

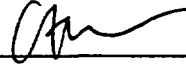
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20<sup>TH</sup> JUDICIAL DISTRICT

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Respectfully submitted,

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**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing was sent by facsimile to all counsel of record on this 18<sup>th</sup> day of February, 1998.



C. ANDREW WATERS

### **EXHIBIT "A"**

1. Any and all documents reviewed in preparation for depositions related to asbestos cases.
2. Any and all documents reviewed during the last 6 months regarding asbestos.
3. Any and all prior depositions and exhibits attached thereto, given by the witness.
4. Any and all training manuals and other written materials, articles, textbooks, notes, etc. related to asbestos and/or the hazards thereof and in the witness' possession and/or control.