

Vista Polymers  
A Division of  
Vista Chemical Company

Highway 25  
Post Office Box 91

Aberdeen, Mississippi 39730  
Phone (601) 369-8111

June 25, 1991

EPCRA Reporting Center  
P.O. Box 23779  
Washington, DC 20026-3779

VISTA

Dear Sirs:

Enclosed please find one (1) microcomputer diskette containing toxic chemical release reporting information for the Vista Polymers Aberdeen, Mississippi facility, as required under section 313, Title III of the Superfund Amendments and Reauthorization Act of 1986.

A total of seven (7) reports are included from our facility, concerning the following chemicals:

| <u>Chemical Name</u> | <u>Report Number</u> | <u>CAS Number</u> |
|----------------------|----------------------|-------------------|
| Antimony compounds   | 00009                | NA                |
| Barium compounds     | 00003                | NA                |
| n-Dioctyl Phthalate  | 00004                | 117-84-0          |
| Hydrochloric Acid    | 00005                | 7647-01-0         |
| Lead compounds       | 00006                | NA                |
| Phthalic Anhydride   | 00007                | 85-44-9           |
| Vinyl Chloride       | 00008                | 75-01-4           |

Our contact is Kenny Akins, who can be reached at (601) 369-3637. He is available should any questions or problems arise in your processing of these diskettes.

I hereby certify that I have reviewed the attached information and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on reasonable estimates using data available to the preparers of this report.

Sincerely,



R. W. Seymour  
Plant Manager

enclosure

hardcopy: Mr. J. E. Maher  
Mississippi Emergency Response Commission  
P.O. Box 4501 Fondren Station  
Jackson, MS 39216-0501

VAB.0001159328

(Important: Type or print; read instructions before completing form.)



U.S. Environmental Protection Agency

**TOXIC CHEMICAL RELEASE INVENTORY REPORTING FORM**

Section 313 of the Emergency Planning and Community Right-to-Know Act of 1986, also known as Title III of the Superfund Amendments and Reauthorization Act

**EPA FORM  
R****PART I.  
FACILITY  
IDENTIFICATION  
INFORMATION**

(This space for your optional use.)

Public reporting burden for this collection of information is estimated to vary from 30 to 34 hours per response, with an average of 32 hours per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Chief, Information Policy Branch (PM-223), US EPA, 401 M St., SW, Washington, D.C. 20460 Attn: TRI Burden and to the Office of Information and Regulatory Affairs, Office of Management and Budget Paperwork Reduction Project (2070-0093), Washington, D.C. 20503.

|    |                                                                                                                                                                                   |                                                                     |                             |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|
| 1. | 1.1 Are you claiming the chemical identity on page 3 trade secret?<br>[ ] Yes (Answer question 1.2; Attach substantiation forms.) [X] No (Do not answer 1.2; Go to question 1.3.) | 1.2 If "Yes" in 1.1, is this copy:<br>[ ] Sanitized [ ] Unsanitized | 1.3 Reporting Year<br>19 90 |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|

**2. CERTIFICATION (Read and sign after completing all sections.)**

I hereby certify that I have reviewed the attached documents and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on reasonable estimates using data available to the preparers of this report.

Name and official title of owner/operator or senior management official

R. W. Seymour/Plant Manager

Signature

*RW Seymour*

Date signed

June 25, 1991

|                                   |                                                                                                                |         |                 |                                                                                                                                                                                                                           |                                                      |         |          |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------|---------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------|----------|
| <b>3. FACILITY IDENTIFICATION</b> |                                                                                                                |         |                 | <b>WHERE TO SEND COMPLETED FORMS:</b>                                                                                                                                                                                     |                                                      |         |          |
| 3.1                               | Facility or Establishment Name                                                                                 |         |                 | <b>1. EPCRA REPORTING CENTER</b><br><b>P.O. BOX 23779</b><br><b>WASHINGTON, DC 20028-3779</b><br><b>ATTN: TOXIC CHEMICAL RELEASE INVENTORY</b><br><br><b>2. APPROPRIATE STATE OFFICE (See instructions in Appendix G)</b> |                                                      |         |          |
|                                   | 39730VSTPLPOBOX                                                                                                |         |                 |                                                                                                                                                                                                                           |                                                      |         |          |
|                                   | VISTA POLYMERS                                                                                                 |         |                 |                                                                                                                                                                                                                           |                                                      |         |          |
|                                   | P. O. BOX 91, HWY 25                                                                                           |         |                 |                                                                                                                                                                                                                           |                                                      |         |          |
|                                   | ABERDEEN MS                                                                                                    |         |                 |                                                                                                                                                                                                                           |                                                      |         |          |
|                                   | 39730                                                                                                          |         |                 |                                                                                                                                                                                                                           |                                                      |         |          |
|                                   | State                                                                                                          |         |                 |                                                                                                                                                                                                                           |                                                      |         |          |
|                                   | TRI Facility Identification Number                                                                             |         |                 |                                                                                                                                                                                                                           |                                                      |         |          |
| 3.2                               | This report contains information for (Check only one):<br>a. [X] An entire facility b. [ ] Part of a facility. |         |                 |                                                                                                                                                                                                                           |                                                      |         |          |
| 3.3                               | Technical Contact<br>Kenneth G. Akins                                                                          |         |                 |                                                                                                                                                                                                                           | Telephone Number (include area code)<br>601-369-3637 |         |          |
| 3.4                               | Public Contact<br>Bruce L. Trego                                                                               |         |                 |                                                                                                                                                                                                                           | Telephone Number (include area code)<br>601-369-3618 |         |          |
| 3.5                               | SIC Code (4 digit)                                                                                             |         | a. 2821 b. 2869 |                                                                                                                                                                                                                           | c. n/a                                               |         | d. e. f. |
| 3.6                               | Latitude                                                                                                       |         |                 | Longitude                                                                                                                                                                                                                 |                                                      |         |          |
|                                   | Degrees                                                                                                        | Minutes | Seconds         | Degrees                                                                                                                                                                                                                   | Minutes                                              | Seconds |          |
|                                   | 33                                                                                                             | 48      | 49              | 88                                                                                                                                                                                                                        | 33                                                   | 34      |          |
| 3.7                               | Dun & Bradstreet Number(s)                                                                                     |         |                 |                                                                                                                                                                                                                           |                                                      |         |          |
|                                   | a. 11-527-0654                                                                                                 |         |                 |                                                                                                                                                                                                                           | b. N/A                                               |         |          |
| 3.8                               | EPA Identification Number(s) (RCRA I.D. No.)                                                                   |         |                 |                                                                                                                                                                                                                           |                                                      |         |          |
|                                   | a. MSD007031230                                                                                                |         |                 |                                                                                                                                                                                                                           | b. N/A                                               |         |          |
| 3.9                               | NPDES Permit Number(s)                                                                                         |         |                 |                                                                                                                                                                                                                           |                                                      |         |          |
|                                   | a. MS0001970                                                                                                   |         |                 |                                                                                                                                                                                                                           | b. N/A                                               |         |          |
| 3.10                              | Receiving Streams or Water Bodies (enter one name per box)                                                     |         |                 |                                                                                                                                                                                                                           |                                                      |         |          |
|                                   | a. James Creek                                                                                                 |         |                 |                                                                                                                                                                                                                           | b. N/A                                               |         |          |
|                                   | c.                                                                                                             |         |                 |                                                                                                                                                                                                                           | d.                                                   |         |          |
|                                   | e.                                                                                                             |         |                 |                                                                                                                                                                                                                           | f.                                                   |         |          |
| 3.11                              | Underground Injection Well Code (UIC) Identification Number(s)                                                 |         |                 |                                                                                                                                                                                                                           |                                                      |         |          |
|                                   | a. N/A                                                                                                         |         |                 |                                                                                                                                                                                                                           | b. VAB 0001159329                                    |         |          |

