



**ADMINISTRATOR PRUITT SPEAKER REQUEST FORM**  
**U.S. Environmental Protection Agency**

<b>Deadline for Acceptance:</b>	_____
<b>Event Title:</b>	2017 Oklahoma's Promise Day at the Capitol
<b>Speech Date:</b>	April 18, 2017 @ 12:30 pm
<b>Is the Above Date Flexible:</b>	No
<b>Speech Time &amp; Duration:</b>	5-7 minutes
<b>Speaker Requested:</b>	Administrator Scott Pruitt
<b>Would You Consider a Surrogate:</b>	No
<b>Event Location:</b>	Oklahoma State Capitol [Street Address, City, State, Zip] [Location Telephone Number] [Room Name/Number]
<b>Open Press/Closed Press:</b>	Open
<b>Is Event Webcast/Recorded/Transcribed:</b>	Recorded
<b>Purpose of the Event:</b>	Thank members for their support of the program
<b>Speech Topic:</b>	What Oklahoma's Promise means to all Oklahomans
<b>Requested Presentation Format:</b>	Keynote
<b>Dress Code:</b>	Business
<b>Speech/Presentation Duration:</b>	5-7 minutes
<b>Teleprompter Available:</b>	No
<b>Microphone / Room Setup:</b>	One mic, with podium, tables and chairs, lunch will be served from 11:30-12:30
<b>Event Sponsor:</b>	Oklahoma State Regents, Council of Presidents, Business Roundtable
<b>Relationship to the EPA:</b>	_____
<b>Event Agenda/Program:</b>	_____ _____
<b>Honorable Guests Attending:</b>	_____
<b>Notable Federal, State or Local Appointed or Elected officials attending:</b>	Still being worked out
<b>Individual Introducing Administrator:</b>	Chancellor Glen Johnson



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**Person to contact for speechwriting purposes:** Cynthia Fuston  
405.301.5361  
cfuston@osrhe.edu

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**Person to contact for media purposes:** Cynthia Fuston  
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**Origin of Invitation:** Cynthia Fuston  
405.301.5361  
cfuston@osrhe.edu

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**Day of Event Point of Contact:** Cynthia Fuston  
405.301.5361  
cfuston@osrhe.edu

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**Security Contact:** Cynthia Fuston  
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cfuston@osrhe.edu

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**Is the organization or host of the event a registered 501(c)(3), (4), or has a 527 Political Action Committee (PAC):**

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**Will there be a presentation of a "gift" to the Administrator?**  
noon \_\_\_\_\_  
**No; lunch provided if arriving around**

**If so, what is the US currency value of the gift?**

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**Will a meal be provided, if so what is the US \$7 \_\_\_\_\_ currency value?**

**Please return this form completed to [scheduling@epa.gov](mailto:scheduling@epa.gov) and Sydney Hupp ([hupp.svdnev@epa.gov](mailto:hupp.svdnev@epa.gov)).**

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