

**To:** Hupp, Millan[hupp.millan@epa.gov]  
**From:** Leach, Clint  
**Sent:** Fri 7/21/2017 7:05:01 PM  
**Subject:** RE: Pruitt Advance

I will give you on Sunday a list of round-table participants and media planning to attend Monday's event. Are y'all planning to check names at the entrance of the property?

We are expecting 20 or so audience members, but they are only allowed if the organization they work for is serving on the panel. Confirming those names now.

Clint Leach  
Assistant Commissioner  
South Carolina Department of Agriculture  
Office: 803-734-2191

-----Original Message-----

From: Hupp, Millan [mailto:hupp.millan@epa.gov]  
Sent: Thursday, July 20, 2017 7:03 PM  
To: Leach, Clint  
Cc: Su, Wendy; Horner, Lynnette; Bennett, Tate; Graham, Amy  
Subject: Re: Pruitt Advance

Clint -- 230 is perfect. Could you kindly confirm the address?

Thank you.

Millan

Sent from my iPhone

> On Jul 20, 2017, at 1:30 PM, Leach, Clint <jcleach@scda.sc.gov> wrote:

>

> Sunday at 2:30 or 3:00?

>

> Clint

>

> Clint Leach

> Assistant Commissioner

> South Carolina Department of Agriculture

> Office: 803-734-2191

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> Sent from my mobile device

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>> On Jul 20, 2017, at 6:28 AM, Hupp, Millan <hupp.millan@epa.gov> wrote:

>>

>> Mr. Leach,

>>

>> Good morning to you. Our advance and security team will be arriving in Charleston on the morning of Sunday, the 23rd. May we schedule a time to set up a walk-through of events for late that morning?

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>> The address I have is 4460 Five Chop Road, Cameron, SC 29115. Is that correct?

>>

>> Thank you so much,

>>

>> Millan Hupp  
>> 202.380.7561  
>>  
>>  
>> Sent from my iPhone