**4. PARENT COMPANY INFORMATION**

|     |                                                  |     |                                                         |
|-----|--------------------------------------------------|-----|---------------------------------------------------------|
| 4.1 | Name of Parent Company<br>Vista Chemical Company | 4.2 | Parent Company's Dun & Bradstreet Number<br>10-266-6872 |
|-----|--------------------------------------------------|-----|---------------------------------------------------------|



(Important: Type or print; read instructions before completing form.)

Page 2 of 5



**EPA FORM R**  
**PART II. OFF-SITE LOCATIONS TO WHICH TOXIC**  
**CHEMICALS ARE TRANSFERRED IN WASTES**

(This space for your optional use.)

**1. PUBLICLY OWNED TREATMENT WORKS (POTWs)**

|                             |               |                       |               |
|-----------------------------|---------------|-----------------------|---------------|
| <b>1.1 POTW name</b><br>N/A |               | <b>1.2 POTW name</b>  |               |
| <b>Street Address</b>       |               | <b>Street Address</b> |               |
| <b>City</b>                 | <b>County</b> | <b>City</b>           | <b>County</b> |
| <b>State</b>                | <b>Zip</b>    | <b>State</b>          | <b>Zip</b>    |

**2. OTHER OFF-SITE LOCATIONS (DO NOT REPORT LOCATIONS TO WHICH WASTES ARE SENT ONLY FOR RECYCLING OR REUSE).**

|                                                                                             |                         |                                                                                             |                         |
|---------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------|-------------------------|
| <b>2.1 Off-site location name</b><br>Chemical Waste Management, Inc.                        |                         | <b>2.2 Off-site location name</b><br>Technical Environmental Systems, Inc.                  |                         |
| <b>EPA Identification Number (RCRA ID. No.)</b><br>ALD000622464                             |                         | <b>EPA Identification Number (RCRA ID. No.)</b><br>TXD982290140                             |                         |
| <b>Street Address</b><br>P. O. Box 55                                                       |                         | <b>Street Address</b><br>500 Battleground Road                                              |                         |
| <b>City</b><br>Emelle                                                                       | <b>County</b><br>Sumter | <b>City</b><br>La Porte                                                                     | <b>County</b><br>Harris |
| <b>State</b><br>Alabama                                                                     | <b>Zip</b><br>35459     | <b>State</b><br>Texas                                                                       | <b>Zip</b><br>77571     |
| <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [X] No |                         | <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [X] No |                         |

|                                                                                             |                            |                                                                                             |               |
|---------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------|---------------|
| <b>2.3 Off-site location name</b><br>Chemical Waste Management, Inc.                        |                            | <b>2.4 Off-site location name</b><br>N/A                                                    |               |
| <b>EPA Identification Number (RCRA ID. No.)</b><br>LAD000777201                             |                            | <b>EPA Identification Number (RCRA ID. No.)</b>                                             |               |
| <b>Street Address</b><br>Route 2, John Brandon Road                                         |                            | <b>Street Address</b>                                                                       |               |
| <b>City</b><br>Carlyss                                                                      | <b>County</b><br>Calcasieu | <b>City</b>                                                                                 | <b>County</b> |
| <b>State</b><br>Louisiana                                                                   | <b>Zip</b><br>70663        | <b>State</b>                                                                                | <b>Zip</b>    |
| <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [X] No |                            | <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [ ] No |               |
| <b>2.5 Off-site location name</b>                                                           |                            | <b>2.6 Off-site location name</b>                                                           |               |
| <b>EPA Identification Number (RCRA ID. No.)</b>                                             |                            | <b>EPA Identification Number (RCRA ID. No.)</b>                                             |               |
| <b>Street Address</b>                                                                       |                            | <b>Street Address</b>                                                                       |               |
| <b>City</b>                                                                                 | <b>County</b>              | <b>City</b>                                                                                 | <b>County</b> |
| <b>State</b>                                                                                | <b>Zip</b>                 | <b>State</b>                                                                                | <b>Zip</b>    |
| <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [ ] No |                            | <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [ ] No |               |
| [ ] Check if additional pages of Part II are attached. How many? _____                      |                            |                                                                                             |               |

(Important: Type or print; read instructions before completing form.)



