Capital Area Council, BSA with 'GA19' in the memo section.

☐ Charge: ☐ AMEX ☐ VISA ☐ MC ☐ Discover

Name on Card _____

Card Number _____

Exp. Date _____ CID #: _____

*Portion of your contribution is tax deductible. For inclusion in program, please return by 10/14/19

GALA CHAIR

John H. Graham IV
President & CEO
American Society of Association Executives

**HONORARY
COMMITTEE**

Stephen J. Caldeira
President & CEO
Household & Commercial Products Association

Thomas J. Donohue
President & CEO
U.S. Chamber of Commerce

Roger Dow
President & CEO
U.S. Travel Association

Elliott L. Ferguson II
President & CEO
Destination DC

Peter C. Forster
Director
Clark Construction Group, LLC

Eric Hoplin
Head of External Relations
Wells Fargo & Co.

Ned Monroe
President & CEO
The Vinyl Institute

Susan K. Neely
President & CEO
American Council of Life Insurers

Greg O'Dell
President & CEO
Events DC

Dan O'Neill
President
Suntrust Bank

Samuel Schreiber
President
Chain Bridge Bank

Morgan Sullivan
Managing Director
JLL

Dawn Sweeney
President & CEO
National Restaurant Association

Robert Wood
President
BGR Government Affairs

For questions about this event please contact event coordinator Tiffany Tomeo by Phone: 301-214-9151, Email: Tiffany.Tomeo@Scouting.org,
Fax: 240-395-0610, or by mail at NCAC, BSA, Attn: GA19, 9190 Rockville Pike, Bethesda, MD 20814

GA19

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Sierra Club FOIA -
2024-EPA-05254

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