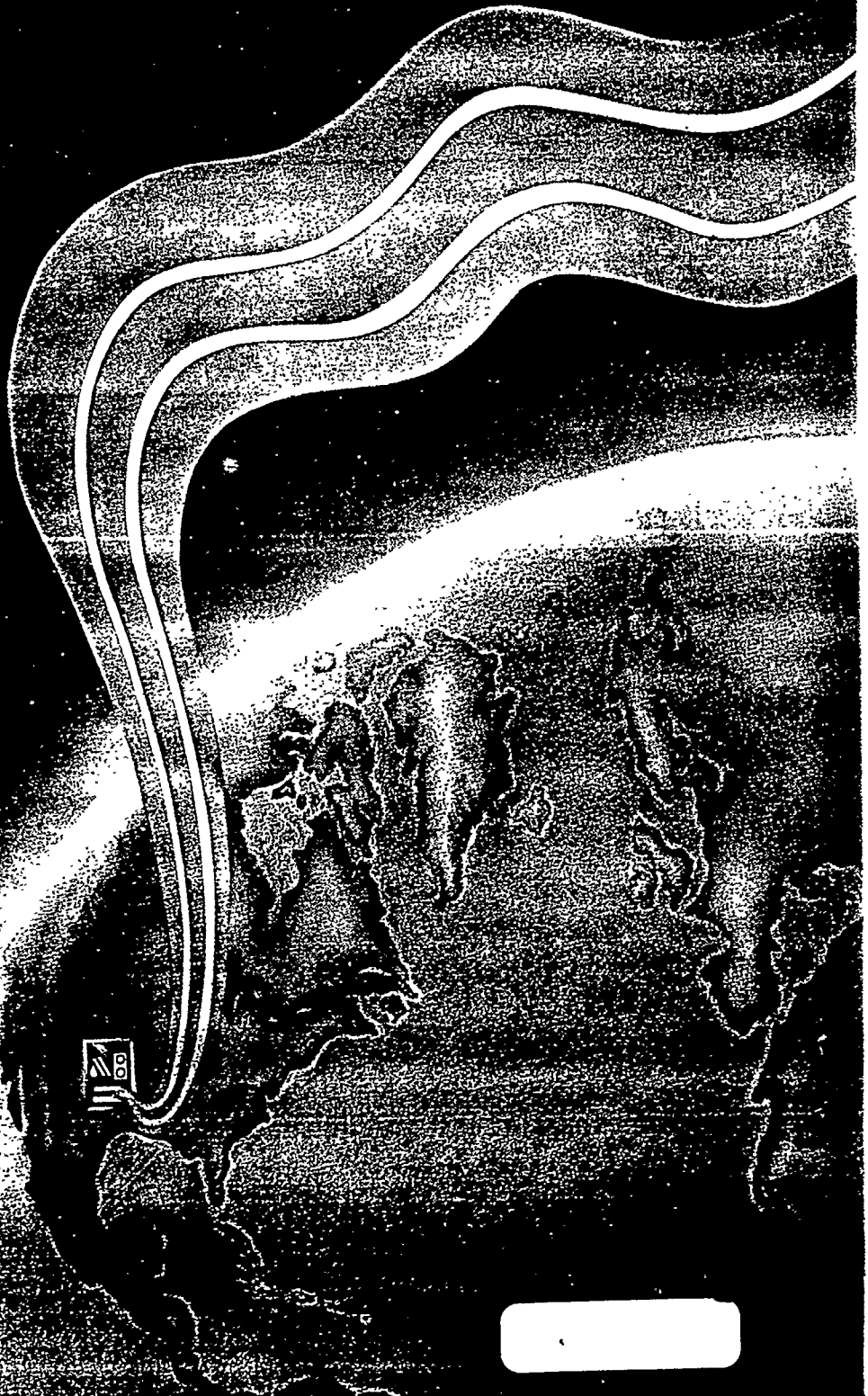


Experience Tomorrow Today at the 1984 AWWA Annual Conference and Exposition Exhibitor Prospectus

PLAINTIFF'S EXHIBIT

CAP-963



CAPCO JEN 0021227



REGISTRATION LISTS

Exhibitors at the 1984 Annual Conference and Exposition in Dallas will receive a complimentary set of labels according to the following schedule:

ITEM	WHO	WHEN	TYPE OF LIST
1.	Registrants processed Friday, May 18, 1984.	Mailed on May 21, 1984 to individual designated below.	One set of cheshire or adhesive mailing labels.
2.	Advance registrants.	Available on site—Saturday, June 9, 1984.	Printed books.
3.	Combined list of all registrants.	Mailed as soon as possible after Conference to individual designated below.	One printed copy.

Special selections of mailing labels may be purchased after the Conference. Your request can be in any order from the total list. For example, by zip code, occupation code, city, state, etc.

More information can be obtained by calling the Registration Manager (303) 794-7711.

Cut here.

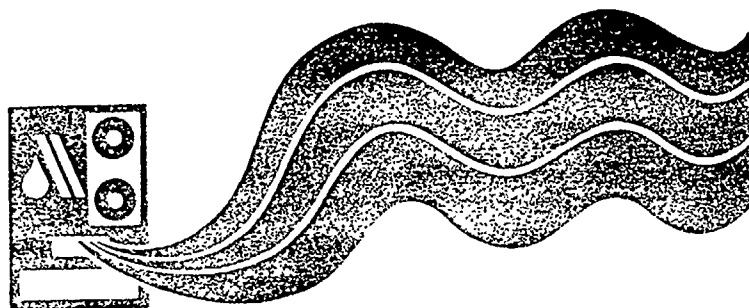
RETURN THIS FORM TO:

**1984 AWWA Conference
6666 West Quincy Avenue
Denver, CO 80235**

Exhibitor not returning
this form will not be
sent a printout or labels.

Please mail me on May 21 ☐ One set of cheshire labels
or
☐ One set of mailing labels

W R P
Name _____ Title _____
Company _____
Address _____
City _____ State _____ Zip _____
Phone _____



EXPERIENCE TOMORROW TODAY

**The American Water Works Association Annual Conference
and Exposition
Dallas, Texas
June 10-14, 1984**



On June 10, 1984, the world's largest and most comprehensive water supply industry conference begins. And on that day, thousands of the nation's most prominent water industry managers, engineers, consultants—but most importantly, decision-makers—will “*Experience Tomorrow Today.*”

How can you be assured a place in that tomorrow? By reserving exhibit space for your products and services today.

AWWA expositions are a unique opportunity to target information about your company directly to the people who use and buy your products. Last year more than 7,200 people saw and were genuinely interested in water supply industry products. An exhibitor's dream, the exposition hall was always filled with prospective leads.

1984 promises to be even better. The location is superb. Dallas' professional business climate is second to none. And its central location minimizes travel time from anywhere in the United States.

The conference program is unequaled. Industry experts conduct provocative seminars and stimulating technical sessions that highlight the future of the water supply industry. The

exposition environment could not be better for generating the type of leads that count.

The exposition is actively promoted during the conference. During the first day of the conference, AWWA has a “Meet and Greet” social function in the exposition area . . . for exhibitors and attendees to get together on an informal basis. During breaks in the technical sessions, refreshments are served in the exhibit area. The result is that your exhibit gets increased exposure.

And AWWA provides one other effective vehicle for far-reaching exhibitor visibility—the popular manufacturers' forum. This forum gives you the unique opportunity to present a 45-minute information session directly to attendees. These non-selling, educational sessions are promoted regularly during the conference so attendees are aware of your presentation. And because the manufacturers' forum is becoming more popular every year, we encourage you to schedule your presentation now.

The 1984 AWWA Annual Conference and Exposition—your best opportunity in 1984 to ensure a successful tomorrow.

Register now and invest in tomorrow today.





Assignment of Space

Complete and return the "Application for Exhibit Space" contract. No application will be processed nor space assigned without a deposit in U.S. funds of 25 percent of the total space rental cost. Space must be fully paid for by May 10, 1984. If assigned space is not paid for by May 10, 1984, it may be reassigned or sold by AWWA. All contracts will be date stamped upon receipt at AWWA Headquarters. This contract is the only means by which space may be reserved.

Space assignment will be made on April 10, 1984. Assignments will be based on booth size requirements, longevity and proximity of competitive firms.

Only those applications for exhibit space received on or before April 10, 1984 will be considered for any space choice listed on the application. After April 10, 1984, requests for exhibit space will be assigned by AWWA by date of receipt of application on a space available basis. Where date of receipt is duplicated, assignment will be made in accordance with applicant's record of participation in previous AWWA shows.

AWWA reserves the right to assign or reassign booth space so that the arrangement of the Exposition is in the best interest of the attendees and the exhibitors.