EPA FORM R  
PART III. CHEMICAL-SPECIFIC INFORMATION

(This space for your optional use)

1. CHEMICAL IDENTITY (Do not complete this section if you complete Section 2.)

|     |                                                                                                                               |
|-----|-------------------------------------------------------------------------------------------------------------------------------|
| 1.1 | [Reserved]                                                                                                                    |
| 1.2 | CAS Number (Enter only one number exactly as it appears on the 313 list. Enter NA if reporting a chemical category.)<br>N/A   |
| 1.3 | Chemical or Chemical Category Name (Enter only one name exactly as it appears on the 313 list.)<br>Antimony Compounds         |
| 1.4 | Generic Chemical Name (Complete only if Part I, Section 1.1 is checked "Yes." Generic name must be structurally descriptive.) |

MIXTURE COMPONENT IDENTITY (Do not complete this section if you complete Section 1.)

|    |                                                                                                                                          |
|----|------------------------------------------------------------------------------------------------------------------------------------------|
| 2. | Generic Chemical Name Provided by Supplier (Limit the name to a maximum of 70 characters (e.g., numbers, letters, spaces, punctuation).) |
|----|------------------------------------------------------------------------------------------------------------------------------------------|

3. ACTIVITIES AND USES OF THE CHEMICAL AT THE FACILITY (Check all that apply.)

|     |                                                                                                                    |                                                                                                                                                                                                                                  |
|-----|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3.1 | Manufacture the chemical:<br>a. <input type="checkbox"/> Produce<br>b. <input type="checkbox"/> Import             | If produce or import:<br>c. <input type="checkbox"/> For on-site use/processing<br>d. <input type="checkbox"/> For sale/distribution<br>e. <input type="checkbox"/> As a byproduct<br>f. <input type="checkbox"/> As an impurity |
| 3.2 | Process the chemical:<br>a. <input type="checkbox"/> As a reactant<br>d. <input type="checkbox"/> Repackaging only | b. <input checked="" type="checkbox"/> As a formulation component<br>c. <input type="checkbox"/> As an article component                                                                                                         |
| 3.3 | Otherwise use the chemical:<br>a. <input type="checkbox"/> As a chemical processing aid                            | b. <input type="checkbox"/> As a manufacturing aid<br>c. <input type="checkbox"/> Ancillary or other use                                                                                                                         |

4. MAXIMUM AMOUNT OF THE CHEMICAL ON-SITE AT ANY TIME DURING THE CALENDAR YEAR

|                                                                            |
|----------------------------------------------------------------------------|
| <input type="text" value="0"/> <input type="text" value="4"/> (enter code) |
|----------------------------------------------------------------------------|

5. RELEASES OF THE CHEMICAL TO THE ENVIRONMENT ON-SITE

| You may report releases of less than 1,000 pounds by checking ranges under A.1. (Do not use both A.1 and A.2) |                                | A. Total Release (pounds/year)                                        |                    | B. Basis of Estimate (enter code) | C. % From Stormwater |
|---------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------|--------------------|-----------------------------------|----------------------|
|                                                                                                               |                                | A.1 Reporting Ranges<br>1-10 11-499 500-999                           | A.2 Enter Estimate |                                   |                      |
| 5.1 Fugitive or non-point air emissions                                                                       | 5.1a                           | <input type="text"/> <input type="text"/> <input type="text"/>        | N/A                | 5.1b <input type="checkbox"/>     |                      |
| 5.2 Stack or point air emissions                                                                              | 5.2a                           | <input type="text"/> <input type="text"/> <input type="text"/>        | N/A                | 5.2b <input type="checkbox"/>     |                      |
| 5.3 Discharges to receiving streams or water bodies                                                           | 5.3.1 <input type="checkbox"/> | 5.3.1a <input type="text"/> <input type="text"/> <input type="text"/> | N/A                | 5.3.1b <input type="checkbox"/>   | 5.3.1c N/A %         |
| (Enter letter code from Part I Section 3.10 for stream(s) in the box provided.)                               | 5.3.2 <input type="checkbox"/> | 5.3.2a <input type="text"/> <input type="text"/> <input type="text"/> |                    | 5.3.2b <input type="checkbox"/>   | 5.3.2c %             |
|                                                                                                               | 5.3.3 <input type="checkbox"/> | 5.3.3a <input type="text"/> <input type="text"/> <input type="text"/> |                    | 5.3.3b <input type="checkbox"/>   | 5.3.3c %             |
| 5.4 Underground Injection                                                                                     | 5.4a                           | <input type="text"/> <input type="text"/> <input type="text"/>        | N/A                | 5.4b <input type="checkbox"/>     |                      |
| 5.5 Releases to land                                                                                          | 5.5.1a                         | <input type="text"/> <input type="text"/> <input type="text"/>        | N/A                | 5.5.1b <input type="checkbox"/>   |                      |
| 5.5.1 On-site landfill                                                                                        | 5.5.2a                         | <input type="text"/> <input type="text"/> <input type="text"/>        |                    | 5.5.2b <input type="checkbox"/>   |                      |
| 5.5.2 Land treatment/application farming                                                                      | 5.5.3a                         | <input type="text"/> <input type="text"/> <input type="text"/>        |                    | 5.5.3b <input type="checkbox"/>   |                      |
| 5.5.3 Surface impoundment                                                                                     | 5.5.4a                         | <input type="text"/> <input type="text"/> <input type="text"/>        |                    | 5.5.4b <input type="checkbox"/>   |                      |
| 5.5.4 Other disposal                                                                                          |                                |                                                                       |                    |                                   |                      |

☐ Check if additional information is provided on Part IV-Supplemental Information.)



