

CAPCO PIPE COMPANY
Birmingham, Alabama
October 22, 1982

TO: Mr. W. H. Beasley
FROM: W. R. Perrell *W. R. Perrell*
SUBJECT: California/Nevada Section AWWA
October 27 - 29, 1982

Long file on this

Please issue me a check today for \$500 to be used
as an advance towards the above convention.
Thanks.

ld

1982 A.W.W.A. CALIFORNIA/NEVADA SECTION FALL CONFERENCE

RED LION INN — SACRAMENTO, CALIFORNIA

REGISTRATION FORM

Please Print:

Submit Separate Form For Each Registrant
(not including spouse)

October 26-29, 1982

REGISTRANT'S NAME Perrell William R. SPOUSE _____
LAST FIRST MIDDLE

COMPANY NAME CAPCO Pipe Company OFFICE PHONE: Area 205/933-7281

ADDRESS P.O. Box 3435, Birmingham AL ZIP 35255

PREREGISTRATION (If received by Oct. 9, 1982)

A.W.W.A. Members (includes spouse) No. 1 @ \$20.00 \$ 20.00
Non-Members (includes spouse) No. _____ @ \$25.00 \$ _____

REGISTRATION (after Oct. 9, 1982)

A.W.W.A. Members (includes spouse) No. _____ @ \$25.00 \$ _____
Non-Members (includes spouse) No. _____ @ \$30.00 \$ _____

ACTIVITIES—Tuesday, October 26

Guest Lunch at Mansion Inn plus
Tour of Governor's Mansion No. _____ @ \$12.00 \$ _____

ACTIVITIES—Wednesday, October 27

Guest Lunch and Old Sacramento Tour No. _____ @ \$13.00 \$ _____

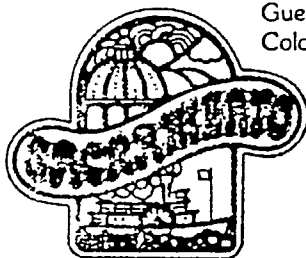
ACTIVITIES—Thursday, October 28

Conference Banquet & Gold Rush Casino No. _____ @ \$25.00 \$ _____
Guest Tour State Capitol No. _____ @ \$ 6.00 \$ _____

ACTIVITIES—Friday, October 29

Conference Luncheon No. _____ @ \$ 9.00 \$ _____
Guest Breakfast & "Dynamics of
Color Analysis" Program No. _____ @ \$ 8.00 \$ _____

TOTAL DUE \$ 20.00



For Information call
(916) 449-5371

Make check payable to:

1982 A.W.W.A. Fall Conference
c/o Local Arrangements Committee
927-10th Street, Suite 201
Sacramento, CA 95814-2796

Please type or print clearly the information for your/guest name badge(s):

STEVE
STEVEN M. JONES
SAN JOSE WATER CO.

SAMPLE

BILL
William R. Perrell
CAPCO Pipe Company

YOUR

GUEST

(M) N A G

GM OS BAN SC L IR

L S F

CAPCO JEN 0021296

VENDOR	REFERENCE NUMBER	INVOICE NUMBER	INVOICE DATE	INVOICE AMOUNT	DISCOUNT OR DEDUCTION	BALANCE
1982 AWWA Fall Conference C/O Local Arrangement Committee	16051		100182			60.00
						60.00

capco CEMENT ABSEST 78 PRODUCTS COMPANY A SUBSIDIARY OF ASARCO INCORPORATED	THE FIRST NATIONAL BANK OF BIRMINGHAM BIRMINGHAM, ALABAMA		61-1 620 016051
CHECK NO. 16051		DATE 100182	AMOUNT *****60.00
PAY TO THE ORDER OF 1982 AWWA Fall Conference C/O Local Arrangements Committee 927 - 10th Street, Suite 201 Sacramento, CA. 95814-2796		<i>W. A. Bessley</i> <i>B. B. Bessley</i>	
⑈016051⑈-⑈062000019⑈ 00⑈0409215⑈			

