



PLAINTIFF'S EXHIBIT

CAP-885

CONFIDENTIAL REPORT

COMPANY A/C PIPE PROD. ASSN.

MONTH OF NOVEMBER 1976

A/C PIPE PRODUCERS ASSOCIATION
Suite 1113, 1875 Connecticut Ave., N.W., Washington, D.C. 20009

DOMESTIC - NON-PRESSURE SEWER PIPE SHIPMENTS - THOUSANDS OF FEET

REGION		NOMINAL PIPE DIAMETER - INCHES							REGION TOTAL
		4	5	6	8	10	12	14-36	
CLASS 1500	NORTHEAST	27	6	14	0	0	0	0	47
	MIDDLE ATLANTIC	24	26	19	4	0	0	0	73
	E.N. CENTRAL	6	0	3	1	0	0	0	10
	W.N. CENTRAL	2	0	0	0	0	0	0	2
	SOUTH ATLANTIC	0	0	2	13	1	0	0	16
	E.S. CENTRAL	0	0	0	2	0	0	0	2
	W.S. CENTRAL	0	0	1	0	0	0	0	1
	MOUNTAIN	18	0	1	2	2	0	0	23
	PACIFIC	81	0	3	18	3	2	1	108
	SIZE TOTAL	158	32	43	40	6	2	1	282
CLASS 2400	NORTHEAST	18	1	39	45	5	8	8	124
	MIDDLE ATLANTIC	35	9	24	117	9	6	4	204
	E.N. CENTRAL	4	0	5	18	3	1	3	34
	W.N. CENTRAL	0	0	0	0	0	0	0	0
	SOUTH ATLANTIC	7	0	19	87	12	3	6	134
	E.S. CENTRAL	0	0	0	4	0	1	0	5
	W.S. CENTRAL	0	0	1	4	2	0	3	10
	MOUNTAIN	5	0	0	11	2	4	4	26
	PACIFIC	18	0	11	45	8	4	4	90
	SIZE TOTAL	87	10	99	331	41	27	32	627
CLASS 3300	NORTHEAST	6	3	1	21	10	5	5	51
	MIDDLE ATLANTIC	5	0	41	123	6	5	14	194
	E.N. CENTRAL	0	0	1	5	0	0	1	7
	W.N. CENTRAL	0	0	0	0	0	0	0	0
	SOUTH ATLANTIC	0	0	1	8	1	0	4	14
	E.S. CENTRAL	0	0	0	0	0	0	0	0
	W.S. CENTRAL	0	0	0	0	1	1	0	2
	MOUNTAIN	0	0	0	0	0	2	10	12
	PACIFIC	1	0	0	0	0	1	4	6
	SIZE TOTAL	12	3	44	157	18	14	38	286
CLASS 4000	NORTHEAST					0	1	2	3
	MIDDLE ATLANTIC					4	0	9	13
	E.N. CENTRAL					0	0	2	2
	W.N. CENTRAL					0	0	0	0
	SOUTH ATLANTIC					0	0	2	2
	E.S. CENTRAL					0	0	0	0
	W.S. CENTRAL					0	0	0	0
	MOUNTAIN					0	0	0	0
	PACIFIC					0	0	0	0
	SIZE TOTAL					4	1	15	20

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DOMESTIC - NON-PRESSURE SEWER PIPE SHIPMENTS - THOUSANDS OF FEET

REGION		NOMINAL PIPE DIAMETER - INCHES						REGION. TOTAL	
		4	5	6	8	10	12		14-36
CLASS 5000 & UP	NORTHEAST					2	1	0	3
	MIDDLE ATLANTIC					0	1	15	16
	E.N. CENTRAL					0	0	0	0
	W.N. CENTRAL					0	0	0	0
	SOUTH ATLANTIC					0	0	2	2
	E.S. CENTRAL					0	0	0	0
	W.S. CENTRAL					0	0	0	0
	MOUNTAIN					0	0	0	0
	PACIFIC					0	0	0	0
SIZE TOTAL						2	2	17	21

COMBINED CLASSES	NORTHEAST	51	10	54	66	17	15	15	228
	MIDDLE ATLANTIC	64	35	84	244	19	12	42	500
	E.N. CENTRAL	10	0	9	24	3	1	6	53
	W.N. CENTRAL	2	0	0	0	0	0	0	2
	SOUTH ATLANTIC	7	0	22	108	14	3	14	168
	E.S. CENTRAL	0	0	0	6	0	1	0	7
	W.S. CENTRAL	0	0	2	4	3	1	3	13
	MOUNTAIN	23	0	1	13	4	6	14	61
	PACIFIC	100	0	14	63	11	7	9	204
SIZE TOTAL		257	45	186	528	71	46	103	1236

NAME S. D. JacksonEQUIVALENT TONNAGE 9,258TOTAL TONNAGE 10,545

GENERAL INSTRUCTIONS

1. This report is to be forwarded to A/C PIPE PRODUCERS ASSOCIATION (hereinafter referred to as the "Association"). Attention of Executive Director, Suite 1113, Universal Building, North, 1875 Connecticut Avenue, N.W., Washington, D.C. 20009 within 45 days following the month for which the report is made.

This report and the information contained in it will be kept confidential by the Association. The data regarding shipments contained in this report will be consolidated with similar data for the same month from other reporting companies. Only the totals for each category will be reported by the Association. No totals will be reported by the Association for any category until such time as at least three companies have reported shipments in such category for a period of three consecutive months.

2. Do not include in your report shipments by your company to other AACPP members. Products shipped by your company to another AACPP member will be reported by that member upon shipment by it.
3. For purposes of this report NON-PRESSURE SEWER PIPE is defined as ASBESTOS CEMENT pipe which is in conformance with CLASS 1500, 2400, 3300, 4000 and/or 5000 & UP specifications and which is shipped to a final destination within the continental U.S., including Alaska and Hawaii.
4. SHIPMENTS for purposes of this report mean FOOTAGE shipped in thousands of feet.
5. For purposes of this report monthly EQUIVALENT TONNAGE means tons equivalent to total footage of 4-inch thru 36-inch non-pressure sewer pipe shipped to all regions regardless of Class and/or diameter without allowance for fittings; TOTAL TONS includes fittings.
6. REGIONS for purposes of this report correspond to standard Department of Commerce reporting areas as geographically depicted in FIGURE I.
7. The person at the reporting company to whom questions concerning the report are to be directed by the Association should be designated in the space at the lower left-hand corner.

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