(Important: Type or print; read instructions before completing form.)

|                                                                                                                                                                                                                                                                                                                                                              |                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>EPA</b> U.S. Environmental Protection Agency<br><b>TOXIC CHEMICAL RELEASE INVENTORY REPORTING FORM</b><br>Section 313 of the Emergency Planning and Community Right-to-Know Act of 1986,<br>also known as Title III of the Superfund Amendments and Reauthorization Act |                                                                                  | Public reporting burden for this collection of information is estimated to vary from 30 to 34 hours per response, with an average of 32 hours per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Chief, Information Policy Branch (PM-223), US EPA, 401 M St., SW, Washington, D.C. 20460 Attn: TRI Burden and to the Office of Information and Regulatory Affairs, Office of Management and Budget Paperwork Reduction Project (2070-0093), Washington, D.C. 20503. |
| <b>EPA FORM</b><br><br><b>R</b>                                                                                                                                                                                                                                                                                                                              | <b>PART I.</b><br><b>FACILITY</b><br><b>IDENTIFICATION</b><br><b>INFORMATION</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

(This space for your optional use.)

|    |                                                                                                                                                                                                                                        |                                                                                                               |                                    |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------|
| 1. | 1.1 Are you claiming the chemical identity on page 3 trade secret?<br><input type="checkbox"/> Yes (Answer question 1.2; Attach substantiation forms.) <input checked="" type="checkbox"/> No (Do not answer 1.2; Go to question 1.3.) | 1.2 If "Yes" in 1.1, is this copy:<br><input type="checkbox"/> Sanitized <input type="checkbox"/> Unsanitized | 1.3 Reporting Year<br>19 <u>90</u> |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------|

**2. CERTIFICATION (Read and sign after completing all sections.)**

I hereby certify that I have reviewed the attached documents and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on reasonable estimates using data available to the preparers of this report.

Name and official title of owner/operator or senior management official

R. W. Seymour/Plant Manager

Signature

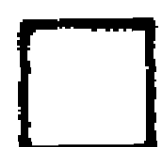
*RW Seymour*

Date signed

June 25, 1991

|                                                                                                                                                                             |  |         |  |         |  |                                                                                                                                                                                                      |  |         |  |         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|--|---------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|--|---------|--|
| <b>3. FACILITY IDENTIFICATION</b>                                                                                                                                           |  |         |  |         |  | <b>WHERE TO SEND COMPLETED FORMS:</b>                                                                                                                                                                |  |         |  |         |  |
| Facility or Establishment Name<br>39730VSTPLPOBOX<br>VISTA POLYMERS<br>P. O. BOX 91, HWY 25<br>ABERDEEN MS 39730<br>State _____<br>TRI Facility Identification Number _____ |  |         |  |         |  | <b>1. EPCRA REPORTING CENTER</b><br>P.O. BOX 23779<br>WASHINGTON, DC 20026-3779<br>ATTN: TOXIC CHEMICAL RELEASE INVENTORY<br><br><b>2. APPROPRIATE STATE OFFICE (See instructions in Appendix G)</b> |  |         |  |         |  |
| 3.2 This report contains information for (Check only one):<br>a. <input checked="" type="checkbox"/> An entire facility b. <input type="checkbox"/> Part of a facility.     |  |         |  |         |  |                                                                                                                                                                                                      |  |         |  |         |  |
| 3.3 Technical Contact<br>Kenneth G. Akins                                                                                                                                   |  |         |  |         |  | Telephone Number (include area code)<br>601-369-3637                                                                                                                                                 |  |         |  |         |  |
| 3.4 Public Contact<br>Bruce L. Trego                                                                                                                                        |  |         |  |         |  | Telephone Number (include area code)<br>601-369-3618                                                                                                                                                 |  |         |  |         |  |
| 3.5 SIC Code (4 digit)                                                                                                                                                      |  | a. 2821 |  | b. 2869 |  | c. n/a                                                                                                                                                                                               |  | d.      |  | e.      |  |
| 3.6 Latitude                                                                                                                                                                |  |         |  |         |  | Longitude                                                                                                                                                                                            |  |         |  |         |  |
| Degrees                                                                                                                                                                     |  | Minutes |  | Seconds |  | Degrees                                                                                                                                                                                              |  | Minutes |  | Seconds |  |
| 33                                                                                                                                                                          |  | 48      |  | 49      |  | 88                                                                                                                                                                                                   |  | 33      |  | 34      |  |
| 3.7 Dun & Bradstreet Number(s)<br>a. 11-527-0654                                                                                                                            |  |         |  |         |  | b. N/A                                                                                                                                                                                               |  |         |  |         |  |
| 3.8 EPA Identification Number(s) (RCRA I.D. No.)<br>a. MSD007031230                                                                                                         |  |         |  |         |  | b. N/A                                                                                                                                                                                               |  |         |  |         |  |
| 3.9 NPDES Permit Number(s)<br>a. MS0001970                                                                                                                                  |  |         |  |         |  | b. N/A                                                                                                                                                                                               |  |         |  |         |  |
| 3.10 Receiving Streams or Water Bodies (enter one name per box)<br>a. James Creek                                                                                           |  |         |  |         |  | b. N/A                                                                                                                                                                                               |  |         |  |         |  |
| c.                                                                                                                                                                          |  |         |  |         |  | d.                                                                                                                                                                                                   |  |         |  |         |  |
| e.                                                                                                                                                                          |  |         |  |         |  | f.                                                                                                                                                                                                   |  |         |  |         |  |
| 3.11 Underground Injection Well Code (UIC) Identification Number(s)<br>a. N/A                                                                                               |  |         |  |         |  | b.                                                                                                                                                                                                   |  |         |  |         |  |

