

UNITED STATES OF AMERICA  
GENERAL SERVICES ADMINISTRATION

Region 6  
1500 East Bannister Road  
Kansas City, MO 64131



PLAINTIFF'S EXHIBIT

BOND-70

December 5, 1972

Mr. Douglas Wood, Vice President  
The Reardon Company  
Division of Bondex International, Inc.  
3616 Scarlet Oak Blvd.  
St. Louis, MO 63122

Dear Mr. Wood:

With your concurrence we are amending our Quality Approved Manufacturer Agreement dated July 6, 1972 to include the following:

tape, wallboard, perforated

All other terms and conditions as stated in our original agreement remain unchanged.

It is requested that you signify agreement with the foregoing by endorsing and returning a copy of this letter.

Sincerely yours,

WM. J. SCANLON  
Director, Quality Control Division  
Federal Supply Service

Acknowledgment: (date)

We hereby acknowledge receipt of this letter and agree to its provisions.

  
(signed)

(Title)

*Keep Freedom in Your Future With U.S. Savings Bonds*

BON - 00731

| STANDARD FORM 30, JULY 1963<br>GENERAL SERVICES ADMINISTRATION<br>REG. NO. 1 REG. (41 CFR) 1-10.401-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT                                                                                                                                                |                                                                                       | PAGE 1 OF 2                                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------|--|
| 1. AMENDMENT/MODIFICATION NO.<br><b>A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 2. EFFECTIVE DATE<br><b>3/14/72</b>                                                                                                                                                               |                                                                                       | 3. REQUISITION/PURCHASE REQUEST NO.             |  |
| 4. ISSUED BY<br><b>General Services Administration, FSS<br/>Procurement Division, Mail Station 16B<br/>49 Fourth Street<br/>San Francisco, California 94103</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 5. ADMINISTERED BY (If other than block 3)<br><b>General Services Administration<br/>Business Service Center, 415-556-2123<br/>49 Fourth Street, Room 102<br/>San Francisco, California 94103</b> |                                                                                       |                                                 |  |
| 6. CONTRACTOR NAME AND ADDRESS<br><br><b>The Reardon Company<br/>P.O. Box<br/>3616 Scarlet Oak Blvd.<br/>St. Louis, Mo. 63122</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 7. AMENDMENT OF SOLICITATION NO. <b>9PR-W-00323-E3 (IFB-72)</b><br>DATED <b>2-25-72</b> (See block 9)<br><br>MODIFICATION OF CONTRACT/ORDER NO. _____<br>DATED _____ (See block 11)               |                                                                                       |                                                 |  |
| <p>8. THIS BLOCK APPLIES ONLY TO AMENDMENTS OF SOLICITATIONS</p> <p><input checked="" type="checkbox"/> The above numbered solicitation is amended as set forth in block 12. The hour and date specified for receipt of offers <input checked="" type="checkbox"/> is extended. <input type="checkbox"/> is not extended.</p> <p>Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation, or as amended, by one of the following methods:</p> <p>(a) By signing and returning _____ copies of this amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE ISSUING OFFICE PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If, by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter provided such telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.</p> |  |                                                                                                                                                                                                   |                                                                                       |                                                 |  |
| 9. ACCOUNTING AND APPROPRIATION DATA (If required)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                   |                                                                                       |                                                 |  |