Booth Rates

1. \$1,000.00 per 10-foot by 10-foot booth for AWWA Organization Members
2. \$1,475.00 per 10-foot by 10-foot booth for nonmembers

Note: AWWA individual membership does not qualify for the exhibit's member rate. Your company must be an Organization or Associate Member of AWWA to exhibit at the member rate.

Exhibit Hours

- Sunday, June 10 • Noon to 5:00 p.m.—
Meet and Greet
Monday, June 11 • 9:00 a.m.-5:00 p.m.
Tuesday, June 12 • 9:00 a.m.-5:00 p.m.
Wednesday, June 13 • 9:00 a.m.-5:00 p.m.

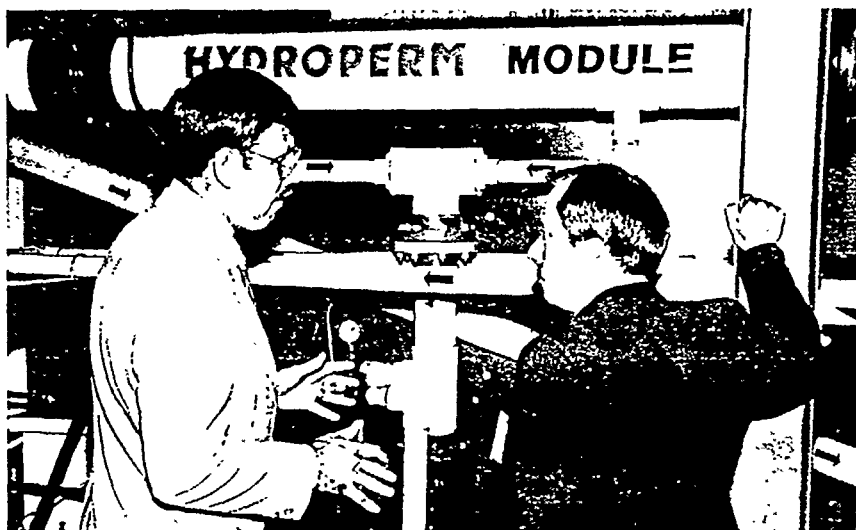
Installation and Dismantling

Installation of displays may begin at 1:00 p.m. Thursday, June 7, 1984 and *must* be completed by 10:00 a.m., Sunday, June 10, 1984.

Dismantling of displays may begin **ONLY** AFTER the closing of the exhibit area at 5:00 p.m. Wednesday, June 13, 1984. All exhibits and displays must be removed from the exposition area by 10:00 p.m. Thursday, June 14, 1984.

Booth Sizes

Standard booth dimensions are 10 feet by 10 feet with 8-foot-high draped back wall and 3-foot-high draped side rails. No peninsula booth arrangements will be permitted. PLEASE NOTE: booths on the wall on aisles 100 and 1100 are located under a 10-foot-high overhang.





Security

Arrangements have been made for security service in the exposition area on a 24-hour basis.

Official Service Contractor

Freeman Decorating Co., 1300 Wycliff Avenue, Dallas, TX 75207 (214) 741-1463.

Housing

The AWWA conference housing bureau is operated by the Dallas Convention and Visitors Bureau under the direction of AWWA. Both AWWA and the housing bureau reserve the right to limit the number of rooms in each hotel that may be assigned to any company or group and to split such groups among two or more hotels. Use the registration form enclosed to request rooms.

Service Information

1. Exhibitor Service Kits will be mailed with booth assignment notice.
2. Thirty-day free storage prior to the annual conference is included as a standard item in the drayage charges.
3. Each exhibitor will be furnished with one 7-inch by 44-inch two-line identification sign, showing company name, city, state and booth number.
4. Freeman Decorating Company will have a service desk in the exposition hall and will be staffed during move-in, installation, show hours and dismantling.
5. The exposition hall floor is concrete with a practically unlimited floor load capacity (350 lbs. per sq. foot).
6. Gas, water, drains and electrical utilities are available in the exposition hall.
7. Labor rates and other rate schedules are included in the Exhibitor Service Kits.
8. Booths will be draped in blue and white and the aisle carpet will be in a contrasting orange.

AWWA Exhibits Manager
American Water Works Association
6666 W. Quincy Avenue
Denver, CO 80235
(303) 794-7711 Ext. 51
Attn: Gary E. Arnold

Entertainment and Meeting Space

Hotels in the official conference housing system have agreed that all public space and hospitality suites will be assigned by AWWA until released by the Association. Use the Request for Entertainment and Meeting Space form to apply for function rooms (public space) in which to hold entertainment functions and meetings. Hospitality suites are a separate request (see below).

When the Association's needs for official function space and suites have been met, space will be assigned to requestors, with preference given to those who have purchased space in the exposition, on a first-come, first-served basis. Considerations will include the amount of space requested, length of time used, preferences indicated, space granted at prior conferences, type of function, expected attendance and other factors deemed necessary to ensure equitable treatment of all requests. Notification will be made as soon as possible after assignment.





Hospitality Suites

Hospitality suites will be assigned on a first-come, first-served basis. Exhibiting firms will be given preference over non-exhibiting firms. Use the Request for Hospitality Suite form to reserve suites for this purpose.

Manufacturers' Forum

In an effort to expand and improve its service to the water supply industry, AWWA again provides an opportunity for manufacturers to give non-selling technical presentations concerning their new technologies. These presentations will be an adjunct to the technical program. A room near the exposition hall has been reserved for these presentations. This opportunity will be available *only* to those manufacturers exhibiting at the AWWA exposition. The presentation schedule will be publicized in advance.

Complete detailed instructions, including a presenter's application, will be mailed on receipt of the application for exhibit space.

Water Industry Luncheon

The Water Industry Luncheon will be sponsored by the exhibitors on Tuesday, June 12, 1984, in the Dallas Convention Center Arena.

A committee of Associate members has been charged by AWWA President William O. Lynch to plan the event which will include a featured speaker.

In early 1984 exhibitors will have the opportunity to obtain tickets for this event. On the Saturday prior to the conference, exhibitors may exchange their tickets for seat assignments. Should the luncheon be over-booked, AWWA reserves the right to re-allocate the number of tickets per exhibitor.

This promises to be an exciting event. Committee members planning the event are Jack Moran, Kennedy Valve—division of ITT Grinnell, Gerald Connell, Capital Controls Co., Joseph Donahue, U.S. Pipe and Foundry Co., John Ford, Ford Meter Box Co., Kenneth Hodgson, Natgun Corp., John Harriger, Rockwell International, and Thomas Kelly, United Concrete Pipe Co.

Complimentary Registrations

AWWA continues a generous complimentary registration program based on the number of exhibit booths purchased. AWWA provides five complimentary registrations with the purchase of the first 10-foot by 10-foot booth; two additional complimentary registrations are provided with the purchase of each additional 10-foot by 10-foot booth.

All booth personnel must be registered and must complete a regular registration form. Complimentary exhibitor registrations allow access only to the exposition hall during the entire conference, are not transferable and do not permit access to technical sessions. Additional registrations for exhibit personnel or for technical registrations may be purchased.





APPLICATION FOR EXHIBIT SPACE

1984 AWWA Annual Conference and Exposition
June 10-14, 1984 • Dallas Convention Center, Dallas, Texas

INSTRUCTIONS

1. Please READ this form carefully and print or type all information.
2. This application will not be processed unless it is signed and dated by your company's representative.
3. Space assignment date: April 10, 1984. At that time this form will be signed by AWWA and returned to you, confirming your booth assignment(s).

4. PLEASE SIGN AND RETURN THIS FORM TO:
Gary E. Arnold
Meetings Manager
American Water Works Assn.
6666 W. Quincy Avenue
Denver, CO 80235

(Make copy for your records)

EXHIBITOR

FIRM NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____ PHONE NO. _____ (A/C) (No.)

AWWA MEMBER: ☐ YES (Membership # _____) ☐ NO

Name of person to be in charge of exhibit, and to whom instructions should be sent (include address if different from above): _____

BOOTH LOCATION

Number of Booth(s) _____ Preferred Booth Locations _____
1st CHOICE 2nd CHOICE 3rd CHOICE

Companies from whom we desire booth separation (Specify company names rather than product). Booth separation is not guaranteed.

Should booth separation supersede location requested? ☐ Yes ☐ No

BOOTH DISPLAY

We will display the following items in our booth: _____

Special requirements (i.e., gas, electric, etc.)/List any dangerous items (i.e., chemicals, gases, motor vehicles, etc.) that will be a part of your display.

Our company name should appear in both the program and booth sign exactly as follows: _____

AGREEMENT

We hereby agree to:

1. Attach hereto our check payable to American Water Works Assn. for 25% of the booth(s) fee as a down payment, which will be applied to our total space rental cost. Applications received on or after May 10, 1984 must be accompanied with full payment.

2. Abide by all the Rules and Regulations as stipulated on the back of this contract.
3. Pay the balance of the space cost prior to the payment date, May 10, 1984.