|                                      |                                                  |                |                                                         |
|--------------------------------------|--------------------------------------------------|----------------|---------------------------------------------------------|
| <b>4. PARENT COMPANY INFORMATION</b> |                                                  | VAB.0001159333 |                                                         |
| 4.1                                  | Name of Parent Company<br>Vista Chemical Company | 4.2            | Parent Company's Dun & Bradstreet Number<br>10-266-6872 |



A

(Important: Type or print; read instructions before completing form.)

Page 2 of 2

**EPA FORM R**  
**PART II. OFF-SITE LOCATIONS TO WHICH TOXIC**  
**CHEMICALS ARE TRANSFERRED IN WASTES**

(This space for your optional use)

**1. PUBLICLY OWNED TREATMENT WORKS (POTWs)**

|                             |               |                       |               |
|-----------------------------|---------------|-----------------------|---------------|
| <b>1.1 POTW name</b><br>N/A |               | <b>1.2 POTW name</b>  |               |
| <b>Street Address</b>       |               | <b>Street Address</b> |               |
| <b>City</b>                 | <b>County</b> | <b>City</b>           | <b>County</b> |
| <b>State</b>                | <b>Zip</b>    | <b>State</b>          | <b>Zip</b>    |

**2. OTHER OFF-SITE LOCATIONS (DO NOT REPORT LOCATIONS TO WHICH WASTES ARE SENT ONLY FOR RECYCLING OR REUSE).**

|                                                                                                                                                  |                         |                                                                                                                                                  |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <b>2.1 Off-site location name</b><br>Chemical Waste Management, Inc.                                                                             |                         | <b>2.2 Off-site location name</b><br>Technical Environmental Systems, Inc.                                                                       |                         |
| <b>EPA identification Number (RCRA ID. No.)</b><br>ALD000622464                                                                                  |                         | <b>EPA identification Number (RCRA ID. No.)</b><br>TXD982290140                                                                                  |                         |
| <b>Street Address</b><br>P. O. Box 55                                                                                                            |                         | <b>Street Address</b><br>500 Battleground Road                                                                                                   |                         |
| <b>City</b><br>Emelle                                                                                                                            | <b>County</b><br>Sumter | <b>City</b><br>La Porte                                                                                                                          | <b>County</b><br>Harris |
| <b>State</b><br>Alabama                                                                                                                          | <b>Zip</b><br>35459     | <b>State</b><br>Texas                                                                                                                            | <b>Zip</b><br>77571     |
| <b>Is location under control of reporting facility or parent company?</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                         | <b>Is location under control of reporting facility or parent company?</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                         |

|                                                                                                                                                  |                            |                                                                                                                                       |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <b>2.3 Off-site location name</b><br>Chemical Waste Management, Inc.                                                                             |                            | <b>2.4 Off-site location name</b><br>N/A                                                                                              |               |
| <b>EPA identification Number (RCRA ID. No.)</b><br>LAD000777201                                                                                  |                            | <b>EPA identification Number (RCRA ID. No.)</b>                                                                                       |               |
| <b>Street Address</b><br>Route 2, John Brandon Road                                                                                              |                            | <b>Street Address</b>                                                                                                                 |               |
| <b>City</b><br>Carlyss                                                                                                                           | <b>County</b><br>Calcasieu | <b>City</b>                                                                                                                           | <b>County</b> |
| <b>State</b><br>Louisiana                                                                                                                        | <b>Zip</b><br>70663        | <b>State</b>                                                                                                                          | <b>Zip</b>    |
| <b>Is location under control of reporting facility or parent company?</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                            | <b>Is location under control of reporting facility or parent company?</b><br><input type="checkbox"/> Yes <input type="checkbox"/> No |               |

|                                                                                                                                       |               |                                                                                                                                       |               |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <b>2.5 Off-site location name</b>                                                                                                     |               | <b>2.6 Off-site location name</b>                                                                                                     |               |
| <b>EPA identification Number (RCRA ID. No.)</b>                                                                                       |               | <b>EPA identification Number (RCRA ID. No.)</b>                                                                                       |               |
| <b>Street Address</b>                                                                                                                 |               | <b>Street Address</b>                                                                                                                 |               |
| <b>City</b>                                                                                                                           | <b>County</b> | <b>City</b>                                                                                                                           | <b>County</b> |
| <b>State</b>                                                                                                                          | <b>Zip</b>    | <b>State</b>                                                                                                                          | <b>Zip</b>    |
| <b>Is location under control of reporting facility or parent company?</b><br><input type="checkbox"/> Yes <input type="checkbox"/> No |               | <b>Is location under control of reporting facility or parent company?</b><br><input type="checkbox"/> Yes <input type="checkbox"/> No |               |

☐ Check if additional pages of Part II are attached. How many? \_\_\_\_\_

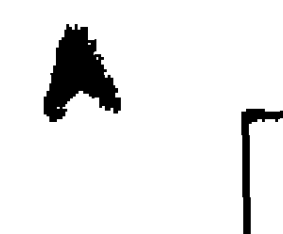
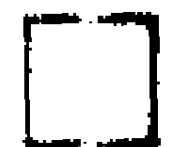
(Important: Type or print; read instructions before completing form.)



