

**From:** aurelia\_skipwith@ios.doi.gov  
**Location:** 1924 Pennsylvania Ave. NW Washington, DC United States 20006  
**Importance:** Normal  
**Subject:** Invitation: Lunch - Kent Burton / Guest Introduction @ Mon Nov 6, 2017 11:45am - 1pm (EST)  
(kent\_burton@nes-dc.com)  
**Start Date/Time:** 2017-11-06T12:45:00-04:00  
**End Date/Time:** 2017-11-06T14:00:00-04:00  
[invite.ics](#)

[more details »](#)

### Lunch - Kent Burton / Guest Introduction

When Mon Nov 6, 2017 11:45am 1pm Eastern Time  
Where 1924 Pennsylvania Ave. NW Washington, DC United States 20006 ([map](#))  
Video call (b) (5)  
Calendar kent\_burton@nes dc.com  
Who

- aurelia\_skipwith@ios.doi.gov - organizer
- thomas\_garcia@nps.gov - creator, optional
- kent\_burton@nes dc.com

Coordination made via phone w/Kent Burton.

A reservation is confirmed.

For Aurelia Skipwith and guests

Confirmation #1440462020

Location:

Founding Farmers DC  
1924 Pennsylvania Ave. NW  
Washington, D.C. 20006  
202.822.8783

Background:

On Wed, Oct 25, 2017 at 10:44 AM, Kent Burton wrote:

Hi Thomas, thought I'd loop back with you on the suggested dates below for a lunch with Aurelia.

We suggested November 6, 7 or 14. Will either of those work?

Thanks.

Kent

From: Skipwith, Aurelia [mailto:[aurelia\\_skipwith@ios.doi.gov](mailto:aurelia_skipwith@ios.doi.gov)]  
Sent: Tuesday, October 24, 2017 1:40 PM  
To: Kent Burton  
Cc: Thomas Garcia  
Subject: Re: Corps of Engineers friend

Kent,

I've included Thomas Garcia who can coordinate. Thank you.

Aurelia Skipwith  
Deputy Assistant Secretary  
for Fish and Wildlife and Parks

U.S. Department of Interior  
1849 C Street, NW, Room 3148  
Washington, DC 20240  
(202) 208 5837

On Tue, Oct 24, 2017 at 11:41 AM, Kent Burton wrote:  
How about either November 6, 7 or 14?

From: Aurelia Skipwith [mailto:[aurelia\\_skipwith@ios.doi.gov](mailto:aurelia_skipwith@ios.doi.gov)]  
Sent: Tuesday, October 24, 2017 11:06 AM  
To: Kent Burton  
Subject: Re: Corps of Engineers friend

Thanks for note, Kent. Please set up a lunch.

Aurelia Skipwith  
Deputy Assistant Secretary  
for Fish and Wildlife and Parks

U.S. Department of Interior  
1849 C Street NW, Room 3148  
Washington, DC 20240  
202 208 5837

On Oct 24, 2017, at 10:27 AM, Kent Burton wrote:

Hi Aurelia,

Marc has asked me to connect you with a good friend who is a senior headquarters employee with the Corps of Engineers, Deb Larson. I've known her for years and she's proved to be a great friend and ally at the Corps.

Shall I coordinate a phone call for introductions, or shall I set up a lunch?

Give me some good dates.

All best,

Kent

Going? **Yes** **Maybe** **No** [more options »](#)

Invitation from [Google Calendar](#)

You are receiving this courtesy email at the account [kent\\_burton@nes-dc.com](mailto:kent_burton@nes-dc.com) because you are an attendee of this event.

To stop receiving future updates for this event, decline this event. Alternatively you can sign up for a Google account at <https://www.google.com/calendar> and control your notification settings for your entire calendar.

Forwarding this invitation could allow any recipient to modify your RSVP response. [Learn More](#).