

PERSONNEL MONITORING FOR CHEMICAL EXPOSURE IN PPD Lab AREA

1983

| Sampling Date | Date Sample Rec'd in Lab | No. of Samples | Analyzed For   | Pump Nos.   | Date Analyzed | Analyst | Date Data Released | TNA | Peak Conc. | Remarks     |
|---------------|--------------------------|----------------|----------------|-------------|---------------|---------|--------------------|-----|------------|-------------|
| 4/7/83        | 4/7/83                   | 4              | Asbestos       | MSA 1, 2, 4 |               |         |                    |     |            | MSA 1, 2, 4 |
| 2/24/84       | 2/24/84                  | 3              | Asbestos       | MSA 1, 2, 4 | 2/24/84       | JEB     | 2/28/84            |     |            | MSA 1, 2, 4 |
| 2/27          | 2/27                     | 2              | "              | "           | 2/28          | JEB     | 2/29               |     |            | MSA 1, 2, 4 |
| 2/28          | 2/29                     | 1              | "              | "           | 3/1           | JEB     | 3/1                |     |            | MSA 1, 2, 4 |
| 3/2           | 3/2                      | 3              | "              | "           | 3/7           | JEB     | 3/7                |     |            | MSA 1, 2, 4 |
| 3/13          | 3/13                     | 3              | Carbon Dioxide | MSA 1, 2, 4 | 3/13          | JEB     | 3/13               |     |            | MSA 1, 2, 4 |
| 3/14          | 3/14                     | 3              | "              | "           | 3/14          | JEB     | 3/14               |     |            | MSA 1, 2, 4 |
| 5/8           | 5/8                      | 3              | "              | "           | 5/9           | JEB     | 5/9                |     |            | MSA 1, 2, 4 |
| 5/10          | 5/10                     | 3              | "              | "           | 5/10          | JEB     | 5/10               |     |            | MSA 1, 2, 4 |
| 5/15          | 5/15                     | 2              | Trace Dust     | MSA 1, 2, 4 | 5/15          | JEB     | 5/16               |     |            | MSA 1, 2, 4 |
| 5/16          | 5/16                     | 2              | "              | "           | 5/17          | JEB     | 5/18               |     |            | MSA 1, 2, 4 |
| 7/24          | 7/24                     | 3              | Carbon Dioxide | MSA 1, 2, 4 | 7/25          | JEB     | 7/25               |     |            | MSA 1, 2, 4 |
| 7/25          | 7/25                     | 3              | "              | "           | 7/26          | JEB     | 7/26               |     |            | MSA 1, 2, 4 |
| 7/26          | 7/26                     | 2              | Trace Dust     | MSA 1, 2, 4 | 7/27          | JEB     | 7/27               |     |            | MSA 1, 2, 4 |
| 7/27          | 7/27                     | 2              | "              | "           | 7/30          | JEB     | 7/30               |     |            | MSA 1, 2, 4 |
| 7/30          | 7/30                     | 3              | Carbon Dioxide | MSA 1, 2, 4 | 7/31          | JEB     | 7/31               |     |            | MSA 1, 2, 4 |
| 8/1           | 8/1                      | 2              | "              | "           | 8/3           | JEB     | 8/3                |     |            | MSA 1, 2, 4 |
| 8/2           | 8/2                      | 1              | "              | "           | 8/3           | JEB     | 8/3                |     |            | MSA 1, 2, 4 |

DUP 0507389

PLAINTIFF'S  
EXHIBIT  
DUP-1129

DU 003929