EPA FORM R  
PART III. CHEMICAL-SPECIFIC INFORMATION

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|                                                                                                               |                                                                                                                                          |                                             |                                   |                                   |                      |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------|-----------------------------------|----------------------|
| 1. CHEMICAL IDENTITY (Do not complete this section if you complete Section 2.)                                |                                                                                                                                          |                                             |                                   |                                   |                      |
| 1.1                                                                                                           | [Reserved]                                                                                                                               |                                             |                                   |                                   |                      |
| 1.2                                                                                                           | CAS Number (Enter only one number exactly as it appears on the 313 list. Enter NA if reporting a chemical category.)<br>N/A              |                                             |                                   |                                   |                      |
| 1.3                                                                                                           | Chemical or Chemical Category Name (Enter only one name exactly as it appears on the 313 list.)<br>Barium Compounds                      |                                             |                                   |                                   |                      |
| 1.4                                                                                                           | Generic Chemical Name (Complete only if Part I, Section 1.1 is checked "Yes." Generic name must be structurally descriptive.)            |                                             |                                   |                                   |                      |
| 2. MIXTURE COMPONENT IDENTITY (Do not complete this section if you complete Section 1.)                       |                                                                                                                                          |                                             |                                   |                                   |                      |
| 2.                                                                                                            | Generic Chemical Name Provided by Supplier (Limit the name to a maximum of 70 characters (e.g., numbers, letters, spaces, punctuation).) |                                             |                                   |                                   |                      |
| 3. ACTIVITIES AND USES OF THE CHEMICAL AT THE FACILITY (Check all that apply.)                                |                                                                                                                                          |                                             |                                   |                                   |                      |
| 3.1                                                                                                           | Manufacture the chemical:                                                                                                                | a. [ ] Produce                              | If produce or import:             |                                   |                      |
|                                                                                                               |                                                                                                                                          | b. [ ] Import                               | c. [ ] For on-site use/processing | d. [ ] For sale/distribution      |                      |
|                                                                                                               |                                                                                                                                          |                                             | e. [ ] As a byproduct             | f. [ ] As an impurity             |                      |
| 3.2                                                                                                           | Process the chemical:                                                                                                                    | a. [ ] As a reactant                        | b. [X] As a formulation component | c. [ ] As an article component    |                      |
|                                                                                                               |                                                                                                                                          | d. [ ] Repackaging only                     |                                   |                                   |                      |
| 3.3                                                                                                           | Otherwise use the chemical:                                                                                                              | a. [ ] As a chemical processing aid         | b. [ ] As a manufacturing aid     | c. [ ] Ancillary or other use     |                      |
| 4. MAXIMUM AMOUNT OF THE CHEMICAL ON-SITE AT ANY TIME DURING THE CALENDAR YEAR                                |                                                                                                                                          |                                             |                                   |                                   |                      |
| 04 (enter code)                                                                                               |                                                                                                                                          |                                             |                                   |                                   |                      |
| 5. RELEASES OF THE CHEMICAL TO THE ENVIRONMENT ON-SITE                                                        |                                                                                                                                          |                                             |                                   |                                   |                      |
| You may report releases of less than 1,000 pounds by checking ranges under A.1. (Do not use both A.1 and A.2) |                                                                                                                                          | A. Total Release (pounds/year)              |                                   | B. Basis of Estimate (enter code) | C. % From Stormwater |
|                                                                                                               |                                                                                                                                          | A.1 Reporting Ranges<br>1-10 11-499 500-999 | A.2 Enter Estimate                |                                   |                      |
| 5.1 Fugitive or non-point air emissions                                                                       | 5.1a                                                                                                                                     | [ ] [ ] [ ]                                 | N/A                               | 5.1b [ ]                          |                      |
| 5.2 Stack or point air emissions                                                                              | 5.2a                                                                                                                                     | [ ] [ ] [ ]                                 | N/A                               | 5.2b [ ]                          |                      |
| 5.3 Discharges to receiving streams or water bodies                                                           | 5.3.1 [ ]                                                                                                                                | 5.3.1a [ ] [ ] [ ]                          | N/A                               | 5.3.1b [ ]                        | 5.3.1c N/A %         |
| Enter letter code from Part I Section 3.10 for stream(s) in the box provided.)                                | 5.3.2 [ ]                                                                                                                                | 5.3.2a [ ] [ ] [ ]                          |                                   | 5.3.2b [ ]                        | 5.3.2c %             |
|                                                                                                               | 5.3.3 [ ]                                                                                                                                | 5.3.3a [ ] [ ] [ ]                          |                                   | 5.3.3b [ ]                        | 5.3.3c %             |
| 5.4 Underground Injection                                                                                     | 5.4a                                                                                                                                     | [ ] [ ] [ ]                                 | N/A                               | 5.4b [ ]                          |                      |
| 5.5 Releases to land                                                                                          |                                                                                                                                          |                                             |                                   |                                   |                      |
| 5.5.1 On-site landfill                                                                                        | 5.5.1a                                                                                                                                   | [ ] [ ] [ ]                                 | N/A                               | 5.5.1b [ ]                        |                      |
| 5.5.2 Land treatment/application farming                                                                      | 5.5.2a                                                                                                                                   | [ ] [ ] [ ]                                 |                                   | 5.5.2b [ ]                        |                      |
| 5.5.3 Surface impoundment                                                                                     | 5.5.3a                                                                                                                                   | [ ] [ ] [ ]                                 |                                   | 5.5.3b [ ]                        |                      |
| 5.5.4 Other disposal                                                                                          | 5.5.4a                                                                                                                                   | [ ] [ ] [ ]                                 |                                   | 5.5.4b [ ]                        |                      |
| [ ] (Check if additional information is provided on Part IV-Supplemental Information.)                        |                                                                                                                                          |                                             |                                   |                                   |                      |



(Important: Type or print; read instructions before completing form.)

