



**ADMINISTRATOR SCOTT PRUITT EVENT REQUEST FORM**  
**U.S. Environmental Protection Agency**

**Deadline for Acceptance:** ASAP

**Requesting Individual / Affiliation:** National Stone, Sand and Gravel Association

**Event Title:** NSSGA Opening General Session

**Event Date:** Monday, September 25, 2017

**Is the Above Date Flexible:** no

**Event Time & Duration:** 5-7pm, he can speak anytime after 5:10

**Type of Event:** Opening General Session

**Purpose of the Event:** Welcoming our members to DC

**Role of the Administrator:** keynote

**Requested Presentation Topic, if Speaking Involved:** status of the repeal of Waters of the U.S. rule, streamlining environmental permitting and need for regulatory reform

**Requested Presentation Format:** Keynote and Q&A

**Speech/Presentation Duration:** he would speak for 10 minutes minimum, up to 20 min  
no

**Would You Consider a Surrogate:** \_\_\_\_\_

**Event Location:** Hyatt Regency Capitol Hill  
400 New Jersey Ave. NW  
202-737-1234  
Regency B-C, Ballroom level

**Event Audience:** 200+ in attendance made up of aggregates industry business owners and facility operators

**Event Host(s)/Organizer(s):** National Stone, Sand and Gravel Association

**Host(s)' Relationship to EPA:** N/A

**Run of Show/ Agenda:** Not confirmed yet, but Star Spangled Banner kicks off.



Is there a Hold Room Available for the Administrator?

*Can be arranged*

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**U.S. Environmental Protection Agency**  
*Administrators can coordinate with EPA press for messaging*

Open Press/Closed Press?

Dress Code:

*Business casual*

Teleprompter Available:

*no*

Microphone / Room Setup:

*Riser, standing podium, theater seating*

Honorable Guests Attending:

Notable Federal, State or Local Appointed or Elected officials attending:

*Sec. Zinke and Senator Rubio invited*

Individual Introducing Administrator:

*Not determined*

*Patrick Dunne, Director of Communications,  
pdunne@nssga.org; office: 703-526-1062 cell: 703-216-6923*

Person to contact for media purposes:

Is this event held Weekly, Monthly, Annually?

*First time, but will be annual*

Day of Event Point of Contact:

*Laura O'Neill Kaumo, loniell@nssga.org, office: 703-526-1079  
cell: 202-299-7782*

Security Contact:

*Not sure*

Suggested Entrance/ Exit to Event Venue:

*Main entrance*

Is the host of the event a registered 501(c)(3), (4), or has a 527 Political Action Committee (PAC):

*no*

Will there be a "gift" presented to the Administrator? If so, what is the US currency value of the gift?

*no*

Will a meal be provided, if so what is the US currency value?

*no*

*Please return this form completed to [scheduling@epa.gov](mailto:scheduling@epa.gov) and Aaron Dickerson at [dickerson.aaron@epa.gov](mailto:dickerson.aaron@epa.gov)*