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**From:** Wheeler, Andrew [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=17A1669EF5B54FBA8CB457845308787E-WHEELER, AN]  
**Sent:** 5/25/2018 4:36:42 PM  
**To:** Mary Jo Tomalewski [mjtomalewski@croplifeamerica.org]  
**CC:** Jay Vroom [JVroom@croplifeamerica.org]; Chris Novak (novak@ncga.com) [novak@ncga.com]; Zippy Duvall [zduvall@fb.org]; Burton, Tamika [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=207e0f24fd934d6d8a3e4c400a311638-Burton, Tam]; Molina, Michael [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=d19c1d68da1a4587866e1850f22a6ae5-Molina, Mic]  
**Subject:** Re: Production Ag CEO Council Communication

How about June 12th? Please coordinate with Tamika Burton.

Sent from my iPhone

On May 25, 2018, at 12:12 PM, Mary Jo Tomalewski <mjtomalewski@croplifeamerica.org> wrote:

Mr. Deputy Administrator,

Attached please find a letter from the Production Ag CEO Council Co-Chairs, Jay Vroom (CropLife America), Chris Novak (National Corn Growers Association) and Zippy Duvall (American Farm Bureau Federation).

As stated in the letter, we will follow up with you under separate cover, to set a meeting in the near future. If you would ask your scheduler to contact me, I'm happy to work with him/her to accomplish that.

If you or a member of your staff have any questions, please do not hesitate to contact me and I can make the appropriate connection.

Thank you,  
MJ

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<image002.jpg> *How can I serve you today?*

*Future Meetings*

2018 Regulatory Conference – April 25-27, Renaissance Capital View, *Arlington, VA*  
2018 CLA & RISE Joint Annual Meeting – September 21-26, The Ritz-Carlton Amelia Island, *Amelia Island, FL*  
2018 Board Leader Retreat – November 7-9, Chesapeake Farms, *Chestertown, MD*  
2019 Winter Board of Directors Meeting & Legislative Rally – March 4-6, The Ritz-Carlton Pentagon City, *Arlington, VA*  
2019 Annual Meeting – September 27 – October 2, The Broadmoor, *Colorado Springs, CO*

<Deputy Administrator Andrew Wheeler.pdf>