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**From:** Miltenberger, Matt [matt.miltenberger@nebraska.gov]  
**Sent:** 8/14/2017 2:55:15 PM  
**To:** Bennett, Tate [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=1fa92542f7ca4d01973b18b2f11b9141-Bennett, E]; McMurray, Forrest [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=344246fb2cb643bfab4f92fe016566e2-McMurray, F]  
**Subject:** RE: Nebraska Leg  
**Attachments:** DRAFT PRUITT NE SCHEDULE.docx

Tate-

Attached list includes draft line-by-line. I am still working on a potential site to visit between Lincoln and Omaha if you all still want to go visit a location.

Below is the list of Common Sense Nebraska Coalition members.

Please let me know what else you all need from me.

Matt

Common Sense Nebraska Coalition members include:

AKSARBEN Club Managers Association  
Association of General Contractors - NE Chapter  
Farm Credit Services of America  
Iowa-Nebraska Equipment Dealers Association  
National Federation of Independent Businesses/Nebraska  
Nebraska Agribusiness Association  
Nebraska Association of County Officials  
Nebraska Association of Resource Districts  
Nebraska Bankers Association  
Nebraska Cattlemen  
Nebraska Chamber of Commerce and Industry  
Nebraska Cooperative Council  
Nebraska Corn Board  
Nebraska Corn Growers Association  
Nebraska Farm Bureau Federation  
Nebraska Golf Course Superintendents Association  
Nebraska Grain and Feed Association  
Nebraska Grain Sorghum Association  
Nebraska Grain Sorghum Board  
Nebraska Pork Producers Association  
Nebraska Poultry Industries  
Nebraska Rural Electric Association  
Nebraska Soybean Association  
Nebraska State Dairy Association  
Nebraska State Home Builders Association  
Nebraska State Irrigation Association  
Nebraska Water Resources Association  
Nebraska Wheat Board  
Nebraska Wheat Growers Association  
Nemaha Natural Resources District

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**From:** Bennett, Tate [mailto:Bennett.Tate@epa.gov]  
**Sent:** Monday, August 14, 2017 9:15 AM  
**To:** McMurray, Forrest <mcmurray.forrest@epa.gov>  
**Cc:** Miltenberger, Matt <matt.miltenberger@nebraska.gov>  
**Subject:** RE: Nebraska Leg

Hi! Matt is actually sending us a Line by Line today. Standby

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**From:** McMurray, Forrest  
**Sent:** Monday, August 14, 2017 10:14 AM  
**To:** Bennett, Tate <[Bennett.Tate@epa.gov](mailto:Bennett.Tate@epa.gov)>  
**Subject:** Nebraska Leg

Tate,

Hope you had a relaxing weekend. Do you have any information on the time and events for the Nebraska portion of next week? I am putting together a lxl at the moment.

Forrest McMurray  
Scheduling and Advance  
U.S. EPA  
Office: 202-564-5088  
Cell: Ex. 6