

To: Hupp, Millan[hupp.millan@epa.gov]
From: Tony L. Paulsen
Sent: Thur 10/19/2017 6:35:59 PM
Subject: RE: Union Pacific Walkthrough

Millan,

We have the conference room we looked at this morning reserved if Administrator Pruitt needs a hold room for telephone calls ect.
It is identified as CR-19B.

Thanks...see you tomorrow.

Tony

From: "Hupp, Millan" <hupp.millan@epa.gov>
To: Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F @epa.gov, "McMurray, Forrest" <mcmurray.forrest@epa.gov>
Cc: "tpaulse@up.com" <tpaulse@up.com>, Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F @epa.gov, Matt Sutter <Matt.Sutter@nebraska.gov>
Date: 10/18/2017 06:20 AM
Subject: RE: Union Pacific Walkthrough

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Thank you Forrest and Brian.

Tony – we look forward to seeing you tomorrow morning.

Millan Hupp
Director of Scheduling and Advance
Office of the Administrator
Cell: 202.380.7561 Email: hupp.millan@epa.gov

From: Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F
Sent: Tuesday, October 17, 2017 10:37 PM
To: McMurray, Forrest <mcmurray.forrest@epa.gov>
Cc: tpaulse@up.com; Hupp, Millan <hupp.millan@epa.gov>; Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F @epa.gov; Matt Sutter <Matt.Sutter@nebraska.gov>
Subject: Re: Union Pacific Walkthrough

Thanks everybody. Looping in Matt Sutter here from the Nebraska State Patrol / Gov. Ricketts' security detail.

Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F
Special Agent
U.S. EPA OCE
Protection Service Detail
Mailcode 2231A
1200 Pennsylvania Ave NW
Washington DC 20004

202-897-6104(mobile)

202-564-3379(desk)

@epa.gov



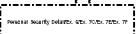
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On Oct 17, 2017, at 11:27 AM, McMurray, Forrest <mcmurray.forrest@epa.gov> wrote:
Tony,

Thank you for taking the time to speak with me. I have copied Millan Hupp, our Director of Scheduling and Advance, who will be participating in the walkthrough. Just to confirm the walkthrough will be at the Union Pacific HQ (1400 Douglas St. Omaha, Nebraska) at 9am Thursday morning. Also, I've copied two members of our security team that will be onsite as well. I've included everyone's contact information below.

Millan Hupp: 202-380-7561

SA  202-897-6104

SA  202-380-6361

Tony Paulsen: 402-544-4818 (o); 402-669-2603 (c)

Forrest McMurray
Scheduling and Advance
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