

**Event Request Form for  
Administrator E. Scott Pruitt  
U.S. Environmental Protection Agency**

*To request the Administrator to attend and/or speak at your event, please complete and submit the following form.*

**Group:** National Cattlemen's Beef Association (NCBA) and Public Lands Council (PLC)  
**Name of Event:** 2017 Legislative Conference  
**Date of Event:** March 28-30, 2017 (Administrator Pruitt's presentation will be on March 30<sup>th</sup>).

**Type of Event (banquet, lecture, panel discussion, etc.):**

Regulatory Agency Visits - EPA Update (Throughout the day, attendees will have the opportunity to receive updates from senators, the USTR, ambassadors, the USDA, and FDA)

**Role of the Administrator:** Provide an agency update to cattle producers, answer questions  
Short (5 minute) interview with Cattlemen to Cattlemen following the presentation

**Approximate time will the Administrator's Remarks Begin (example 9:00 am):** 10:10 am

**Expected length of the Administrator's remarks:**

Administrator Pruitt's timeslot is one hour. However, we expect for questions to take up some time. Plan on 30-45 minutes.

**Will there be Q&A? If so, for how long and who from? Ex: press, attendees:**

Cattlemen will be allowed to ask questions. Press will attend, but will not be permitted to ask questions. Following the presentation, Cattlemen to Cattlemen is interested in a quick interview.

**Event begins (example 9:00 am):** 10:00 am

**Event ends (example 9:00 am):** 11:10 am

**Event address (please include room name or number if applicable):**

The Liaison Capitol Hill Hotel  
Metropolitan Room  
415 New Jersey Ave NW

Washington, DC 20001

**Approximate size of the audience. Please also include a brief description of the makeup of the audience (attorneys, business owners, veterans, students etc.):**

Approximately 200 Cattle Producers and limited press

**Will there be a hold room for the Administrator?:** Yes, speakers will wait in the Connect Room

**Please list the name and title of the individual who will introduce the Administrator:**

Craig Uden, NCBA President

**Please indicate your request for the topic of the Administrator's remarks, if applicable:**

Producers are very interested in a WOTUS update, as this rule most significantly impacts their everyday business. Please address any other issues that you believe impact the cattle industry. Role of federal v state in implementing environmental programs.

**Please list any special guests, elected officials, or other dignitaries who are invited or are expected to attend:**

While we do not anticipate any other special guests at the Administrator's presentation, throughout the day Cattlemen will receive updates from Senator Barrasso, Sharon Bomer from USTR, Ambassador Ahn Ho-Young, Jack Shere from APHIS, and Steve Soloman from FDA.

**Please list any other speakers at this event:** See above

**Is this event open to the media?:** The Administrator's presentation will be open to limited media.

(Washington Post, Politico, AgriPulse, Bloomberg, E&E, RFDTV, Cattlemen to Cattlemen)

**Please list a point of contact for the day of the event:**

Scott Yager, Environmental Counsel

syager@beef.org

202-640-9481 (cell)

**If applicable, please list the name(s) and contact information of the person(s) who will greet the Administrator upon arrival, including a cell phone number and e-mail address for each contact:**

Scott Yager (information above)

Mary-Thomas Hart  
Semester Law Clerk  
mhart@beef.org  
386-688-0142

**Please list any special information or directions, such as ongoing construction, specific points of entry, or parking instructions, about the event or location:** N/A

**Please list below any other relevant information such as agendas, background information or other relevant information about the event. (*Information may also be attached and submitted with this form.*)**

**Please include a contact number for the event location:** 202-638-1616

**Please indicate whether this event is held weekly, monthly or annually:** Annually

**Please indicate the attire for this event (*business, formal, casual, etc.*):** Business

**Please list any agencies, businesses, schools or universities, or other organizations that may be sponsoring or co-sponsoring this event:** NCBA Legislative Conference sponsored by Elanco Animal Health

**Please provide the security contact if contracted or head of security for event location:**  
Ben German  
Security, Liaison Capitol Hill Hotel  
703-431-2419