*AWWA ORGANIZATION MEMBER-\$1,000. per 10' x 10' space
NONMEMBER-\$1,475. per 10' x 10' space

*Individual AWWA membership does not qualify for the member rate. Your organization must be the member.

FOR EXHIBITOR:

NAME _____
TITLE _____
DATE _____

Booth(s) Assigned _____

FOR AWWA:

NAME _____
TITLE _____
DATE _____

EXPOSITION RULES AND REGULATIONS

(Read carefully and retain for reference)

This exposition is managed by the American Water Works Association (AWWA).

(1) **ELIGIBILITY**—Any company manufacturing products for or providing services to the water supply industry.

(2) **COMPLIMENTARY REGISTRATION FOR EXHIBITOR PERSONNEL**—Five passes will be provided with the purchase of the first 10' x 10' booth and two passes with the purchase of each additional booth. Additional registrations for exhibit personnel may be purchased at a nominal fee.

(3) **ASSIGNMENT OF SPACE**—Complete and return the "Application for Exhibit Space" contract. No application will be processed nor space assigned without a deposit in U.S. funds of 25 percent of the total space rental cost. Space must be fully paid for by May 10, 1984. If assigned space is not paid for by May 10, 1984, it may be reassigned or sold by AWWA. All contracts will be date stamped upon receipt at AWWA Headquarters. This contract is the only means by which space may be reserved.

Space assignment will be made on April 10, 1984. Assignments will be based on booth size requirements, longevity and proximity of competitive firms.

Only those applications for exhibit space received on or before April 10, 1984 will be considered for any space choice listed on the application. After April 10, 1984, requests for exhibit space will be assigned by AWWA by date of receipt of application on a space available basis. Where date of receipt is duplicated, assignment will be made in accordance with applicant's record of participation in previous AWWA shows.

AWWA reserves the right to assign or reassign booth space so that the arrangement of the Exposition is in the best interest of the attendees and the exhibitors.

(4) **EXHIBIT SPACE**—Space is guaranteed on all contracts received by the assignment date but AWWA reserves the right to limit the amount of space assigned, if necessary, to take care of all contracts on hand.

Contracts received after assignment date will be eligible only for assigned space, if available.

(5) **PAYMENT FOR EXHIBIT SPACE**—A check representing 25% of the total cost of the space(s) selected must accompany this application. The remaining 75% must be paid in full by the payment date. If not so paid, this application will be considered cancelled and space may be reassigned.

(6) **CANCELLATION & WITHDRAWAL**—Cancellation by exhibitor of space application or contract will result in the following if the cancellation notice is received by AWWA:

A. *Prior to the assignment date:* Full refund of monies paid.

B. *After the assignment date, but prior to the payment date:* 25% deposit will be forfeited to the Association.

C. *After the payment date, but prior to the opening of the exhibition:* 25% of the total contract amount will be refunded to the exhibitor.

D. *After the opening of the exhibition:* No refund will be made. Unoccupied space may be reassigned by AWWA.

(7) **LIABILITY**—Neither AWWA nor the convention hall assumes any responsibility for the protection and safety of exhibitors, their representatives, agents, or employees for the protection of exhibits or other property of exhibitors or their representatives. Small and portable articles should be properly secured or removed after exhibition hours and placed in safe keeping. Any guard service, security room, or other protective measures that AWWA may take shall be deemed to be purely gratuitous on its part, and AWWA shall have no responsibility for the effectiveness or failure of such measures or for the conduct of personnel involved therewith.

Each exhibitor agrees to indemnify AWWA and hold it harmless from all claims that such exhibitor or its representatives, agents, employees, contractors, or insurers may assert against AWWA in connection with any injury to person or property caused by the actions or negligence of such exhibitor or its representatives, agents, employees, or contractors, including paying all court costs, attorneys' fees, and other expenses incurred by AWWA in defending against, satisfying, or compromising any such claim.

(8) USE OF EXHIBIT SPACE

A. Exhibits are confined to products manufactured by or services rendered by the exhibitor. Exhibitors may not display or otherwise feature names, products, or advertisements of distributors or agents, but may display names and exhibitor's parent and subsidiary corporations. No exhibitor shall assign, sublet, or share the space allocated and shall be required to have the assigned exhibit space neat and clean at all times.

B. During show hours, each exhibit must be manned by a company representative substantially all of the time. Booth attendants shall be dressed modestly and in good business taste.

C. All material used in the exhibit hall and/or exhibitor's booth(s) must be fireproofed and conform to all fire department regulations. All exhibitors planning demonstrations requiring open flames, any kind of compressed gas or explosive fuels, heat, etc., are urged to contact the city fire marshall, giving all information so they can obtain approval in advance. Copies of all correspondence should be sent to the AWWA Exhibits Manager. Exhibitors must accept full responsibility for compliance with national, state, and city fire safety regulations.

D. Any sound tracks or spiels must be at a low volume in order that nearby exhibitors will not be bothered, and any form of attention-getting device or presentation must be terminated when crowds jam aisles or infringe upon another exhibitor's display.

E. No cementing, nailing, tacking, nailing, or attaching of any material to any floor, walls, or columns will be permitted unless approved by the Exhibits Manager.

F. Exhibitor shall be allowed to distribute prizes, favors, buttons, etc. from their booth.

G. The use of exhibit space or any area in the exhibit hall for recruiting of personnel in any manner is prohibited.

H. The sale of goods and services by exhibitors will not be permitted in the exhibit hall during show hours.

(9) ARRANGEMENT OF EXHIBITS

A. The booth size and height of back wall and side rails are shown on the floor plan. A two-line sign will be provided and it may not extend above the back wall. **BUILT-UP EXHIBITS:** No part of any display (except free-standing equipment) may be in excess of 8 ft in height and shall not extend from the back wall more than 1/3 the depth of the booth or 40 in., whichever is greater. The balance of the side walls shall not exceed 40 in. in height. Displays should be located so as not to obstruct other exhibitors. All exposed parts of displays and/or equipment must be finished or covered in a workman-like and neat manner so that they will not present an unsightly appearance when viewed from adjoining booths or aisles.

B. No carpeting, overhead roofs, or bridge-type structures, etc., will be permitted across aisles.

C. Mobile or trailer displays are permitted only in certain areas along the outside walls where height permits. AWWA permission must be obtained prior to employing this type of exhibit.

D. Island and peninsula displays require a minimum of 4 booths and prior approval of exhibit by AWWA. Island exhibits must remain accessible from all aisles. No solid wall cube construction is permitted; open construction is suggested.

E. Specifications for island, peninsula, or non-standard type exhibits must be approved by the AWWA Exposition Committee. A copy of such specifications must be furnished to and approved by AWWA prior to the space assignment date. After this date, requests for this type of exhibit space will be handled on a space-available basis.

F. Exhibitors shall limit raised floors or platforms for addressing visitors and/or demonstrating exhibits to 12 in. above the floor. No flashing lights or other distractions are permitted.

G. All exhibits must remain intact until Wednesday, June 13, 1984 at 5:00 p.m., and may not be dismantled or removed before that hour.

(10) **CONTRACTOR SERVICES**—Complete information, instructions and schedules or prices regarding shipping, drayage, labor for erection and dismantling, electrical, furniture, carpets, etc. will be included in the Exhibitors Service Kit to be forwarded from the official decorator after space has been confirmed. An exhibitors' service center will be maintained at all times to facilitate service requests for additional needs of exhibitors.

Outside service contractors, display houses, etc. shall notify the AWWA Meetings Manager thirty (30) days prior to the first move-in day of the exposition the approximate number of regular and/or supervisory employees that will be working in the exhibit area during the move-in and move-out periods and provide certificates of insurance for liability and workmen's compensation. All outside contractors will be asked to sign and agree to comply with the Exposition Rules and Regulations.

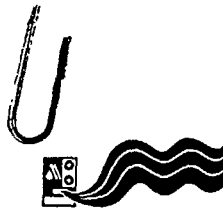
(11) **UNION LABOR**—Exhibitors are required to observe all union contracts in effect between the Show Management, Official Contractors, and various labor organizations represented.

(12) **INTERPRETATION AND ENFORCEMENT**—These regulations become part of the contract between the exhibitor and AWWA which has full power of interpretation and enforcement of these rules and may amend them at any time. All matters in question not covered by these regulations are subject to the decision of AWWA and all decisions so made shall be binding on all parties affected by them as by the original regulations. Exhibitors or their representatives who fail to observe these conditions of contract or who, in the opinion of AWWA, conduct themselves unethically, may be immediately dismissed from the exhibit without refund or other appeal.