| <p>10. THIS BLOCK APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS</p> <p>(a) <input type="checkbox"/> This Change Order is issued pursuant to _____<br/>The Changes set forth in block 12 are made to the above numbered contract/order.</p> <p>(b) <input type="checkbox"/> The above numbered contract/order is modified to reflect the administrative changes (such as changes in paying office, appropriation data, etc.) set forth in block 12.</p> <p>(c) <input type="checkbox"/> This Supplemental Agreement is entered into pursuant to authority of _____<br/>It modifies the above numbered contract as set forth in block 12.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                   |                                                                                       |                                                 |  |
| <p>11. DESCRIPTION OF AMENDMENT/MODIFICATION</p> <p>Solicitation number <b>9PR-W-00323-E3 (IFB 72)</b> for <b>Patching Plaster and Deck Covering</b><br/><b>FSC Class 5610 Opening March 24, 1972 At 2:00 P.M.</b>; is Amended as follows:</p> <p>The time set for the opening of offers is extended to: <b>March 29, 1972 At 11:00 A.M.</b></p> <p>Page 10 Group I is revised as follows: Item 1, Description is changed to read:</p> <p><b>5610-350-6137 PLASTER, PATCHING, GYPSUM (SPACKLING):</b> In accordance with Interim Federal Specification SS-P-00450A dated January 12, 1970, and Interim Amendment 1 dated September 2, 1970. Type 1 - POWDER: Size 5 Pound box. PACKAGING (LEVEL B): Five (5) pounds of plaster shall be packaged in accordance with para. 5.1.2.1. except the box thickness shall be .028. PACKING (LEVEL B): Ten (10) Five-pound packages shall be packed in accordance with para. 5.2.2.1.1. <b>MARKING:</b> Marking shall be in accordance with para. 5.4.1.</p> <p>1. FOB: Stockton, California Qty. 4600 Unit CN. \$ <u>.68</u> \$ <u>3,128.00</u></p> <p style="text-align: right;">(Continued on page two)</p> <p style="text-align: right;">BON-00732</p>          |  |                                                                                                                                                                                                   |                                                                                       |                                                 |  |
| <p>12. EXCEPT AS PROVIDED HEREIN, ALL TERMS AND CONDITIONS OF THE DOCUMENT REFERENCED IN BLOCK 8, AS HERETOFORE CHANGED, REMAIN UNCHANGED AND IN FULL FORCE AND EFFECT.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                   |                                                                                       |                                                 |  |
| <p>13. <input type="checkbox"/> CONTRACTOR/OFFEROR IS NOT REQUIRED TO SIGN THIS DOCUMENT <input type="checkbox"/> CONTRACTOR/OFFEROR IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN _____ COPIES TO ISSUING OFFICE</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                   |                                                                                       |                                                 |  |
| 14. NAME OF CONTRACTOR/OFFEROR<br><b>Douglas Wood, V. P.</b><br><small>(Signature of person authorized to sign)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                   | 17. UNITED STATES OF AMERICA<br><br><small>(Signature of Contracting Officer)</small> |                                                 |  |
| 15. NAME AND TITLE OF SIGNER (Type or print)<br><b>Douglas Wood<br/>Vice President</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 16. DATE SIGNED<br><b>3/28/72</b>                                                                                                                                                                 |                                                                                       | 18. NAME OF CONTRACTING OFFICER (Type or print) |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                   |                                                                                       | 19. DATE SIGNED                                 |  |

AMENDMENT OF SOLICITATION NO. 9PR-W-00323-E3 (IFB-72) CONTINUED

PAGE 11. ITEM 2 Description is changed to read:

551C-926-4562 PLASTER, PATCHING, GYPSUM (SPACKLING): In accordance with Federal Specification SS-P-CO450A, dated January 12, 1970, and Interim Amendment 1, dated September 2, 1970. Type 11- Paste, Size 1 quart can.

PACKAGING: One-quart of plaster shall be packaged in accordance with paragraph 5.1.2.2.

PACKING: Six (6) cans of plaster shall be packed in accordance with paragraph 5.2.2.2.

MARKING: Marking shall be in accordance with para. 5.4.1.

2. FOB: Stockton, California

Qty. 3200 Unit CN \$ .92 \$ 2,944.00

GROUP 1

Total Aggregate Offer Items 1 and 2 ..... \$ 6,072.00

Page 12.

551C-957-2453 under MARKING delete Para. 55.2.4 (b) and insert para. 55.2.3 (b).