Page 4 of



**EPA FORM R**  
**PART III. CHEMICAL-SPECIFIC INFORMATION**  
**(continued)**

(This space for your optional use)

**6. TRANSFERS OF THE CHEMICAL IN WASTE TO OFF-SITE LOCATIONS**

|                                                                                                                |                                                       |                                                                            |                                                                            |                                   |                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| You may report transfers of less than 1,000 pounds by checking ranges under A.1. (Do not use both A.1 and A.2) | A. Total Transfers (pounds/yr)                        |                                                                            |                                                                            | B. Basis of Estimate (enter code) | C. Type of Treatment Disposal (enter code)                                                                                |
|                                                                                                                | A.1 Reporting Ranges                                  |                                                                            | A.2 Enter Estimate                                                         |                                   |                                                                                                                           |
|                                                                                                                | 1-10                                                  | 11-499                                                                     | 500-999                                                                    |                                   |                                                                                                                           |
| 6.1.1 Discharge to POTW (enter location number from Part II, Section 1.)                                       | <input type="checkbox"/> 1 <input type="checkbox"/>   | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | N/A                               | 6.1.1b <input type="checkbox"/>                                                                                           |
| 6.2.1 Other off-site location (enter location number from Part II, Section 2.)                                 | <input type="checkbox"/> 2 <input type="checkbox"/> 1 | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | 16                                | 6.2.1b <input type="checkbox"/> 0 6.2.1c <input type="checkbox"/> M <input type="checkbox"/> 7 <input type="checkbox"/> 2 |
| 6.2.2 Other off-site location (enter location number from Part II, Section 2.)                                 | <input type="checkbox"/> 2 <input type="checkbox"/> 2 | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | 180                               | 6.2.2b <input type="checkbox"/> 0 6.2.2c <input type="checkbox"/> M <input type="checkbox"/> 7 <input type="checkbox"/> 2 |
| 6.2.3 Other off-site location (enter location number from Part II, Section 2.)                                 | <input type="checkbox"/> 2 <input type="checkbox"/> 3 | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | 2                                 | 6.2.3b <input type="checkbox"/> 0 6.2.3c <input type="checkbox"/> M <input type="checkbox"/> 7 <input type="checkbox"/> 2 |

☐ (Check if additional information is provided on Part IV-Supplemental Information.)

**7. WASTE TREATMENT METHODS AND EFFICIENCY**

☐ Not Applicable (NA) - Check if no on-site treatment is applied to any waste stream containing the chemical or chemical category

| A. General Wastestream (enter code) | B. Treatment Method (enter code)                                                      | C. Range of Influent Concentration (enter code) | D. Sequential Treatment? (check if applicable)          | E. Treatment Efficiency Estimate | F. Based on Operating Data? Yes No                                                           |
|-------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------|
| 7.1a <input type="checkbox"/> W     | 7.1b <input type="checkbox"/> P <input type="checkbox"/> 1 <input type="checkbox"/> 1 | 7.1c <input type="checkbox"/> 4                 | 7.1d <input type="checkbox"/> <input type="checkbox"/>  | 7.1e 100 %                       | 7.1f <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> X |
| 7.2a <input type="checkbox"/>       | 7.2b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>       | 7.2c <input type="checkbox"/>                   | 7.2d <input type="checkbox"/> <input type="checkbox"/>  | 7.2e %                           | 7.2f <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>              |
| 7.3a <input type="checkbox"/>       | 7.3b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>       | 7.3c <input type="checkbox"/>                   | 7.3d <input type="checkbox"/> <input type="checkbox"/>  | 7.3e %                           | 7.3f <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>              |
| 7.4a <input type="checkbox"/>       | 7.4b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>       | 7.4c <input type="checkbox"/>                   | 7.4d <input type="checkbox"/> <input type="checkbox"/>  | 7.4e %                           | 7.4f <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>              |
| 7.5a <input type="checkbox"/>       | 7.5b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>       | 7.5c <input type="checkbox"/>                   | 7.5d <input type="checkbox"/> <input type="checkbox"/>  | 7.5e %                           | 7.5f <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>              |
| 7.6a <input type="checkbox"/>       | 7.6b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>       | 7.6c <input type="checkbox"/>                   | 7.6d <input type="checkbox"/> <input type="checkbox"/>  | 7.6e %                           | 7.6f <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>              |
| 7.7a <input type="checkbox"/>       | 7.7b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>       | 7.7c <input type="checkbox"/>                   | 7.7d <input type="checkbox"/> <input type="checkbox"/>  | 7.7e %                           | 7.7f <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>              |
| 7.8a <input type="checkbox"/>       | 7.8b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>       | 7.8c <input type="checkbox"/>                   | 7.8d <input type="checkbox"/> <input type="checkbox"/>  | 7.8e %                           | 7.8f <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>              |
| 7.9a <input type="checkbox"/>       | 7.9b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>       | 7.9c <input type="checkbox"/>                   | 7.9d <input type="checkbox"/> <input type="checkbox"/>  | 7.9e %                           | 7.9f <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>              |
| 7.10a <input type="checkbox"/>      | 7.10b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>      | 7.10c <input type="checkbox"/>                  | 7.10d <input type="checkbox"/> <input type="checkbox"/> | 7.10e %                          | 7.10f <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>             |

☐ (Check if additional information is provided on Part IV-Supplemental Information.)