(13) **CHANGE OF LOCATION OR CANCELLATION OF EXHIBITION**—Should for any reason the selected meeting place not be available for exhibiting or should other contingencies prevail which, in the opinion of AWWA, would prohibit or greatly limit attendance at the Conference, then AWWA has the right to cancel the exposition or move the exhibit locations to another facility or city at the discretion of the Board of Directors and shall not be liable for any expense incurred by reason thereof. In the event of cancellation of the exhibition, AWWA will refund to exhibitors all space charge paid by them.

FUNCTION PLANNING

Participants in the AWWA Exhibits program are reminded that all private functions, including hospitality suite functions, should not be scheduled in competition with the AWWA program or AWWA social and special events.



REQUEST FOR ENTERTAINMENT AND MEETING SPACE

1984 Annual Conference and Exposition

June 10-14, 1984

Dallas, Texas

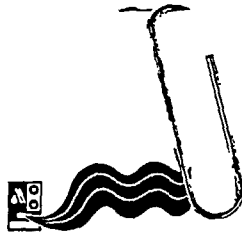
START	TIME	STOP	TYPE OF FUNCTION	ESTIMATED ATTENDANCE
SATURDAY 6/9				
SUNDAY 6/10				
MONDAY 6/11				
TUESDAY 6/12				
WEDNESDAY 6/13				
THURSDAY 6/14				

PREFERRED HOTEL	PREFERRED ROOM (If Known)
1st Choice	
2nd Choice	
3rd Choice	

CONFIRM TO: NAME _____
TITLE _____
COMPANY _____
ADDRESS _____
CITY/STATE _____ ZIP _____
TELEPHONE _____ AREA CODE _____

_____ FOR AWWA USE _____

EXHIBITOR _____ YES _____ NO _____	HOTEL ASSIGNED _____
POSTMARK DATE _____	ROOM ASSIGNED _____
DATE RECEIVED _____	DATE CONFIRMED _____
DATE PROCESSED _____	



REQUEST FOR HOSPITALITY SUITE

1984 Annual Conference and Exposition

June 10-14, 1984

Dallas, Texas

Requested By _____
(Confirmation will be sent to requestor)

Company _____

Address _____

City _____ State _____ Zip _____

Phone () _____

	Hotel Preferred	Suite Name, Type or Price, if Known
First Choice:	_____	_____
Second Choice:	_____	_____
Third Choice:	_____	_____

Arrival Date: _____ Time: _____ AM _____ PM

Departure Date: _____

Person in Charge of Suite: _____

If suite bedrooms will be occupied, list names of occupants.

1. _____	3. _____
2. _____	4. _____

**Meeting Saver Fares Available When You Fly American to Dallas**

Call 800-433-1790

(Texas residents call 800-792-1160)

Save money on airline travel to this year's conference by booking your flight with American Airlines, the official carrier for the 1984 Conference. You may also want to take advantage of AWWA's post conference trip to the World's Fair in New Orleans.

As the official car rental agency, HERTZ Rent-A-Car is also offering special discounts to AWWA attendees.

Call American Airlines's Meeting Services Desk Monday through Friday 8:30 a.m. to 5:00 p.m. (Dallas time) direct at 800-433-1790* and identify yourself with the code "STAR No. S6837" to purchase airline tickets, reserve a rental car or arrange for the post conference trip to New Orleans.

AWWA Star File No. S6837

Special arrangements have been made with American Airlines to make available special conference fares equal to 1) any American special promotional fare for which passengers qualify, or 2) the BE70 Super Saver fare with the minimum stay waived, whichever is lower, in effect the date the tickets are purchased. Special fare tickets are available only when you call the unlisted toll-free number and give AWWA's star file number S6837. You will then qualify for a drawing at a special exhibitor-sponsored luncheon, Tues., June 12. Prizes are two free round trip tickets on American Airlines.

Further Information:

Travel may commence no earlier than June 8, 1984 and must be completed on or before June 16, 1984.

No minimum stay or specific travel days are required.

If you do not live in a city serviced by American; call the special toll-free number to see what connections are available to an American route, or take advantage of any special airfares which become available in your area.

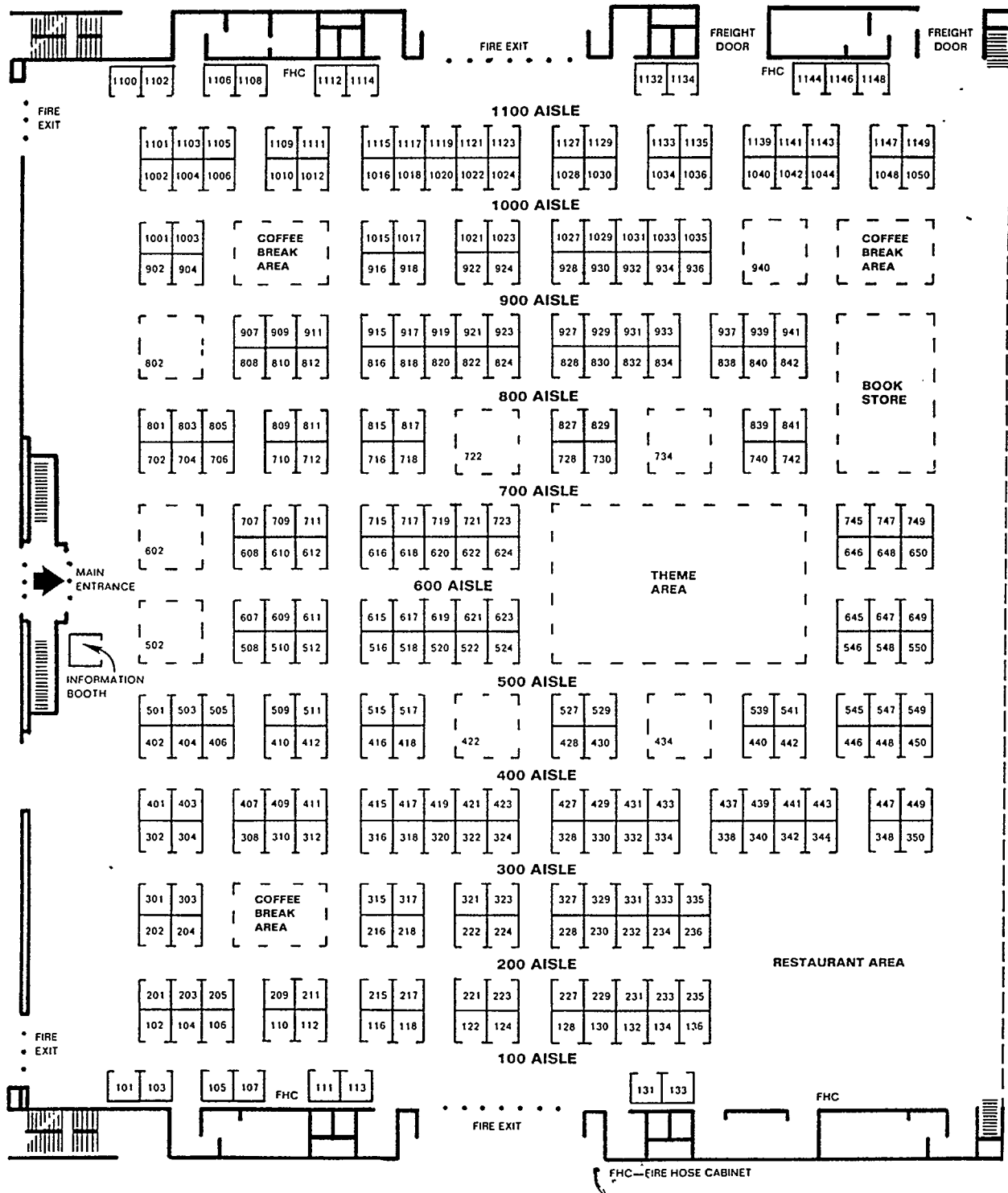
The table below shows sample fares from selected departure cities, compared to the regular fare. **THESE ARE SAMPLE FARES ONLY** and further savings may be available when you are actually ticketed. **EARLY** purchase of tickets is suggested to avoid future increases.