A.W.W.A. CAL-NEVADA SECTION
OCTOBER 26-29, 1982

PLEASE CHECK DESIRED HOTEL

ED LION MOTOR INN

3 / 929-8855

	One Person	Two Persons
Room with Queen Double Bed	☐ \$60.00	☐ \$60.00
Room with two Queen Double Beds	☐ \$60.00	☐ \$60.00
Room with King Size Bed	☐ \$60.00	☐ \$60.00
Junior Suite	☐ \$160.00	
Handicapped Room	☐	
RESIDENTIAL SUITE	☐ \$195.00	
CHARGE FOR ADDITIONAL PERSON	☐ \$10.00	

ROOM RATES SUBJECT TO CITY ROOM TAX.

~~SACRAMENTO~~ Inn

916 / 922-8041

Room with two Double Beds

~~Room with King Size Bed~~

~~Junior Suite~~

CHARGE FOR ADDITIONAL PERSON

Handicapped Room

One Person	Two Persons
☐ \$54.00	☐ \$54.00
☐ \$54.00	☒ \$54.00
☒ \$75.00-\$200.00 (ME)	
☐ \$10.00	w/ 1 per

CHECK IN
AFTER
3 P.M.

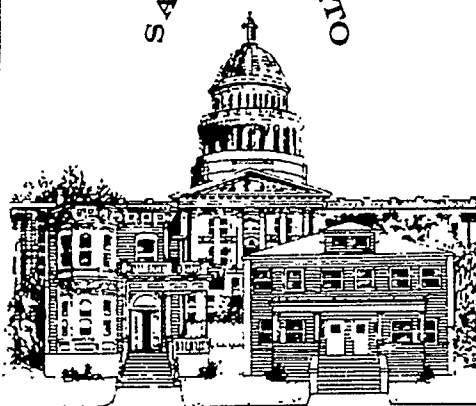
NAME William R. Perrell ADDRESS P.O. Box 3435
City Birmingham STATE AL ZIP 35255 ARRIVAL DATE _____ DEPARTURE DATE _____

Rooms normally available at 3 PM. To insure accommodations, reservations must be received 21 days before arrival. DEPOSIT OF ONE NIGHT'S RATE REQUIRED TO HOLD ROOM PAST 6 PM. Deposit refunded if 24 hour cancellation notice is given.

COURTESY CAR SERVICE: ☐ YES ☐ NO FLIGHT # _____ CARRIER _____ TIME OF ARRIVAL _____

Sacramento Inn
916 / 922-8041

SACRAMENTO



CALIFORNIA-NEVADA SECTION
1982 FALL CONFERENCE
RED LION INN — OCTOBER 26-29, 1982



A M E R I C A N W A T E R W O R K S A S S O C I A T I O N



MEMBERS AND THEIR GUESTS:

TO CALIFORNIA-NEVADA SECTION MEMBERS AND THEIR GUESTS:

It is my pleasure to invite you, your spouse and your guests to the Fall Conference of the California-Nevada Section of the AMERICAN WATER WORKS ASSOCIATION October 26-29 in Sacramento.

Each of the Section divisions has prepared outstanding programs under the guidance of Jay Weinhardt and his Technical Program Committee, including a technical program for spouses and guests.

The manufacturers are assembling exciting displays of products and equipment everyone will be interested in and will want to make it a point to visit.

Conference Administrator Bill Whiteside and Local Arrangements Chairman Bill Hetland have arranged for excellent speakers and social activities, including golf, tennis and a "Gold Rush Casino Night" for your enjoyment. Sacramento has many activities available, including Old Sacramento, the Railroad Museum and the newly renovated State Capitol which everyone would enjoy seeing.

The conference will be informal, with a "Gold Rush Old Sacramento" theme. Be sure to "stake your claim" to what promises to be an outstanding conference by returning your reservations as early as possible.

A handwritten signature in cursive script, reading 'Kennan H. Beard, Jr.'.

