PLAINTIFF'S
EXHIBIT
DUP-1795

CC: S. B. Bredin

February 23, 1984

TO: J. B. CRUNK

FROM: A. G. CROPPER

ASBESTOS PROGRAM UPDATE

Features of the attached asbestos program update report are:

- Each department (listed alphabetically) begins on a new page;
- Sites are listed alphabetically within a department;
- Department totals appear at the end of each department grouping;
- Company totals appear on the last page;
- All numbers are as reported thru 12/31/83.

AGC:kgp

Attachment

DUP 0949990.143