

3. All land that is sold will be subject to applicable Clark County and City of Las Vegas ordinances.

4. Any development and proposed development of a parcel affected by the 100-year flood plain shall be subject to review and regulations by Clark County Department of Public Works, Flood Control Division for flood control and storm water management.

5. The United States shall reserve to itself all oil and gas, sodium and potassium leaseable mineral deposits on all parcels being offered; additionally, all geothermal leaseable mineral deposits on those parcels in T. 21 S., R. 61 and 62 E.; and all sand and gravel mineral deposits for those parcels in T. 21 S., R. 60 E.; together with the right to prospect for, mine and remove the minerals. A more detailed description of this reservation, which will be incorporated in the patent document, is available for review at the Las Vegas District Office, 4765 Vegas Drive, P.O. Box 26569, Las Vegas, NV 89126.

6. The United States reserves to itself a right-of-way for ditches and canals. Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945.

Adjoining landowners have no preference rights. Only U.S. Citizens and legally chartered U.S. Corporations are eligible to purchase these lands. Specific information regarding the time and site of the auction, and sale procedures will be published in a sale brochure and made available to the public prior to the sale. The Bureau of Land Management may accept or reject any and all offers, or withdraw any lands or interest in land from sale if, in the opinion of the authorized officer, consummation of the sale would not be fully consistent with FLPMA or other applicable laws.

Publication of this notice in the Federal Register segregates the public lands from the operation of the public land laws and the mining laws. The segregative effect will end upon issuance of a patent or 270 days from the date of the publication, whichever occurs first.

For a period of 45 days from the date of publication of this notice in the Federal Register, interested parties may submit comments to the District Manager, Bureau of Land Management, P.O. Box 26569, Las Vegas, Nevada 89126. Objections will be reviewed by the State Director who may sustain, vacate, or modify this realty action. In the absence of any objections, this realty action will become the final determination of the Department of the Interior.

Dated: June 10, 1986.

Ben F. Collins,

District Manager.

[FR Doc. 86-14001 Filed 6-19-86; 8:45 am]

BILLING CODE 4310-NC-M

Bureau of Reclamation

[INT-DEIS 86-29]

Newlands Project Proposed Operating Criteria and Procedures, Nevada

AGENCY: Bureau of Reclamation, Interior.

ACTION: Notice of public hearings on draft environmental impact statement.

SUMMARY: Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969, as amended, the Bureau of Reclamation, Department of the Interior, has prepared a Draft Environmental Impact Statement (DEIS) for the Newlands Project Proposed Operating Criteria and Procedures (OCAP). The DEIS assesses the long-term impacts of the Newlands Project OCAP. A notice of availability of the DEIS was published in the Federal Register on June 16, 1986.

Public meetings will be held as follows:

DATE: July 8, 1986, 7:00 p.m.

ADDRESS: Reno-Sparks Convention Center, North Meeting Room B-19, 4590 South Virginia Street, Reno, Nevada 89502.

DATE: July 9, 1986, 7:00 p.m.

ADDRESS: Fallon Community Convention Center, Oasis Room, 100 Campus Way, Fallon, Nevada 89406.

Individuals and representatives of interested organizations will have an opportunity to make oral presentations on the DEIS at the hearings. Those persons intending to testify should limit their presentations to 10 minutes.

For those individuals who wish to supplement their oral presentations with written comments, the hearing record will remain open until July 16, 1986, for receipt of written comments. Comments should be sent to the Regional Director, Bureau of Reclamation, Mid-Pacific Region, Attention: Code 410, 2800 Cottage Way, Sacramento, California 95825-1898. Comments may also be summarized in writing and filed with the presiding officer at each hearing. A sign-up sheet will be provided at the hearings.

FOR FURTHER INFORMATION: Mr. Joel Verner, Environmental Specialist, Mid-Pacific Region, Bureau of Reclamation, 2800 Cottage Way, Sacramento, California 95825-1898, telephone (916) 978-5049.

Dated: June 18, 1986.

C. Dale Duvall,

Commissioner.

[FR. Doc. 86-13934 Filed 6-19-86; 8:45 am]

BILLING CODE 4310-09-M

National Park Service

Overmountain Victory National Historic Trail Advisory Council; Meeting

Notice is hereby given in accordance with the Federal Advisory Commission Act that a meeting of the Overmountain Victory National Historic Trail Advisory Council will be held at 10:30 a.m. on Tuesday, July 15, 1986, at the old Pisgah Lodge on the Blue Ridge Parkway (milepost 408.6).

The purpose of the Overmountain Victory National Historic Trail Advisory Council is to consult and advise with the Secretary of the Interior on all matters of planning, management and trail development of the Overmountain Victory National Historic Trail. The agenda will include a discussion of the progress on implementing the Comprehensive Management Plan, and the signing program.

The members of the Advisory Council are as follows:

Mr. Frank Robinson, Chairman, Elizabethton, Tennessee
Mr. Roy A. Taylor, Black Mountain, North Carolina
Mr. Walter H. Schrader, Columbia, South Carolina
Mr. Dennis Kline, Rogersville, Tennessee
Mrs. Jean Hawkins, Hilton Head, South Carolina
Mr. David O. Thomas, Abingdon, Virginia
Mr. Fred L. Burgin, Jr., Rutherfordton, North Carolina
Mr. Hugh Atkins, Spartanburg, South Carolina
Mr. David Lloyd Thomas, Greenville, South Carolina
Mr. Hubert Hendrix, Spartanburg, South Carolina
Mr. Jack D. Stansbury, Hampton, Tennessee
Dr. J. N. Lipscomb, Gaffney, South Carolina
Mrs. Grace Vance, Plumbtree, North Carolina
Mr. George Olson, Asheville, North Carolina
Mr. Andrew Duncan, Jr., Wilkesboro, North Carolina
Mr. Terry Chilcoat, Norris, Tennessee

The meeting will be open to the public; however, facilities and space for accommodating members of the public