Kennan H. Beard, Jr.
Chairman

TUESDAY, OCTOBER 26, 1982

8:00 a.m.-4:00 p.m.	Conference Registration
11:30 a.m.	Golf Tournament at Rancho Murieta Country Club on the North Course. Shotgun start at 11:30 a.m.
10:00 a.m.	Tennis at Rancho Murieta. Courts available at 10:00 a.m.

WEDNESDAY, OCTOBER 27, 1982

Registration

7:30 a.m.-4:00 p.m. Registration packets may be picked up in the Redwood Ballroom lobby.

Certification Examinations

- 8:00 a.m. California Distribution Operator
- 8:00 a.m. Nevada Treatment & Distribution Operator
- 1:00 p.m. Backflow Prevention

Safety Seminar

- 9:00 a.m. Opening Remarks — Tandy Carter, Program Chairman
San Francisco Water Department
- 9:10 a.m. CPR lecture — Ms. Michal F. Settles, Manager
Training and Staff Developer, City and County of San Francisco
- 10:00 a.m. Coffee and Blood Pressure Screening — Mrs. Janet Tucker, RN
Cal American Water, Monterey
- 10:15 a.m. Stress Management — Mr. Michael Vandergriff
Communications Studies Dept., California State University, Sacramento, California
- 1:30 p.m. Trench Shoring — Mr. Robert Breckenbridge, Manager
American Society of Safety Engineers Shoring School

THURSDAY, OCTOBER 28, 1982

Registration

8:00 a.m.-4:00 p.m. Registration packets may be picked up in the Redwood Ballroom Lobby.

CURRENT DIVISION SESSIONS

Business Management Division

ANTON GARNIER, *Chairman*

- 9:00 a.m. "How's and Whys of Energy Efficient Pumps & Motors" — Gary Snyder, Metropolitan Water District of Southern California
- 9:50 a.m. Same as above
- 10:40 a.m. Same as above.

Water Distribution Division

WIL WILSON, *Chairman*

- 9:00 a.m. "Small Personal Microcomputers for the Water Works Industry" — John Gant, Western Computer Consultants, Inc.
- 9:50 a.m. "Proposed California-Nevada Section, AWWA, Guidelines for Distribution of Non-Potable Water." Ron Young, Irvine Ranch Water District.
- 10:40 a.m. "Engineering Plastics in Water Meters." Mark Fiorina, Badger Meter, Inc.

Water Quality & Resources Division

EUGENE CROSSLEY, *Chairman*

- Moderator: Denis M. O'Malley, Brown and Caldwell
- 9:00 a.m. "Corrosion and Water Quality" — Jerry Ongerth, Project Manager, Brown and Caldwell
- 9:50 a.m. "Corrosion Monitoring and Reporting Requirements — a State's perspective" — Frank Baumann, Chief, Southern California Laboratory, California Department of Health Services
- 10:40 a.m. "Giardia and Algae in Water Supply — Potential Public Health Problems" — Lois Ann Shearer, Infectious Disease Section, Calif. Department of Health Services

Spouses Technical Program

- 9:50 a.m. "Aqueducts of California" — Eugene Bowers, Metropolitan Water District of Southern California, Kenneth Boyd, Treasurer, California Nevada Section AWWA

General Session

KENNAN BEARD, *Chairman*

- 1:45 p.m. Address by National AWWA President John H. Stacha
- 2:00 p.m. "Emergency Response Planning" — Robert Wengard, California Specialized Training Institute
- Moderator: Marvin Brewer, Dominguez Water Corporation

- 3:00 p.m. Current Legislation Affecting Water Utilities — The Publicly-Owned Sector; Jerry Jordan, California Municipal Utilities Association
The Investor Owned Sector — George R. Steffes, Advocate for CWA
- 3:45 p.m. The Water Resources Conservation & Efficiency Act — For the Initiative: Michael Glazer, Partner Justedler, Miller, Carlson & Beardsley
In Opposition: Ed Tiedemann, Partner — Kronick, Moskovitz, Tiedemann & Girard
- 4:14 p.m. "Life Without the Peripheral Canal" -- William Fairbank, Advocate for Metropolitan Water District

Banquet & Gold Rush Casino Night

- 6:30 p.m. Enjoy a gourmet banquet and then the excitement of the "Gold Rush Casino."