Departure City	Sample Fares	
	Reg. Coach Fare*	Discount Fare*
New York	\$648	\$370
Detroit	572	329
Boston	700	469
San Francisco	680	399
Los Angeles	626	399
Chicago	496	328
Denver	444	329

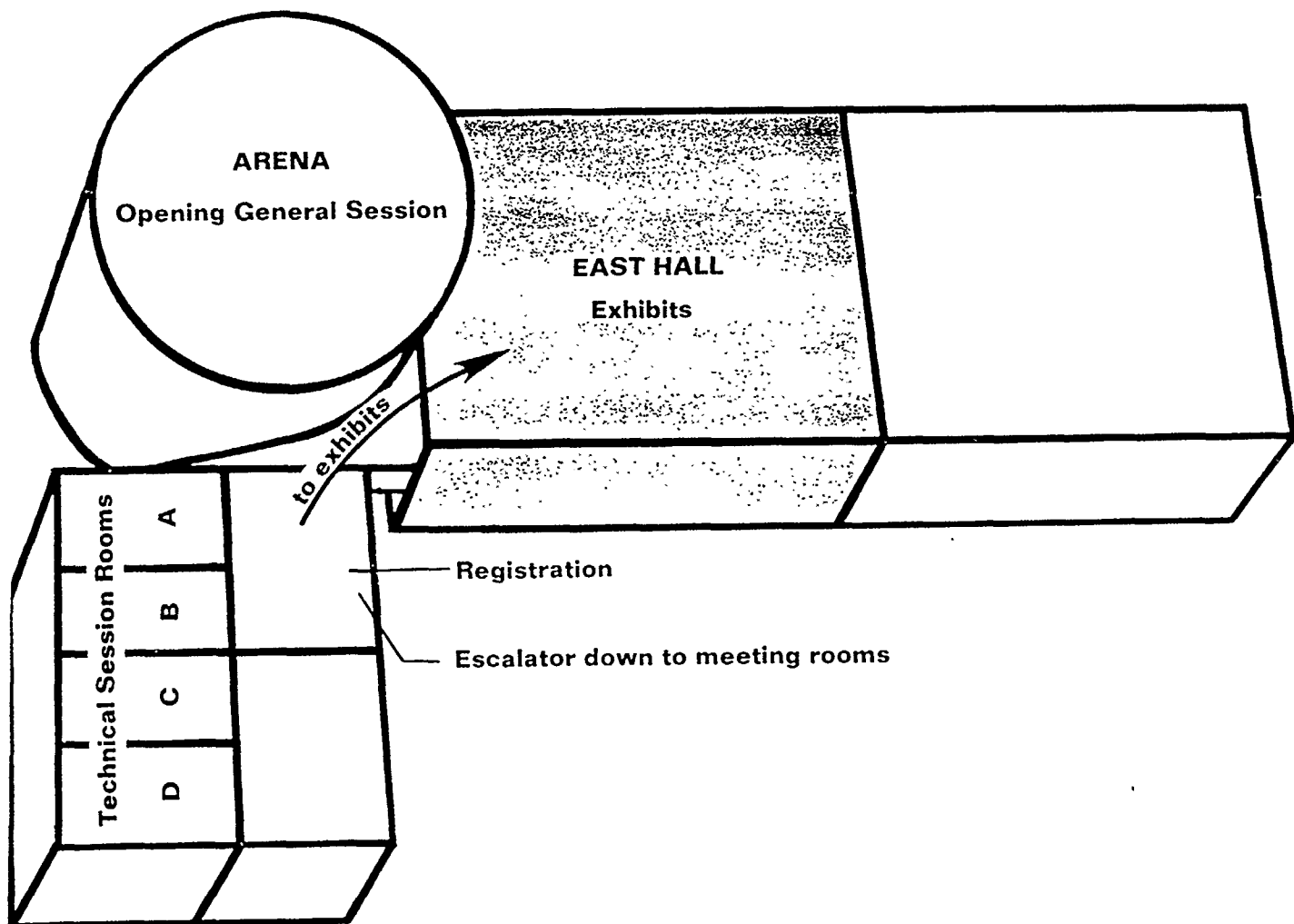
*Note: Sample fares shown are current as of November 1, 1983 and are subject to change.

AA American Airlines

EAST HALL



**DALLAS CONVENTION CENTER
AMERICAN WATER WORKS ASSOCIATION
JUNE 10-14, 1984**





REGISTRATION INSTRUCTIONS [For registration form]

The form may be copied to register people from your organization.

1-Registrant and spouse should register on the same form.

2-Both the registration and hotel portions must be completed.

3-Registrations and payment **MUST** be received *before May 25* to qualify for the lower advance registration rates. Requests for hotel rooms received after May 18 are conditional on space availability. Requests for hotel rooms received after May 25 will not be processed.

4-Requests for registration refunds must be received no later than June 1, 1984.

5-Balances outstanding at the close of the conference will incur a charge of 1 1/2 percent per month.

6-AWWA will acknowledge your registration; the housing bureau will acknowledge your hotel assignment.

7-Hotels and rooms are assigned on a first-come, first-serve basis.

8-Hotels will require a deposit 15 days after you receive the Housing Bureau acknowledgement. If the deposit is not submitted, the hotel has the right to cancel your reservation. All changes and/or cancellations must be made in writing to the Dallas Housing Bureau up to May 25, 1984 at the following address:

AWWA Housing Bureau
1507 Pacific Ave.
Dallas, TX 75201

Do not send the deposit to the Housing Bureau.

9-Mail your completed registration form with full payment or credit card information to:

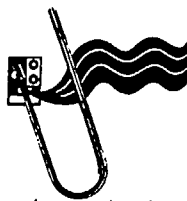
AWWA Conference
6666 West Quincy Avenue
Denver, Colorado 80235

Hotel Rates 1984 AWWA Annual Conference and Exposition Dallas, Texas June 10-14, 1984

Number of Rooms	Hotel	Single	Double	Suite
250	Adolphus	\$ 85	\$ 95	\$
75	Bradford	65-85	75-95	95-105
650	Dallas Hilton	62-73-78	78-89-96	195-285 (1 br)
450	Fairmont	80-90	90-100	225-325 (2 hr)
175	Greenelefe	63	73	
150	Holiday Inn	57	67	
800	Hyatt Regency	83	93	250 (1 br) 400 (2 br)
700	Loews Anatole	83	89	
150	Marriott- Market Center	60	70	
150	Plaza of the Americas	75	85	
350	Sheraton Dallas	76, 86	86, 96	175, 225
50	The Plaza Hotel	55	65	

Room rates quoted above include a \$3 per night shuttle bus subsidy.

See back of registration form for map of convention hotels.



AWWA 1984

NAME FOR BADGE _____
TITLE _____
COMPANY _____
ADDRESS _____
CITY _____ STATE OR PROVINCE _____ ZIP _____
COUNTRY _____ PHONE _____
SPOUSE OR GUEST _____

CONFERENCE
REGISTRATION

REGISTRATION FEES (circle choices)

	Before May 25	After May 25
Technical—Sessions & Exhibits		
With Banquet (incl. Fun Night) A	\$245	\$295
Without Banquet (incl. Fun Night) B	210	260
Monday Only C	75	95
Tuesday Only D	75	95
Wednesday Only E	75	95
Thursday Only F	75	95
Student (college or university) G	10	15
Exhibits Only		
Sun.-Wed. H	10	15
Exhibitor complimentary J	.	.

EXTRA COST

Fun Night @ \$20 T _____
Fun Night-Child (under 12) @ \$12 R _____
Extra Banquets @ \$35 K _____

Facility Tours:

East Side Purification Plant-Mon. P	15	20
White Rock N. Wtr. Transmission- Tue. S	15	20
Central Control & Meter Repair-Tue. O	15	20
Wastewater Trtmt. Pl. Research Lab-Wed. L	15	20
Ultra Pure Water Plant at TI-Wed. M	15	20

Seminars-Sunday:

Hydraulics U	75	100
Chloramination V	75	100
Groundwater Contamination W	75	100
Financial Programs (1/2 Day) X	40	55
Non-specific Organic Analyses Y	75	100
Conference Proceedings Z	45	45

Spouse-Hospitality Exhibits & Favor

With Banquet (incl. Fun Night) SA	\$70	\$90
Without Banquet (incl. Fun Night) SB	35	55

EXTRA COST

Spouse Tours:

Even J.R. Loves Dallas SV	14	14
Discover Dallas SW	13	13
Dallas Homes-Tue. ST	18	18
Fashionably Dallas SS	30	30
Where The West Begins SR	15	15
Antique And Unique SQ	12	12
Dallas Heritage Tour SP	16	16
Shopping Dallas Style SO	12	12
Art About Town SX	28	28
Dallas Homes-Wed. SM	18	18

Seminars-Wednesday

Living Better-Feeling Worse SL	5	5
New Insights-Meaningful Living SK		

TOTAL COST-ALL REGISTRATIONS

\$ _____

____ Personal Check ____ Company Check

Make check payable to AWWA in US funds.

Credit Card No. _____

____ American Express ____ Visa ____ Mastercard

Expiration Date _____

Occupation (Circle One)

WTR Water Utility	EDU Educator
CTR Contractor	RES Research Lab
CON Consultant	FED Govt.-Federal
EXH Exhibitor	STA Govt.-State
MFG Mfg-Not Exhibiting	LOC Govt.-Local
REP Mfgs Representative	STU Student
DIS Distributor	OTH Other _____

Choice	Hotel	Rate	Type (Circle One)	Name(s) of all Occupant(s)
1	_____	_____	Single	1 _____
2	_____	_____	Double	2 _____
3	_____	_____	Twin	3 _____

Send Confirmation to:

Name _____ Arrival Date _____ Time _____

Company _____ Departure Date _____

Address _____

City _____ State _____ Zip _____

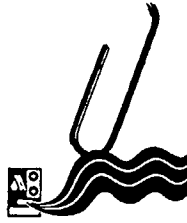
Telephone No. _____

Requests received after May 18 are
conditional on space availability.

