American Academy of Pediatrics
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# POISON • IN • THE • WALLS

N11951

LIA-75649

# MIDWEST REGIONAL CONFERENCE ON CHILDHOOD LEAD POISONING - MAY 10 - 11 CONRAD HILTON - CHICAGO, ILLINOIS

The Illinois Chapter of the American Academy of Pediatrics with the assistance of a Bureau of Community Environmental Management Contract is proud to sponsor the Midwest Regional Conference on **Childhood Lead Poisoning**. A sincere effort has been made to amass a program truly relevant to the problem and applicable to all involved in the diagnosis, treatment, and prevention of the disease. As the agenda indicates the Illinois chapter has pulled together a consortium of experts to include leading clinical specialists, national and local political leaders, and those interested in the environmental aspects of the problem. The Socio-Economic aspects of plumbism (Lead Poisoning) will not be ignored. Medicine cannot single-handedly correct the correctable causes of plumbism but should not expect to treat a child suffering from the disease only to see him return to the same environment that caused it in the first place. Much must be done in many areas to prevent lead poisoning and the medical community should be leading the way. Hopefully at the end of this day and a half conference we will all be better equipped to execute our roles in conquering plumbism in a child and a community. . . . The conference begins at 9 a.m. May 10 and closes at 12:30 p.m. May 11. Consider being a part of it.

## PROGRAM

**Midwest Regional Conference on Childhood Lead Poisoning** **Sponsored by Illinois Chapter, American Academy of Pediatrics**

### MAY 10

**CONFERENCE MODERATOR**
Joseph R. Christian, M.D.
Chairman, Dept. of Pediatrics
Presbyterian-St. Luke's
Chicago, Ill.

**9:00 CONFERENCE WELCOME**
Lawrence Bresiow, M.D.
Illinois Chapter Chairman

Murray Brown, M.D.
Commissioner of Health
Chicago, Illinois

**9:20 GENERAL OVERVIEW OF PROBLEM AND CONFERENCE KEYNOTE**
Agnes Lattimer, M.D.
Assistant Director
Fantus Children's Clinic
Cook County Hospital

Morning Moderator
Roger J. C. Meyer, M.D., M.P.H.
Regional Medical Coordinator
S.R.S., Dept. of H.E.W., Reg. 5

**9:35 SCREENING TECHNIQUES**
**Fieldwork**
John D. Madden, M.D.
Woodlawn Community Health Center

**Laboratory**
Elinor Berman, Ph.D.
Biochemistry Dept.
Cook County Hospital

Audience Reaction

**10:35-10:45 COFFEE BREAK**

**10:45 DIAGNOSIS-TREATMENT**
**"Private Practitioner You've Missed the Diagnosis"**
Ronald B. Mack, M.D.
Berwyn, Ill.

**Neurological Aspects**
J. Gordon Millichap, M.D.
Chicago, Ill.

**"Dose-Response Relationship for Lead"**
J. Julian Chisolm, M.D.
Johns Hopkins University
Baltimore, Md.

Audience Reaction

### MAY 10

**12:15-1:15 COMPLIMENTARY LUNCH**
Waldorf Room

Afternoon Moderator
Edward McCabe, M.D.
Bureau of Community Environmental Management
Cincinnati, Ohio

**1:15 DIAGNOSIS-TREATMENT cont.**
**Ambulatory Treatment**
Henrietta K. Sachs, M.D.
Director, City of Chicago
Lead Poisoning Clinic

**Inpatient Treatment**
Ira M. Rosenthal, M.D.
Director of Pediatrics
Cook County Hospital

Audience Reaction

**2:15-2:25 STRETCH**

**2:25 PREVENTION**
**Role of Industry**
Jerome F. Cole, Sc.D.
Director, Environmental Health
Lead Industries Institute
New York, N. Y.

**Role of Nursing**
Jane Reed, R.N.
Children's Hospital
Cincinnati, Ohio

**Role of the Local Health Dept.**
Patricia Wendling
Administrative Chief
Lead Poisoning Control Service
St. Louis Division of Health
St. Louis, Mo.