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9:50 a.m. Same as above.
10:40 a.m. Water Conservation Forum — "Do we need it and does it work?"
Moderator: Robert Moeller, City of St. Helena
- Jim Yost — Brown & Caldwell
Don Heath — Department of Water Resources
John Hassenplug -- North Tahoe Public Utilities Department
Dennis Williams — L.A. Department of Water & Power

Water Distribution Division

WIL WILSON, *Chairman*

- 9:00 a.m. "Water Audits and Leak Detection" — Christopher Carr of Office of Water Conservation, Department of Water Resources, State of California
9:35 a.m. "Steel Reservoir Coatings — How Do They Last?" — Vic Opinear, Boyle Engineering Corporation
10:10 a.m. "Inspection: Key to Successful Coatings and Paintings" — Bill Harper, Harper and Associates
10:45 a.m. "Corrosion Control in Water Treatment Plants" — Don Waters, PSG Waters Consultants

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- Moderator: Samuel G. Kalichman, *Regional Engineer*, California Department of Health Services.
9:00 a.m. "The Adventures of Wally and Molly Water Molecules — A Distribution Diary of Water Quality Problems" — Karl Stinson, Senior Environmental Engineer, EBMUD, Water Quality Division
9:50 a.m. "Effective Flushing of Water Mains" — Lawrence V. Jones, Chief Engineering and Assistant General Manager, Western Municipal Water District, Riverside
10:40 a.m. "Effective Cleaning of Water Mains with Pig" — Richard L. Crook, *President*, FLOW-Line Services

General Session

KENNAN BEARD, *Chairman*

- 11:30 a.m. Section Business Meeting

Conference Luncheon

- 12:30 p.m. Guest Speaker: B. T. Collins, *Chief of Staff*
Governor's Office
State of California

☛ GUEST ACTIVITIES

Tuesday, 12:30-3:00 p.m. — Lunch at the Mansion Inn and then a Tour of the historic Governor's Mansion.

Wednesday, 11:30 a.m.-4:30 p.m. — Lunch at the beautiful Delta Queen Restaurant, and spend the afternoon shopping and sightseeing in Old Sacramento with over 250 specialty shops, restaurants and the famed California Railroad Museum.

Thursday, 12:30-2:30 p.m. — Tour of the newly renovated State Capitol. Six years and \$67.7 million has restored the Capitol to the traditional elegance of the past.

Friday, 8:30-10:00 a.m. — Exciting breakfast and program by Fashion Consultant Christy Doll on "Dynamics of Color Analysis."

SPECIAL EVENTS

Golf Tournament — The Conference tournament will be played on the most outstanding course in the Sacramento area. Rancho Murieta lies along the scenic banks of the Cosumnes River and will present a challenge to all golfers.

Tennis Tournament — Rancho Murieta will also be the site of the tennis tournament with its championship quality courts providing exciting play.

Banquet and Gold Rush Casino Night — The gourmet banquet is guaranteed to be a real delight with its New York Steak Bernaise and flaming cherries jubilee. Then join in the exciting Gold Rush Casino playing roulette, black jack, craps, baccarat and more with a chance of going home with one of the many prizes.

MANUFACTURER'S EXHIBITS

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More than 50 manufacturer's exhibits will be open in the Red Lion Inn's Thunderbird Ballroom during the conference. Exhibit hours are 1-7 p.m., Wednesday; 11 a.m.-6:30 p.m., Thursday.

PRIZES

Two video recorders will be given away — one on Wednesday and one on Thursday. Enter the drawings when you visit the exhibits.

SPECIAL ADMISSION FOR OPERATORS

Give your operators a chance to learn from a visit to the exhibits. Conference registration is not required. Special arrangements have been made for guest badges for visiting non-registered waterworks operators for exhibits admission only. Attendance at any other conference function requires registration.