DO NOT SEND DEPOSIT TO HOUSING BUREAU

AWWA 1984

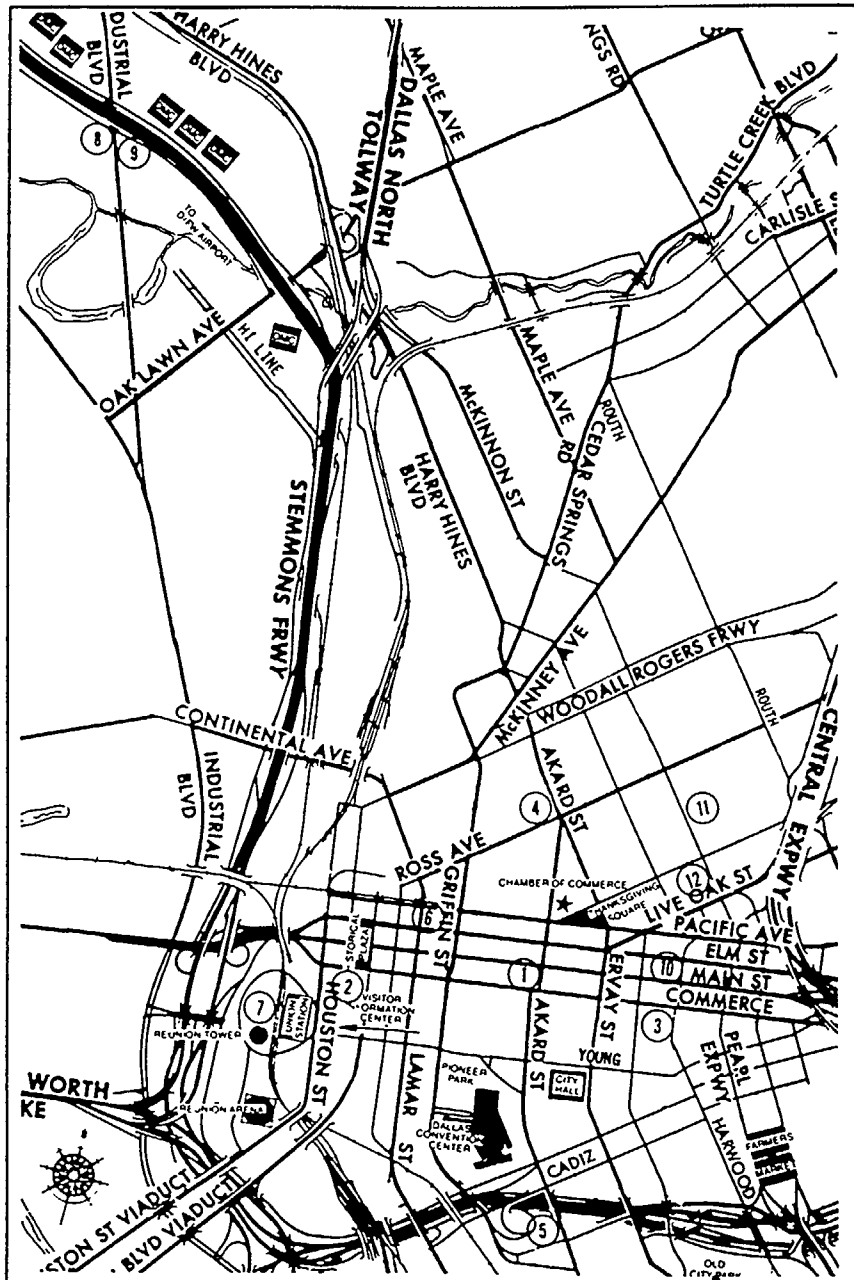
CAPCO JEN 0021243



MAP OF CONVENTION HOTELS

Key:

- | | |
|-------------------------|---------------------------|
| 1. Adolphus Hotel | 7. Hyatt Regency |
| 2. The Bradford Hotel | 8. Loews Anatole |
| 3. Dallas Hilton | 9. Marriott Market Center |
| 4. The Fairmont Hotel | 10. The Plaza Hotel |
| 5. The Grenelefe | 11. Plaza of the Americas |
| 6. Holiday Inn Downtown | 12. Sheraton Dallas |





REGISTRATION LISTS

Exhibitors at the 1984 Annual Conference and Exposition in Dallas will receive a complimentary set of labels according to the following schedule:

ITEM	WHO	WHEN	TYPE OF LIST
1.	Registrants processed Friday, May 18, 1984.	Mailed on May 21, 1984 to individual designated below.	One set of cheshire or adhesive mailing labels.
2.	Advance registrants.	Available on site—Saturday, June 9, 1984.	Printed books.
3.	Combined list of all registrants.	Mailed as soon as possible after Conference to individual designated below.	One printed copy.

Special selections of mailing labels may be purchased after the Conference. Your request can be in any order from the total list. For example, by zip code, occupation code, city, state, etc.

More information can be obtained by calling the Registration Manager (303) 794-7711.

..... Cut here:

RETURN THIS FORM TO:

1984 AWWA Conference
6666 West Quincy Avenue
Denver, CO 80235

Exhibitor not returning
this form will not be
sent a printout or labels.

Please mail me on May 21 ☐ One set of cheshire labels
or
☐ One set of mailing labels

Name	Title		
Company			
Address			
City	/	State	Zip
Phone			



CONFERENCE SEMINARS

SUNDAY, JUNE 10, 1984

HYDRAULICS AND WATER LOSS CONTROL

- Distribution Division

Co-Chairmen: *John E. Pilzer, Gene Seibel*
Moderator: *G. Brewster Cole*

CHLORAMINATION FOR TCM CONTROL: PRINCIPLES AND PRACTICES

- Water Quality Division

Coordinator: *Robert G. McCall*
Moderator: *Robert C. Hoehn*

EXPERIENCES WITH GROUNDWATER CONTAMINATION

- Water Quality Division

Coordinators: *John L. Cleasby, Alan A. Stevens*
Co-Moderators: *Alan F. Hess, Thomas J. Sorg*

DEVELOPING FINANCIAL PROGRAMS IN THE '80s

- Management Division

Moderator: *Carl Goebel*

NON-SPECIFIC ORGANIC ANALYSIS FOR WATER TREATMENT PROCESS CONTROL AND MONITORING

- Research Division

Co-Chairmen: *Kenneth E. Shull, Irwin H. Suffet*



PRELIMINARY TECHNICAL PROGRAM

MONDAY, JUNE 11, 1984

Session 1

EXPERIENCE TOMORROW TODAY

Opening General Session

Session 2

WORKING FOR TOMORROW

- Distribution Division

Co-Chairmen: *Donald E. Jackson, Gene A. Seibel*

1. Repainting Steel Elevated Tanks: How to Eliminate Problems—*Joseph S. Barry*
2. Assessment of Remote Register Meters: An Industry Survey—*Frank Gradilone, III, Donald L. Schlenger*
3. Economics of Remote Meter Reading—*Robert S. Shierry*
4. Water Audit: Positive Effect on Utility Operations—*Claus Dunkleberg*
5. An Examination of the Benefits of Leak Detection—*Christopher L. Carr*

Session 3

GO/NO DECISION: A VIEW OF THE FUTURE

- Management Division

Co-Chairmen: *Edward W. Limbach, Karl W. Peltz*

1. A Water Utility Executive's Look Into the Future—*William H. Miller*
2. Overview of the Economy: Prosperity or Depression—*James O. Fogleman*
3. Technological Forecast for the Information Age—*Bernard C. DeLoach*
4. The Impact of Space Technology on Our Quality of Life—*Jon A. McBride*



Session 4
WATER SUPPLY DRYING UP? TRY WATER REUSE

• Resources Division

1. Direct Potable Water Reuse Demonstration Plant—Denver—*Stephen W. Work*
2. Reverse Injection Keeps El Paso Wet—*Daniel Knorr*
3. The Energy Saver: Low Pressure Reverse Osmosis—*David H. Furakawa*
4. Assessment of the Potential for Water Reuse in the Pulp and Paper Industry—*Craig Wybil*

Session 5
INNOVATIVE SURFACE WATER TREATMENT TECHNIQUES

• Water Quality Division

Co-Chairmen: *Edward W. Bailey, Jr., John E. Courchene*

Session 6
DESIGN DIVISION

TUESDAY, JUNE 12, 1984

Session 7
PLANNING FOR TOMORROW

• Distribution Division

Co-Chairmen: *Thomas D. Mogren, P.E. Pilgreen*

1. Our Water System Infrastructure: Planning Now for the 21st Century—*Richard J. Metzger*
2. Project Apricot: Planned Dual System Water Reuse—*Donald F. Newnham*
3. Impact of Transition from Ground Supply to Surface Supply on the Distribution System—*T. Anthony Reed*
4. Computer-Aided Water Quality Management in Distribution Systems—*Ivan Metzger*
5. Supervisory Control and Data Acquisition Systems: Selection and Installation of a Complete Replacement System—*Robert Mortenson*

