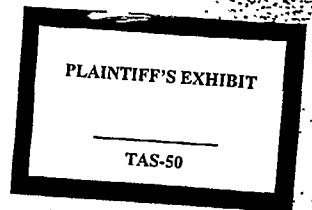


I. Contract Identification



File No.: 7630

File Name: St. John's Hospital

Location(s): Steubenville, Ohio

Work Description: Inst. HVAC

Dates: (1) General: 5/11/83 - 2/2/84

(2) Specific (on-site): 5/12/83 5/16 - 5/17/83

Amount: \$ - 5,000

7/12 - 7/19/83 7/21/83  
8 - 2/2/83

Contractor: Patton Co.

Reviewer: WLL

Date: 7/2/90

Location/Work Description Cont':

### III. Employees

A. Employees/Workers

Den Clark

B. Days worked

5/13/83;

5/16 - 5/17/83

7/18 - 7/19/83; 7/21/83;

8/1 - 8/2/83

**P.O. Box 1167      120 E. Woodland Avenue**

or  
Mdse. Sale No.

9630

**P.O. Box 1167**

**120 E. Woodland Avenue**

**YOUNGSTOWN, OHIO 44501**

**Phone (216) 744-2145**

DATE \_\_\_\_\_

2-29-84

SHIP TO

Phone (216) 744-2145  
H. Johns Hosp.  
Sullivan Auditorium

VIA

WHEN

BILL TO

PER.

[illegible]

P.O. Box 1167      120 E. Woodland Avenue  
YOUNGSTOWN, OHIO 44501

**Phone (216) 744-2145**

VIA

Phone (216) 744-2145  
St. John's Hospital  
Steubenville, O.

WHEN

2nd. fl. ME room - Auditorium Job

PER.

| ITEM                                                                  | QUANTITY SHIPPED | QUANTITY ORDERED | DESCRIPTION OF MATERIAL | PRICE | EXTENSION | TOTAL |
|-----------------------------------------------------------------------|------------------|------------------|-------------------------|-------|-----------|-------|
|                                                                       | ✓                | 45'              | 2'1/8 x 1 F/G ASJ-SSL   | 88    | 3960      |       |
| <p>To replace 3x1 we took off job which belonged to the Hospital.</p> |                  |                  |                         |       |           | ✓     |
| <p>Take on our next trip to St. John's Hosp.</p>                      |                  |                  |                         |       |           |       |
| RECEIVED                                                              |                  |                  |                         | DATE  |           |       |

# TESCO INSULATIONS, INC.

Contract No.  
or  
Mdse. Sale No. 9630

## CREDIT MEMO

Date 8-12-83

SHIP TO St Johns Hosp Via \_\_\_\_\_  
Steubenville, O. When \_\_\_\_\_

BILL TO \_\_\_\_\_  
RGP

| ITEM | QUANTITY SHIPPED | QUANTITY ORDERED | DESCRIPTION OF MATERIAL        | UNIT | PRICE | EXTENSION | TOTAL  |
|------|------------------|------------------|--------------------------------|------|-------|-----------|--------|
|      |                  | 208              | 1 1/2" 705 AST BOARD           |      | .74   | 153.92    |        |
|      |                  | 6'               | 1 1/4 x 1" F/G AST-SSC         |      | .74   | 4.44      |        |
|      |                  | 18'              | 2                              |      | .88   | 15.84     |        |
|      |                  | 3'               | 2 1/2                          |      | .98   | 2.94      |        |
|      |                  | 45'              | 3                              |      | 1.10  | 49.50     |        |
|      |                  | 1                | gal CP-30                      |      | 10.10 | 10.10     |        |
|      |                  | 1                | " CP-11                        |      | 8.10  | 8.10      |        |
|      |                  | 2                | Rolls 1" Zeston Tape           |      | 11.00 | —         |        |
|      |                  | 1                | " 3" AST "                     |      | 10.62 | 10.62     |        |
|      |                  | 6                | " 5" " "                       |      | 17.70 | 106.20    |        |
|      |                  | 50               | 1 5/8" Self-Stick Pins w/clips |      | .077  | 3.85      |        |
|      |                  | 75               | 1 1/2" Cup-Head Pins           |      | 1.46  | 3.45      |        |
|      |                  | 11               | # 7 Zeston 90°                 |      | .59   | 6.49      |        |
|      |                  | 5                | # 9                            |      | .74   | 3.70      |        |
|      |                  | 1                | # 10                           |      | .93   | .93       |        |
|      |                  | 1                | # 11                           |      | 1.12  | 1.12      |        |
|      |                  | 5                | # 7 45°                        |      | .59   | 2.95      |        |
|      |                  | 6                | # 9                            |      | .74   | 4.44      |        |
|      |                  | 1                | # 11                           |      | 1.12  | 1.12      | ✓      |
|      |                  | 1                | Tool chart                     |      |       |           | 389.70 |
|      |                  | 1                | 65# AGM Welder                 |      |       |           | 11.00  |
|      |                  | 1                | Kerfing Tool (1 1/2")          |      |       |           |        |
|      |                  | 1                | chain #1 - 1/2                 |      |       |           |        |

# TASCO INSULATIONS, INC.

Contract No.  
or  
Mdse. Sale No. 9630

P.O. Box 1167 120 E. Woodland Avenue

YOUNGSTOWN, OHIO 44501

Phone (216) 744-2145

DATE 7-8-83

SHIP TO

St. John's Hospital  
M.E. Room 2nd. flr. Sullivan Bldg.

