

To: Margaret Everson[meverson@ducks.org]
From: Skipwith, Aurelia
Sent: 2017-11-20T08:31:54-05:00
Importance: Normal
Subject: Re: Ducks Unlimited Conservation Partnerships Reception - December 5, 2017
Received: 2017-11-20T08:32:21-05:00

Thanks for your help, Margaret. It has been resolved.

Aurelia Skipwith
Deputy Assistant Secretary
for Fish and Wildlife and Parks

U.S. Department of Interior
1849 C Street, NW, Room 3148
Washington, DC 20240
(202) 208 5837

On Sun, Nov 19, 2017 at 2:13 PM, Margaret Everson <meverson@ducks.org> wrote:

Will do! I know they finished the answers last week but we'll get Tasha looped in.
Have a great Thanksgiving!

Margaret Everson
571.274.6236

On Nov 19, 2017, at 1:37 PM, Skipwith, Aurelia <aurelia_skipwith@ios.doi.gov> wrote:

Margaret,
Please work with Tasha Robbins on this. Her e-mail is
tasha_robbins@ios.doi.gov. Thank you.

Aurelia Skipwith
Deputy Assistant Secretary
for Fish and Wildlife and Parks

U.S. Department of Interior
1849 C Street, NW, Room 3148
Washington, DC 20240
(202) 208 5837

----- Forwarded message -----

From: Margaret Everson <meverson@ducks.org>
Date: Thu, Nov 16, 2017 at 9:19 AM
Subject: Re: Ducks Unlimited Conservation Partnerships Reception - December 5, 2017
To: "Skipwith, Aurelia" <aurelia_skipwith@ios.doi.gov>

Let me look into this. I am very sorry that you're running into this.

Margaret Everson
571.274.6236

On Nov 16, 2017, at 8:13 AM, Skipwith, Aurelia <aurelia_skipwith@ios.doi.gov> wrote:

Good morning Margaret,
Thomas Garcia has reached out to Ms. Howe a couple of times to get information with no response. This information is necessary for me to seek ethics and departmental approval. I appreciate any insight you could give. Thank you.

Aurelia Skipwith
Deputy Assistant Secretary
for Fish and Wildlife and Parks

U.S. Department of Interior
1849 C Street, NW, Room 3148
Washington, DC 20240
(202) 208 5837

----- Forwarded message -----

From: **Garcia, Thomas** <thomas_garcia@nps.gov>
Date: Thu, Nov 16, 2017 at 8:55 AM
Subject: Fwd: Ducks Unlimited Conservation Partnerships Reception - December 5, 2017
To: Aurelia Skipwith <aurelia_skipwith@ios.doi.gov>

Aurelia,
I've sent a few messages to the POC you provided for the subject event re: Ducks Unlimited. In order to complete your WAG I need more information.

If you have any other contacts at Ducks Unlimited please let me know.

Thomas A. Garcia
Office of the Assistant Secretary
for Fish and Wildlife and Parks
Office: (202) 208 4416
thomas_garcia@nps.gov

----- Forwarded message -----

From: **Garcia, Thomas** <thomas_garcia@nps.gov>

Date: Wed, Nov 15, 2017 at 12:06 PM

Subject: Fwd: Ducks Unlimited Conservation Partnerships Reception - December 5, 2017

To: ghowe@ducks.org

Grace,

I'm following up to see if you received my previous request for info. I'm working to get approval for Aurelia Skipwith to attend the upcoming reception.

Please let me know if you're able to assist.

Thanks,

Thomas A. Garcia
Office of the Assistant Secretary
for Fish and Wildlife and Parks
Office: (202) 208 4416
thomas_garcia@nps.gov

----- Forwarded message -----

From: **Garcia, Thomas** <thomas_garcia@nps.gov>

Date: Thu, Nov 9, 2017 at 10:56 AM

Subject: Fwd: Ducks Unlimited Conservation Partnerships Reception - December 5, 2017

To: ghowe@ducks.org

Grace,

I am helping Aurelia Skipwith, Deputy Assistant Secretary for Fish and Wildlife

and Parks, to attend the upcoming Ducks Unlimited Conservation Partnerships Reception: **80 Years of Conservation Partnerships on December 5, 2017.**

To help expedite the approval process, I've forwarded some questions that will be asked by our ethics office.