Session 8
UNIVERSITIES FORUM I

Session 9
MANAGEMENT POLICY CONSIDERATIONS IN RESOURCE CONFLICTS

• Management Division

Co-Chairmen: *Kenneth M. Lowthian, Robert L. Wubbena*

1. Reservation of Water Supply for Future Public Use—*Glen H. Fiedler, Eugene F. Wallace*
2. Competing Use for Limited Water—*Gregg A. Campbell*
3. Utility Planning and Management Necessary to Compete for Limited Water Resources—*Gene E. Kronk*
4. Public Water Supply vs. Instream Resource Management, Litigation or Resource Planning for Maximum Benefit—*William H. Miller*

Session 10
WATER RESOURCES: PROTECT THEM OR LOSE THEM

• Resources Division

Co-Chairmen: *J. Darrell Bakken, Richard P. McHugh*

1. Protecting Water Resources through State Water Rights—*S. E. Reynolds*
2. Impact of the Arizona State Groundwater Act on the Tucson Water Utility—*Stephen E. Davis*
3. Protection and Management of the Spokane-Rathdrum Sole Source Aquifer—*William Dobratz, John Maxwell, Robert Wubbena*
4. Protecting Dallas Impounding Reservoirs—*R. Frederick Stone*





Session 11
INNOVATIVE GROUNDWATER TREATMENT
TECHNIQUES

- Water Quality Division

Co-Chairmen: *John L. Cleasby, Carl L. Hamann, Jr.*

Session 12
STANDARDS COUNCIL

Co-Chairmen: *Gordon L. Lavery, Walter K. Neubauer*

1. Standards Committee Function and Membership—*Gordon L. Lavery*
2. D100, Standards for Steel Elevated Tanks, Standpipes and Reservoirs—*Robert E. Vansant*
3. Construction Techniques for Prestressed Concrete Water Tanks—*Fred E. Harem*

Session 13
UNIVERSITIES FORUM II

Session 14
MAINTENANCE AND REHABILITATION OF
GROUNDWATER SYSTEMS

- Education Division

Co-Chairmen: *Jack W. Hoffbuhr, Daniel K. Sander*

Session 15
COMPUTER-ASSISTED DESIGN OF WATER
SYSTEMS

- Engineering & Construction Division

Co-Chairmen: *A. Lee Cesario, Robert C. Moehle*

1. Computer-assisted Design of Water Systems—*A. Lee Cesario*
2. Computer-assisted Design at Falls Church, Va.—*Millard P. Robinson, Jr.*
3. Case Study: Charleston, South Carolina—*Raymond Topping*
4. Microcomputer Programs for Water Supply Design—*David Maidment*
5. An Engineer's Computer Hardware Primer—*Thomas Coolidge*

Session 16
INTERNATIONAL AFFAIRS FORUM I

WEDNESDAY, JUNE 13, 1984

E1

Early Bird (8:00 a.m.–9:00 a.m.)

LIFESTYLES AND THEIR EFFECT ON
EMPLOYEE HEALTH AND SAFETY

- Management Division

Chairman: *William H. Miller*

Moderator: *Mark D. Rothenberg*

Speaker: *Michael P. Ericksen*

E2

Early Bird (8:00 a.m.–9:00 a.m.)

EMERGENCY PREPAREDNESS AND
CONTINGENCY PLANNING

- Management Division

Chairman: *Lester J. Hash*

Moderator: *Robert J. Jensen*

Speakers: *Robert J. Jensen, W. Thomas Richards*

Session 17
CORROSION: PROBLEMS AND CURES

- Operators' Forum

Co-Chairmen: *Gerald S. Allen, Donald C. Renner*

1. Underground Pipeline Corrosion—*Troy F. Stroud*
2. Protective Coatings for Water Utility Structures—*Noel C. Duvic*
3. Corrosion Associated with Service Lines, Plumbing and Electrical Grounding to the Water System—*Donald M. Waters*
4. The Effect of pH on Corrosion Control, Chemical Treatment Disinfection and THM Formation—*Thomas F. Flynn*

Session 18
WATER UTILITY COUNCIL

Session 19
RESEARCH FORUM II



Session 20
INTERNATIONAL AFFAIRS FORUM II

Session 21
PROTECTION FOR TOMORROW
• Distribution Division

Co-Chairmen: *George O. Muller, Stanley R. Saylor*

1. Pump Station and Distribution System Maintenance Management—*Rachel S. Smith*
2. Internal Joint Sealing—*Joseph L. Gerlt*
3. Concrete Lining Operations for Bi-County Tunnel East—*Frank Hartz*
4. Design and Installation of PVC Pressure Pipe (C900)—*David L. Eckstein*
5. Cement Mortar Linings in Ductile-Iron Pipe—*Troy F. Stroud*

Session 22
ENERGY COST EFFECTIVENESS
• Management Division

Co-Chairmen: *Wayne H. Abbott, Jr., William H. Miller*

1. Practices for Energy Cost Reduction through Operational Changes—*Harold F. Reheis*
2. High Efficiency Motors—*Jephtha A. Wade, Jr.*
3. Energy Cost Savings through Computer Coordination—*Roger E. Proza*
4. Elevated Storage vs. Peak Hour Pumping—*Bruce S. Aptowicz*
5. Future Electrical Rate Designs—*John O. Sillin*

Session 23
WATER RIGHTS OR WATER WRONGS
• Resources Division

Co-Chairmen: *Charles B. Carroll, Jr., Kenneth R. Wright*

1. New Water Rights Initiation in Western States—*R.J. Moses*
2. Administration of Instream Water Rights—*Frank J. Trelease, III*
3. Conflicts: Municipal Water Rights vs. Pollution—*Richard N. DeVries*
4. State and Federal Conflicts—*Stanley Barnes*
5. Surface Water/Groundwater Conflicts in Hawaii—*Williamson B. C. Chang*





Session 24
CONTROL OF SOURCE WATER QUALITY

- Water Quality Division

Co-Chairmen: *Alan A. Stevens, James M. Symons*

Session 25
RESEARCH DIVISION

THURSDAY, JUNE 14, 1984

Session 26
CHALLENGES OF CONSTRUCTION
CONTRACT ADMINISTRATION

- Engineering & Construction Division

Co-Chairmen: *Richard S. Gabrielse, Jephtha A. Wade, Jr.*

1. Recurrent Problems in Administering Construction Contracts
2. Using Utility Engineering Staff for Construction Contract Administration
3. Using a Consulting Engineer for Construction Contract Administration
4. Using Construction Management for Contract Administration

Session 27
GROUNDWATER DEVELOPMENT, TEXAS
STYLE

- Resources Division

Co-Chairmen: *Thomas J. Buchanan, Frank G. Honeycutt*

1. Projected Effects of Groundwater Development on the Ogallala Aquifer in South Texas—*Richard R. Luckey*
2. Projected Effects of Ogallala Aquifer Depletion on the Agricultural Economy of the High Plains of Texas—*Joe B. Harris, Benjamin B. Turner, Jr.*
3. San Antonio Water Supply from the Edwards Aquifer—*Thomas P. Fox*
4. Is Houston Really Sinking?—*Ronald Neighbors*