**Role of State Dept. of Health**
Philip Fine, Ph.D.
Health Services Coordinator
Illinois Dept. of Health

**Role of the Federal Government**
Robert J. Laur, Ph.D.
Deputy Administrator, H.S.M.H.A.
Protective Consumer Services
Rockville, Md.

**5:00-6:00 Social Hour—Cash Bar**
Sponsored by Community Pediatric Society

### MAY 11

Morning Moderator
Clarise Murphy
Bi-State Regional Medical Program
St. Louis, Mo.

**9:00 COMMUNITY ACTION**
**Legal Action**
Marvin Gavin
Regional Attorney
Dept. of H.E.W.

**Community Action**
Alfred Klinger, M.D.
Chicago Medical Committee for Human Rights

Lawrence Black
Peoples' Coalition Against Lead Poisoning
St. Louis, Mo.

Audience Reaction

**10:20-10:35 COFFEE BREAK**

**10:35 POLITICAL SOLUTION**
Panel Leader
George K. Degnon
Director AAP Office of Government Liaison

**State Government's Role**
Rep. Robert Mann
Ill. House of Representatives

**Local Government's Role**
Leon M. Depres
City of Chicago Alderman

**National Government's Role**
(To be announced)

Audience Reaction

**11:40 PATIENT EDUCATION**
One example: AAP's film strip:
**"Poison in the Walls"**

**12:00 PUTTING IT ALL TOGETHER**
Andrew L. Thomas, M.D.
President, Cook County Physicians
Director of National Medical Association's Project 75

**12:30 ADJOURN**

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Conference Registration will be limited to the first 300 registrants. Please act now.

- ☐ I plan to attend the Conference on May 10-11.
- ☐ I plan to attend the complimentary luncheon on May 10.
- ☐ I plan to attend the Social Hour on May 10.
- ☐ I need hotel accommodations at the Conrad Hilton Hotel for _____.

Name and address _____

NO REGISTRATION FEE _____

*TO:*

*Marty G. Dale*
*American Academy of Pediatrics*
*1801 Hinman Avenue*
*Evanston, Ill. 60204*

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# POISON • IN • THE • WALLS

LIA-75651

# EASTERN REGIONAL CONFERENCE ON CHILDHOOD LEAD POISONING-JUNE 2-3 DELAWARE ACADEMY OF MEDICINE

The Delaware Chapter of the American Academy of Pediatrics, with the assistance of a Bureau of Community Environment Management Contract, is sponsoring the Eastern Regional Conference on **Childhood Lead Poisoning**, to be held on June 2-3, 1972, at the Delaware Academy of Medicine located at Lovering Avenue and Union, Wilmington, Delaware. The purpose of this Conference is to focus attention on the medical management and reduction of hazardous sources of lead intake in the control of childhood lead poisoning. We hope this Conference will serve to stimulate a multi-disciplinary attack on the problem by bringing together experts in the field of medicine, government, law, industry, education and community action, and inviting audience participation in the discussion of the problem as it relates to our region. Consider being part of it.

## PROGRAM

**Eastern Regional Conference on Childhood Lead Poisoning**
**Sponsored by the Delaware Chapter, American Academy of Pediatrics**

### JUNE 2

**9:00** Host
Marjorie J. McKusick, M.D.
Chairman, Delaware Chapter

**9:05 CONFERENCE WELCOME**
Harry G. Haskell
Mayor of Wilmington

**MEDICAL ASPECTS OF LEAD POISONING**

Morning Moderator
Warren R. Johnson, M.D.

**"An Overview of the Problem of Lead Poisoning: Medical, Social, & Economical"**
Sidney J. Sussman, M.D.
Associate Professor of Pediatrics
Temple University, Philadelphia, Pa.