If you or your staff could help provide responses to following:

1. **Who is the sponsor or host?**
2. **Is the sponsor a 501(c)3?**
3. **What is the purpose of the event?**
4. **Is the event a fundraiser?**
5. **Who has been invited? (as in nonprofit, other federal executive employees, legislative branch, etc?)**
6. **Approximately, how many people are expected to attend?**
7. **What is the monetary value of the gift of free attendance? (cost conference fee, registration fee, food, refreshments, entertainment, instruction, and materials furnished to all attendees as an integral part of the event)**
 - o **How was this cost determined?**

Any assistance you could provide would be appreciated.

Thomas A. Garcia
Office of the Assistant Secretary
for Fish and Wildlife and Parks
Office: (202) 208 4416
Mobile: (202) 815 7964
thomas_garcia@nps.gov

----- Forwarded message -----

From: **Skipwith, Aurelia** <aurelia_skipwith@ios.doi.gov>

Date: Tue, Nov 7, 2017 at 5:20 PM

Subject: Fwd: Ducks Unlimited Conservation Partnerships Reception - December 5, 2017

To: Thomas Garcia <thomas_garcia@nps.gov>

Happy Wednesday Thomas,
Please route for approval. Thank you.

Aurelia Skipwith
Deputy Assistant Secretary
for Fish and Wildlife and Parks

U.S. Department of Interior
1849 C Street, NW, Room 3148
Washington, DC 20240
(202) 208 5837

----- Forwarded message -----

From: **Grace Howe** <ghowe@ducks.org>

Date: Tue, Nov 7, 2017 at 3:19 PM

Subject: Ducks Unlimited Conservation Partnerships Reception - December 5,
2017

To:

Friends We hope you will be able to join us this holiday season to celebrate **80 Years of Conservation Partnerships** on Tuesday, December 5th from 5 - 7 p.m. Ducks Unlimited will be hosting a reception in the Kennedy Caucus Room, Russell Senate Office Building 325. Please RSVP to Grace Howe at ghowe@ducks.org or 202.347.1530.

Thank you, and we hope to see you there!

<image001.png>

<image001.png>

To: Grace Howe[ghowe@ducks.org]
From: Skipwith, Aurelia
Sent: 2017-11-29T19:52:15-05:00
Importance: Normal
Subject: Re: Ducks Unlimited Conservation Partnerships Reception - December 5, 2017
Received: 2017-11-29T19:52:43-05:00

Hello Grace,

Please find my RSVP for this event. Thank you.

Aurelia Skipwith

Deputy Assistant Secretary
for Fish and Wildlife and Parks

U.S. Department of Interior
1849 C Street, NW, Room 3148
Washington, DC 20240
(202) 208 5837

On Wed, Nov 29, 2017 at 10:59 AM, Grace Howe <ghowe@ducks.org> wrote:

Reminder to RSVP

Friends We hope you will be able to join us this holiday season to celebrate **80 Years of Conservation Partnerships** on Tuesday, December 5th from 5 - 7 p.m. Ducks Unlimited will be hosting a reception in the Kennedy Caucus Room, Russell Senate Office Building 325. Please RSVP to Grace Howe at ghowe@ducks.org or 202.347.1530.

Thank you, and we hope to see you there!



JOIN DUCKS UNLIMITED
IN CELEBRATION OF

80 Years of Conservation Partnerships

Tuesday December 5, 2017
5:00 pm - 7:00 pm
Kennedy Caucus Room
Russell Senate Office Building 325

Please RSVP to Grace Howe
at ghowe@ducks.org or (202) 347-1530

*This is a widely attended event, invitation is non-transferable

To: Margaret Everson[meverson@ducks.org]
From: Cason, James
Sent: 2017-04-30T16:48:39-04:00
Importance: Normal
Subject: Re: Ducks Unlimited Reception May 1
Received: 2017-04-30T16:49:11-04:00

Margaret,
Thanks for the invitation. I'll need to ask for a rain check on this one.

