

Message

From: Jeff More [jmore@alpinegroup.com]
Sent: 9/14/2017 10:49:44 PM
To: Forsgren, Lee [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=a055d7329d5b470fbaa9920ce1b68a7d-Forsgren, D]
Subject: RE: SSSAS Fathers' Club Meeting Monday 18 Sept 2017

Importance: High

Lee,
Thanks for your sage counsel on participation in the Father's Cub and for putting together today's SRF – WIFIA Summit. We have a tremendous opportunity advance an approach to financing future water and wastewater infrastructure that is innovative and enjoys broad bipartisan support on the Hill. The Senate EPW Committee is pushing its Members to submit Infrastructure Legislation next week and your "Technical Assistance" is both timely and critically important. It's great to be working together again!

- Jeff

Jeffery T. More, Esq.
Alpine Group
500 North Capitol Street NW
Suite 210
Washington, D.C. 20001

w. Ex. 6
c. Ex. 6

f. 202-547-4658
jmore@alpinegroup.com
www.alpinegroup.com

From: Forsgren, Lee [mailto:Forsgren.Lee@epa.gov]
Sent: Thursday, September 14, 2017 6:02 PM
To: Jeff More <jmore@alpinegroup.com>
Subject: FW: SSSAS Fathers' Club Meeting Monday 18 Sept 2017

Jeff,
You might want to try to find a way to go to this if possible. You might mention that you know and have worked with former fathers club members, (me, Marcus Peacock, and Rhod Shaw) and if they don't throw you out you are good to go!

Lee

From: Bradley Lindsey [mailto:Ex. 6]
Sent: Thursday, September 14, 2017 4:19 PM
Subject: SSSAS Fathers' Club Meeting Monday 18 Sept 2017

Fathers' Club Meeting

Monday, Sept 18, 2017

7:00 pm

Upper School Library

Items for discussion:

Major events in the year ahead

1823 Kick-Off Friday 29 Sep

Membership

Status of "Sleepy" prep, key due dates, etc.

Thanks,

Brad Lindsey

Please note: If you would like to have your name removed from the monthly Fathers' Club meeting notification please reply to this message with Remove From List as the subject.