REFRESHMENT

Refreshments will be served in the exhibit hall 5-7 p.m., Wednesday and 5-6:30 p.m., Thursday.

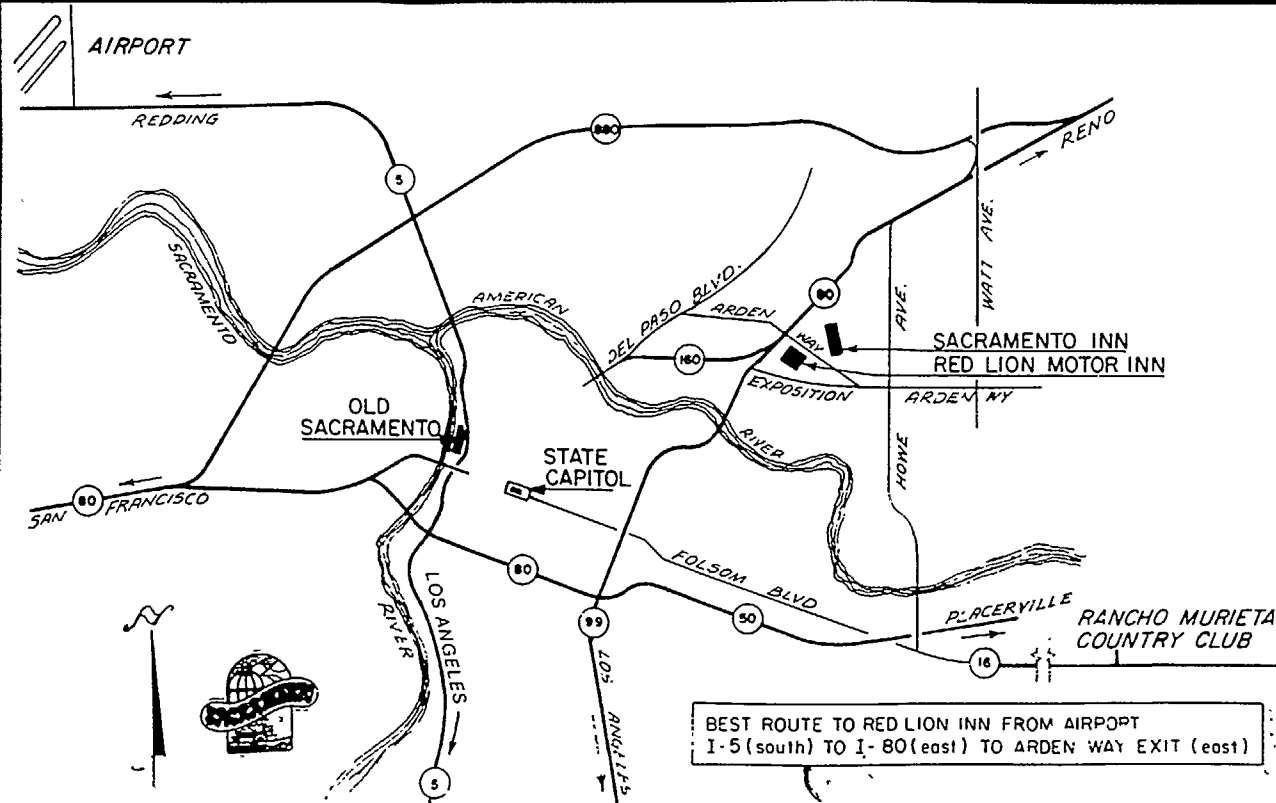
NOMINATING COMMITTEE'S RECOMMENDATIONS:

VICE CHAIRMAN	EXECUTIVE COMMITTEE.	
George W. Adrian	Carol H. Tate	James D. Beard
	Keith E. Carns	Roger Petties

☎ MESSAGE CENTER

Headquarter phone at Red Lion Inn is:

(916) 929-8855 — ext. 411.



SACRAMENTO



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1982 FALL CONFERENCE
RED LION INN — OCTOBER 26-29, 1982**



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