VIA

WHEN

BILL TO

Steubenville, O.

PER. 7. (1)

| ITEM | QUANTITY SHIPPED | QUANTITY ORDERED | DESCRIPTION OF MATERIAL      | PRICE | EXTENSION | TOTAL |
|------|------------------|------------------|------------------------------|-------|-----------|-------|
| ✓    | 1                | 3'               | 3/4 X 1 F/G ASI-SSL          | .65   | 1.95      |       |
| ✓    | 1                | 9'               | 1                            | .67   | 6.03      |       |
| ✓    | 1                | 36'              | 1 1/4                        | .74   | 26.64     |       |
| ✓    | 1                | 24'              | 1 1/2                        | .81   | 19.44     |       |
| ✓    | 1                | 120'             | 2                            | .88   | 105.60    |       |
| ✓    | 1                | 6'               | 2 1/2                        | .98   | 5.88      |       |
| ✓    | 1                | 6'               | 3                            | 1.10  | 6.60      |       |
| ✓    | 1                | 6'               | 4                            | 1.41  | 8.46      |       |
| ✓    | 1                | 6                | # 7 Zaston 90°               | .59   | 3.54      |       |
| ✓    | 1                | 15               | # 9                          | .74   | 11.10     |       |
| ✓    | 1                | 7                | # 10                         | .93   | 6.51      |       |
| ✓    | 1                | 15               | # 11                         | 1.12  | 16.80     |       |
| ✓    | 1                | 2                | # 9 450                      | .74   | 1.48      |       |
| ✓    | 1                | 2                | # 11                         | 1.12  | 2.24      |       |
| ✓    | 496              | <del>500</del>   | dg. ft. 1 1/2" TOS ASI board | .74   | 367.04    |       |
| ✓    | 1                | 500              | 1 1/2" cup head pins         | .046  | 23.00     |       |
| ✓    | 1                | 7                | rolls 5" ASI tape            | 17.70 | 123.90    |       |
| ✓    | 1                | 2                | " 3" "                       | 10.62 | 21.24     |       |
| ✓    | 1                | 1                | cup head welder 65# AGM      |       |           |       |
| ✓    | 1                | 1                | RECEIVED 50' ext cord        | DATE  |           | 791   |

*SW*

[illegible]

**TABCO INSULATIONS, INC.**

**Contract No.**  
**or**  
**Mdse. Sale No.**

# CREDIT MEMO

Date 5-16-83

SHIP TO.

**.. Via**

### When

**BILL TO.**

RGF

[illegible]

# TASCO INSULATIONS, INC.

Contract No. 9630  
or  
Mdse. Sale No. 9630

P.O. Box 1167 120 E. Woodland Avenue  
YOUNGSTOWN, OHIO 44501

Phone (216) 744-2145

DATE 5-11-83

SHIP TO

St. Johns Hospital  
Steubenville, O.

VIA

WHEN

BILL TO

(Concealed Work)  
2nd. flr. South wing - Amphitheater

PER. J.

| ITEM | QUANTITY SHIPPED | QUANTITY ORDERED | DESCRIPTION OF MATERIAL            | PRICE | EXTENSION | TOT  |
|------|------------------|------------------|------------------------------------|-------|-----------|------|
|      |                  |                  | 1,600 sq. ft. 1 1/2" ED 75         | .11   | 176.00    |      |
|      |                  |                  | 8 rolls 3" alum. foil tape         | 5.58  | 44.64     |      |
|      |                  |                  | 200 1 5/8" self stick pins & clips | .077  | 15.40     |      |
|      |                  |                  | 12' 1/2 x 1 F/G ASJ-SSL            | .59   | 7.08      |      |
|      |                  |                  | 72' 3/4                            | .65   | 46.80     |      |
|      |                  |                  | 30' 1                              | .67   | 20.10     |      |
|      |                  |                  | 3' 2 1/2                           | .98   | 2.94      |      |
|      |                  |                  | 3' 3                               | 1.10  | 3.30      |      |
|      |                  |                  | 10 # 7 Zuston 90°                  | .56   | 5.60      |      |
|      |                  |                  | 10 # 9                             | .70   | 7.00      |      |
|      |                  |                  | 5 # 7 Zuston 45°                   | .56   | 2.80      |      |
|      |                  |                  | 5 # 9                              | .70   | 3.50      |      |
|      |                  |                  | 1 tool chest                       |       |           |      |
|      |                  |                  | 1 gal. CP-11                       | 8.10  | 8.10      |      |
|      |                  |                  | 1 roll 1" Zuston tape              | 3.50  | 3.50      |      |
|      |                  |                  | 1 gal CP-30                        | 10.10 | 10.10     |      |
|      |                  |                  | 2 1/2" brushes                     | .15   | 30        |      |
|      |                  |                  | 5000 staples                       | 1.00  | 5.00      |      |
|      |                  |                  | 1 chain & lock                     |       |           | 3.60 |
|      |                  |                  | 1 8' ladder                        |       |           | 1.10 |