Session 28
CONTROL OF DISTRIBUTED WATER
QUALITY

Co-Chairmen: *Robert J. McCall, Harold E. Pearson*

Session 29
RESEARCH DIVISION



Exhibitors

A.E. International, Division of Hartford
Steam Boiler Inspection & Insurance
APC Industries
APCO/Valve & Primer Corporation
AWWA Gimmicks/Gadgets
Acutec, Incorporated
Agua Corporation Limited
Alexander Grant & Company
Amco Polymerics, Incorporated
American Cast Iron Pipe Company
American Chemical Corporation
American City & County/Municipal
Index
American Public Works Association
Ameron Pipe Lining Division
Ames Company Incorporated
Andco Actuator Products, Incorporated
Aqua Pura, Incorporated
Aquatech International
Asahi/America Inspection & Insurance
Association of Boards of Certification
Bilco Company
Bermad Irrigation
F.S. Brainard & Company
Brooks Products/Poly Plastic Division
Butler Manufacturing Company
CIFEC
California/Nevada Section (AWWA)
Canadian Applied Technology
Capco Pipe Company, Incorporated
Capital Controls
Carborundum Activated Carbon
Division/Kennecott
Carsonite International
Carus Chemical Company
Cascade Manufacturing, Incorporated
CertainTeed Precision Meters,
Incorporated
Certification Association Boards
Charles M. Bailey Company,
Incorporated
Chem-Pro Corporation
Chicago Steel Tape Company
Christy Concrete Products
Cla-Val Company
Clinton Bogert Associates
Clow Corporation
Columbus Standard
Community Consultants
Computapipe
Conservatek, Incorporated
Controlotron Corporation
Corad American Meter
Crom Corporation
Cues, Incorporated
Culligan, U.S.A.
DAQ Electronics, Incorporated
DYK Prestressed Tanks
Data Industrial Corporation
Data West Corporation
Dav-Tite PVC Pipe Division/Davis
Water & Waste Industries, Incorporated
Diagnostic Sciences
Dickson Company
Dresser Manufacturing Division
EBAA Iron, Incorporated
Expo AIDIS '82
Farwest Corrosion Control Company
Febco Sales, Incorporated
Fischer Research Laboratory
Fisher & Porter Company
Flo Control, Incorporated
Fluid Conservation Systems Corporation
Ford Meter Box Company, Incorporated
Foxboro Company (Municipal Sales
Division)
G-A Industries, Incorporated/Golden-
Anderson Division
GHA Lock Joint, Incorporated
Girard Polly Pig, Incorporated
Globe Linings, Incorporated
Griffin Pipe Products Company
Ground Water Associates, Incorporated
Hach Company
Harco Corporation
Harrington Corporation
Hays Fluid Controls Division/Zurn
Industries, Incorporated
Hayward Tyler, Incorporated
Hefner Plastics, Incorporated
Hersey Products, Incorporated
Holmes Blowers, Incorporated
Honeywell-Braukmann
Honeywell Information Systems,
Incorporated
Hydra-Shield Manufacturing,
Incorporated
Hydra-Stop, Incorporated
Hydro-Metric Service
Hydrotronic Corporation of America
IBM Instruments
ISCO, Incorporated
Industrial Technology, Incorporated
International Water Supply Association
J-M Pipe/J-M Manufacturing Company,
Incorporated
JCM Industries, Incorporated
James Jones Company
Joseph G. Pollard Company
K-5 Coatings, Incorporated
Katadyn U.S.A. Water Quality
Kavouras, Incorporated/RAM,
Incorporated
Kennedy Valve
Kent Meter Sales, Incorporated
Kjell Water Consultants
Koppl Company, Incorporated
Krofta Engineering Corporation
LWWF, Incorporated Group
LaBarge Tubular Division, Incorporated
Layne-Western Company, Incorporated
Leopold Company, Incorporated
Limatorque Corporation
Logical Choice
Long Beach Iron Works
Los Angeles Department of Water and
Power
Mainlining Service, Incorporated
Marlborough Publishing Limited
Marshall & Stevens



Master Meter, Incorporated/ARAD U.S.A.	Schonstedt Instrument Company
McCrometer/Ametek Division	Scranton Gillette Communications
McCullough Industries, Incorporated	Shaban Manufacturing, Incorporated/HF Instrument Division
A.Y. McDonald Manufacturing Company	Shell Chemical Company
McWane, Incorporated	Sierra Tech Systems
Metravib-Tecop	Signet Scientific Company
Metrotech Corporation	Singer Valve
Michigan State University	Simpson Extruded Plastics
Miller Pipeline Corporation	Sonoco Products Company
Millipore Corporation	South Bay Foundry
Motorola Communications & Electronics, Incorporated	Sparling Instruments
Mud Cat Division/NCRA, Incorporated	Spiniello Construction Company
Mueller Company	Standard Water Works Equipment
Muesco, Incorporated	Stanley Hydraulic Tools
Munters Corporation	Star Industries, Incorporated
NAPPCO/Uni-Flange Corporation	Steel Plate Fabricators Association
NASCO	Stranco
NSS Industries	Sylvax Corporation
Natgun Corporation	Syscon Corporation
National Environmental Training Association	TS Products, Incorporated
National Lime Association	Technology, Incorporated Industries
National Port-A-Test	Temcor
National Sanitation Foundation	Tennelec
Neptune Microfloc	Tnemec Company, Incorporated
Neptune Water Meter	Tomco Equipment Company
Network Computing Company	Traffic Controls
Nipak, Incorporated	Traffic Guide
OCV Control Valves	Trico Industries, Incorporated/ Columbian Division
Ocean Valves, Incorporated	Trinity Valley Iron & Steel Company
Ozonic, Incorporated	Trojan Manufacturing Company, Incorporated
Pacific Scientific	Tyler Pipe Utilities Division
Parco Engineering Corporation	U.S. Army Environmental Hygiene Agency
Parkson Corporation	U.S. Pipe and Foundry Company
Peabody TecTank, Incorporated	U.V. International
Philadelphia Suburban Company	URS Engineers
Pipesavers, Incorporated	Uniface, Incorporated
Pittsburgh-Des Moines Corporation	United Concrete Pipe
Pollution Equipment News	Vassalo Industries
Polly Pig by Knapp, Incorporated	Vericom Telemetry Systems
Polysonics, Incorporated	Vestal Manufacturing
Porta Printer Systems, Incorporated	Virginia Chemicals, Incorporated
Portec/Kolberg Manufacturing	E.H. Wachs Company
Precision Meters, Incorporated	Wallace & Tiernan Division/Pennwalt Corporation
Preload Company, Incorporated	Warminster Fiberglass Company/ Subsidiary of Fisher & Porter Company
Price Brothers Company	Water Pollution Control Federation
ProMinent Fluid Controls, Incorporated	Water Research Centre/Palmer EaE
Public Works Publications	Water and Sewer Distributors of America
Publishers For Conventions, Incorporated	Water Specialties Corporation
QEI Incorporated	Waterous Company
Ranney Company	Watts Regulator Company
Raymond International Builders, Incorporated/Centerline Department	Waukesha Engine Division/Dresser Industries, Incorporated
Reed Manufacturing Company	Weber Industries
Kimbach Publishing	Welsbach Ozone Systems Corporation
Rio Linda Chemical Company, Incorporated	Wheeler Pilot International
Robintech, Incorporated	World Water
Rockwell International/Municipal & Utility Division	Worthington Group, McGraw-Edison Company
Roll Seal Valve Company	Xerox Computer Services
Romac Industries, Incorporated	
Ross Valve Manufacturing Company, Incorporated	

AMERICAN WATER WORKS ASSOCIATION
5565 W. QUINCY AVE. DENVER CO 80212

MEMBERSHIP CARD

I L TAYLOR

~~GENERAL MANAGER~~

CAPCO PIPE COMPANY, INC.

PERIOD JAN 1981 TO JAN 1982

NUMBER 22131

GRADE 58 ASC

INSTRUCTIONS

1. REMOVE YOUR MEMBERSHIP CARD ABOVE
2. THE ORIGINAL INVOICE PORTION IS YOUR PROPERTY
3. COMPLETE PROFILE PORTION OF MEMBERSHIP CARD PROMPTLY

CAPCO JEN 0021253

HOTEL RESERVATIONS

Complete and send this self-mailing form directly to the AWWA Housing Bureau.

INSTRUCTIONS: This is a self-mailing form. Fold, staple, affix stamp, and mail.

Hotels

1st. choice Sheraton St. Louis
2nd. choice Radisson St. Louis
3rd. choice Bel Air Hilton

Arrival Date June 7 Time AM PM

Names of Occupants

1. I. L. Taylor

2. _____

3. _____

4. _____

Accommodations Requested

☒	Single	\$ 56.00
☐	Double	\$ _____
☐	Twin	\$ _____
☐	Twin Double	\$ _____
☐	One-BR Suite	\$ _____
☐	Two-BR Suite	\$ _____

Hotel List and Rate
Information on Page 16.

Send Confirmation To

Name I. L. Taylor, Vice President-Marketing
Company CAPCO PIPE COMPANY, INC.
Address 1400 Twentieth Street South
City Birmingham State Alabama Zip 35255
Telephone A/C 205 No. 933-7281

-Important-

1. Reservations must be sent to the AWWA Housing Bureau on official housing forms. Hotels will not accept direct reservations.
2. You will receive acknowledgment of receipt of your reservation request from the Housing Bureau, but confirmation of your reservation will come from the hotel to which you have been assigned.
3. Be sure to list arrival and departure dates and times.
4. Hotel confirmations will indicate late arrival guarantee and deposit policies.
5. Be sure to list names of all occupants of room.
6. If accommodations are not available at the hotels of your choice, comparable reservations will be made at other cooperating hotels.
7. If requested rate is not available, the next available rate will be assigned.
8. Reservations will not be accepted by telephone.
9. Notify the Housing Bureau of CANCELLATIONS. Make CHANGES directly with the hotel.
10. Reservations must be received at the Housing Bureau by May 7, 1981.
11. DON'T BE A NO-SHOW!



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