Jim

On Wed, Apr 26, 2017 at 12:33 PM, Margaret Everson <meverson@ducks.org> wrote:

Jim,

I hope you are well, my apologies if this is a follow-up email. Ducks Unlimited and our Wetlands America Trustees are hosting a reception at the Embassy of Canada on May 1st from 6-8pm and would love if you could join us. This will be a celebration of our work and successes with the administration and our partners. We expect that Ambassador McNaughton along with Secretary Purdue will be joining us on what we hope is a lovely spring evening overlooking the Capitol.

I hope you will be able to join us.

Best,

Margaret

Margaret Everson

Chief Policy Officer

Ducks Unlimited

(571)274-6236

To: Bilicic, George[george.bilicic@lazard.com]
Cc: Gavin Clarkson[gavin.clarkson@bia.gov]; Hort, Gregory[gregory.hort@lazard.com]; andrea_travnicek@ios.doi.gov[andrea_travnicek@ios.doi.gov]
From: Scott Cameron
Sent: 2017-09-11T09:38:33-04:00
Importance: Normal
Subject: Re: Due diligence questions
Received: 2017-09-11T09:38:55-04:00

George,

We need as much detail as you can give us as soon as you can give it to us.

Thanks,

Scott

Scott J. Cameron

Principal Deputy Assistant Secretary

Policy, Management and Budget

Department of the Interior

Cell 202-706-9031

Desk 292-208-4242

Sent from my iPhone

On Sep 11, 2017, at 9:24 AM, Bilicic, George <george.bilicic@lazard.com> wrote:

Scott

We will send a summary -- the 20+ items relate to the 7 sides of the octagon table and what we need to get this done

Thereafter, we should discuss as I am sure we are missing some things and also there are some sub-points we have in mind that relate to the 20+ items

We are really going to need folks to be working together constructively to get this done plus, as I said, we really all do need a ringleader with authority and conviction to avoid what seems to be to us to be tragic result on a net societal benefit basis -- there are clearly, in our mind, some folks who would be quite pleased to see the plant shut-down

Regards

George

George W. Bilicic

Lazard
Tel: 312-407-6673 (Chicago)
Tel: 212-632-1418 (New York)
Cell: 917-459-7831

On Sep 11, 2017, at 7:56 AM, Scott Cameron <scott_cameron@ios.doi.gov> wrote:

We are looking for the list of 20+ items that George rattled off at our meeting last week.

Thanks,
Scott
Scott J. Cameron
Principal Deputy Assistant Secretary
Policy, Management and Budget
Department of the Interior

Cell 202-706-9031
Desk 292-208-4242

Sent from my iPhone

On Sep 11, 2017, at 7:20 AM, Bilicic, George <george.bilicic@lazard.com> wrote:

Greg

I think that Gavin is referring to what we need from the seven parties sitting at the octagon table

Would you please provide a summary of those items so we can make progress?

Hopefully, folks will realize that this is just our list and there are certainly other items that could be identified

Thanks

George

George W. Bilicic
Lazard
Tel: 312-407-6673 (Chicago)

Tel: 212-632-1418 (New York)
Cell: 917-459-7831

On Sep 7, 2017, at 8:26 PM, Gavin Clarkson <gavin.clarkson@bia.gov>
wrote:

George,

At the meeting on Wednesday, you posed a number of due diligence questions. Could you email us that list of questions? We would like to get started on answers right away.

--

Dr. Gavin Clarkson, Esq.
Deputy Assistant Secretary for Policy and Economic Development
Office of the Assistant Secretary -- Indian Affairs
1849 C. Street, NW
Washington, DC 20240
202-208-7163
gavin.clarkson@bia.gov

Sent from my iPhone