



EPA Deputy Assistant Administrator Lee Forsgren  
EPA Office of Water  
William Jefferson Clinton Federal Building  
1200 Pennsylvania Ave. NW  
Mail Code 4101M  
Washington DC 20460

March 9, 2018

Dear Administrator Forsgren,

The Water Systems Council will be hosting our fly in April 18 -19, 2018 and we would like to extend an invitation to you to come address our membership on April 19.

This would take place during our membership meeting which will be at The Melrose Hotel from 7:00 a.m. to 4:00 p.m. Our meeting is flexible, so we can accommodate whatever time frame works for you.

We greatly appreciate your consideration of this request.

Thank you,

A handwritten signature in cursive script that reads "Margaret Martens".

Margaret Martens  
Executive Director  
Water Systems Council



National Programs Office • 1101 30<sup>th</sup> Street, N.W. • Suite 500 • Washington, DC 20007  
Phone: 202-625-4387 • Fax: 202-625-4363 • [ [HYPERLINK "http://www.watersystemscouncil.org"](http://www.watersystemscouncil.org) ]  
wellcare® Hotline: 888-395-1033 • [www.wellcarehotline.org](http://www.wellcarehotline.org)