**"Screening for Lead Poisoning"**
Elizabeth M. Craven, M.D., Director
Pediatric Out-Patient Services
Wilmington Medical Center
Wilmington, Delaware

**"The New York Experience"**
Vincent Guinee, M.D.
New York City Health Department

Audience Reaction

**10:30-10:45 COFFEE BREAK**

**10:45 "Dose-Response Relationship with Lead"**
J. Julian Chisolm, Jr., M.D.
Associate Professor of Pediatrics
Johns Hopkins University
Baltimore, Maryland

**"Ambulatory Treatment of Lead Poisoning"**
Henrietta R. Sachs, M.D.
Lead Poisoning Clinic
Chicago Board of Health
Chicago, Illinois

**"The Wilmington Experience"**
Barbara B. Rose, M.D.
Deputy State Health Officer for Newcastle County
Wilmington, Delaware

Audience Reaction

**12:00-1:15 COMPLIMENTARY LUNCH**

**LEGISLATION AND LEGAL ASPECTS OF LEAD POISONING**

**1:15** Afternoon Moderator
Maurice Liebesman, M.D.

**"The Role of Federal Government in Lead Poison"**
(To be announced)

### JUNE 2

**"The Current Status of Federal Legislation and How You Can Help"**
Mr. George K. Degnon, Director AAP
Office of Government Liaison

**"Model Legislation at the State Level"**
Senator Louise T. Conner
Chairman
Delaware State Senate
Committee on Health and Social Services

Audience Reaction

**"The Role of City Government in the Lead Poisoning Problem"**
Attorney Victor F. Battaglia
City Solicitor
City of Wilmington, Delaware

**"Problems Relating to Enforcement of the Housing Code"**
Mr. Timothy Jackson
Commissioner of Licenses and Inspection for the City of Wilmington, Delaware

Audience Reaction

**3:15-3:30 COFFEE BREAK**

**PREVENTIVE ASPECTS OF LEAD POISONING**

**3:30 "Industry's Responsibility in the Control of Childhood Plumbism"**
Jerome F. Cole, Sc.D.
Director, Environmental Control
Lead Industries Association, Inc.
New York, N. Y.

**"The Problem of Lead in Paint"**
Mr. R. W. Laurell
Manager, Trade & Industrial Finishes Research and Development
E. I. duPont de Nemours and Co.

**"Control of Sources of Lead from Food and from the Atmosphere"**
Lloyd Tepper, M.D., Sc.D.
Department of Environmental Health
Kettering Lab
University of Cincinnati
Cincinnati, Ohio

**"Federal Government's Role in Treatment and Prevention of Lead Poisoning"**
Robert J. Laur, Ph.D.
Deputy Administrator, H.S.M.H.A.
Protective Consumer Services
Rockville, Md.

Audience Reaction

**5:00 Adjournment**

### JUNE 3

**9:00** Marjorie J. McKusick, M.D.
Restates purpose of symposium

**COMMUNITY ACTION**

Morning Moderator
Edward M. Sewell, M.D.
Director, Health Services
Philadelphia Board of Public Education
Philadelphia, Pa.

**"Community Approach to the Problem of Lead Poisoning"**
Mrs. Veronica Singleton
Welfare Rights Organization
Philadelphia, Pa.

**"Development of a Model Program for Lead Poisoning Control"**
Mrs. Esperanza Parrish
Executive Director
Model Cities Program
Wilmington, Delaware

**"Methods for Developing Community Action"**
Mr. James Baker
Director of Leadership Training Program
Assn. of Greater Wilmington Neighborhood Centers

Audience Reaction

**10:30-10:45 COFFEE BREAK**

**PUBLIC EDUCATION**

**10:45 "The Role of TV in Health Education with Particular Reference to Lead Poisoning"**
Mr. Frank Hall
Director of Community Relations
Westinghouse Broadcasting Co.
KYW-TV, Philadelphia, Pa.

**"Poisoning in the Walls"**
Mr. Jack Lynch
Director, Dept. of Public Information
American Academy of Pediatrics

**11:45** Audience Reaction

**12:00 "Putting It All Together"**
Robert E. Novick
Director, Bureau of Community Development Management
H.S.M.H.A., Rockville, Md.

**12:30 ADJOURN**

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Conference Registration will be limited to the first 250 registrants.
Please act now.

- ☐ I plan to attend the Conference on June 2-3.
- ☐ I plan to attend the complimentary luncheon on June 2.
- ☐ I need hotel accommodations at the DuPont Hotel for _____.

Name and address _____

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