

To: Ferguson, Lincoln[ferguson.lincoln@epa.gov]
Cc: Hupp, Millan[hupp.millan@epa.gov]
From: Lynley Prather
Sent: Wed 4/5/2017 12:29:16 PM
Subject: Re: Introduction - Ag America talking points
2017AgAmericaSpringWashingtonOverallAgenda040517.docx.pdf

Hi Lincoln!

Do you by chance have a short bio of Administrator Pruitt I could pass on to Commissioner Quarles? Please find our full agenda attached for your reference.

As far as direction for today, I discussed with our internal team that the attendee group would be most interested in hearing Administrator Pruitt's cast his vision of the department. Once that is shared, the conversation between the Administrator and Commissioner Quarles can begin, and questions from attendees will arise.

If there are any points you'd like to share that the Administrator would like to cover, I can pass on to Commissioner Quarles and get him up to speed.

If you need anything, please don't hesitate to reach out this morning! 512-773-4840.

Same to you, Millan!

Thank you!
Lynley

Lynley Prather
Finance and Event Director
Ag America
lynley@ouragfuture.com
512-773-4840

On Tue, Apr 4, 2017 at 9:39 AM, Ferguson, Lincoln <ferguson.lincoln@epa.gov> wrote:

Good morning Lynley,

The Administrator is looking forward to visiting with your group tomorrow. When you have a minute, do you mind giving me a call to go over the discussion format?

((202) 309-6537

Thanks,
Lincoln

From: Hupp, Millan
Sent: Monday, April 3, 2017 10:50 AM
To: lynley@ouragfuture.com; Ferguson, Lincoln <ferguson.lincoln@epa.gov>
Subject: Introduction - Ag America talking points

Lynley,

It was wonderful to speak with you by phone this morning. Per our conversation, I am connecting you with Lincoln Ferguson who will help to develop talking points for the Administrator's participation on Wednesday.

Lincoln – upon chatting with Lynley, we agreed that a discussion format with Chairman Ryan Quarles would work very well. I'll leave it to you to make the final decision.

Please let me know if I can help further.

Millan

Office of the Administrator – Advance

202.380.7561 (cell)