**8 POLLUTION PREVENTION: OPTIONAL INFORMATION ON WASTE MINIMIZATION**

(Indicate actions taken to reduce the amount of the chemical being released from the facility. See the instructions for coded items and an explanation of what information to include.)

| A. Type of Modification (enter code)                | B. Quantity of the Chemical in Wastes Prior to Treatment or Disposal |                                                         | C. Index                                          | D. Reason for Action (enter code)                   |
|-----------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> M <input type="checkbox"/> | Current reporting year (pounds/year)                                 | Prior year (pounds/year)                                | <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> R <input type="checkbox"/> |
|                                                     | Or percent change (Check (+) or (-))                                 |                                                         |                                                   |                                                     |
|                                                     |                                                                      | <input type="checkbox"/> + <input type="checkbox"/> - % |                                                   |                                                     |

VAB.0001159336

(Important: Type or print; read instructions before completing form.)



U.S. Environmental Protection Agency

**TOXIC CHEMICAL RELEASE INVENTORY REPORTING FORM**

Section 313 of the Emergency Planning and Community Right-to-Know Act of 1986, also known as Title III of the Superfund Amendments and Reauthorization Act

**EPA FORM  
R****PART I.  
FACILITY  
IDENTIFICATION  
INFORMATION**

(This space for your optional use.)

Public reporting burden for this collection of information is estimated to vary from 30 to 34 hours per response, with an average of 32 hours per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Chief, Information Policy Branch (PM-223), US EPA, 401 M St., SW, Washington, D.C. 20460 Attn: TRI Burden and to the Office of Information and Regulatory Affairs, Office of Management and Budget Paperwork Reduction Project (2070-0093), Washington, D.C. 20503.

|    |                                                                                                                                                                                   |                                                                     |                                    |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------|
| 1. | 1.1 Are you claiming the chemical identity on page 3 trade secret?<br>[ ] Yes (Answer question 1.2; Attach substantiation forms.) [X] No (Do not answer 1.2; Go to question 1.3.) | 1.2 If "Yes" in 1.1, is this copy:<br>[ ] Sanitized [ ] Unsanitized | 1.3 Reporting Year<br>19 <u>90</u> |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------|

**2. CERTIFICATION (Read and sign after completing all sections.)**  
I hereby certify that I have reviewed the attached documents and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on reasonable estimates using data available to the preparers of this report.

Name and official title of owner/operator or senior management official  
R. W. Seymour/Plant Manager

Signature *RW Seymour* Date signed June 25, 1991

|                                                                                                                                                                        |  |                                                                                                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>3. FACILITY IDENTIFICATION</b>                                                                                                                                      |  | <b>WHERE TO SEND COMPLETED FORMS:</b><br><br>1. EPCRA REPORTING CENTER<br>P.O. BOX 23779<br>WASHINGTON, DC 20026-3779<br>ATTN: TOXIC CHEMICAL RELEASE INVENTORY<br><br>2. APPROPRIATE STATE OFFICE (See instructions in Appendix G) |
| 3.1 Facility or Establishment Name<br>39730VSTPLPOBOX<br>VISTA POLYMERS<br>P. O. BOX 91, HWY 25<br>ABERDEEN MS<br>39730<br>STATE<br>TRI Facility Identification Number |  |                                                                                                                                                                                                                                     |

|      |                                                                                                                |         |        |                                                  |                                                      |    |
|------|----------------------------------------------------------------------------------------------------------------|---------|--------|--------------------------------------------------|------------------------------------------------------|----|
| 3.2  | This report contains information for (Check only one):<br>a. [X] An entire facility b. [ ] Part of a facility. |         |        |                                                  |                                                      |    |
| 3.3  | Technical Contact<br>Kenneth G. Akins                                                                          |         |        |                                                  | Telephone Number (include area code)<br>601-369-3637 |    |
| 3.4  | Public Contact<br>Bruce L. Trego                                                                               |         |        |                                                  | Telephone Number (include area code)<br>601-369-3618 |    |
| 3.5  | SIC Code (4 digit)<br>a. 2821                                                                                  | b. 2869 | c. n/a | d.                                               | e.                                                   | f. |
| 3.6  | Latitude<br>Degrees Minutes Seconds<br>33 48 49                                                                |         |        | Longitude<br>Degrees Minutes Seconds<br>88 33 34 |                                                      |    |
| 3.7  | Dun & Bradstreet Number(s)<br>a. 11-527-0654                                                                   |         |        | b. N/A                                           |                                                      |    |
| 3.8  | EPA Identification Number(s) (RCRA I.D. No.)<br>a. MSD007031230                                                |         |        | b. N/A                                           |                                                      |    |
| 3.9  | NPDES Permit Number(s)<br>a. MS0001970                                                                         |         |        | b. N/A                                           |                                                      |    |
| 3.10 | Receiving Streams or Water Bodies (enter one name per box)<br>a. James Creek                                   |         |        | b. N/A                                           |                                                      |    |
|      | c.                                                                                                             |         |        | d.                                               |                                                      |    |
|      | e.                                                                                                             |         |        | f.                                               |                                                      |    |
| 3.11 | Underground Injection Well Code (UIC) Identification Number(s)<br>a. N/A                                       |         |        | b. VAB 0001159337                                |                                                      |    |

|                                                      |                                                             |
|------------------------------------------------------|-------------------------------------------------------------|
| <b>4. PARENT COMPANY INFORMATION</b>                 |                                                             |
| 4.1 Name of Parent Company<br>Vista Chemical Company | 4.2 Parent Company's Dun & Bradstreet Number<br>10-266-6872 |



(Important: Type or print; read instructions before completing form.)

Page 2 of 5



**EPA FORM R**  
**PART II. OFF-SITE LOCATIONS TO WHICH TOXIC**  
**CHEMICALS ARE TRANSFERRED IN WASTES**

(This space for your optional use.)

|                                                                                                                    |                            |                                                                                             |                         |
|--------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------|-------------------------|
| <b>1. PUBLICLY OWNED TREATMENT WORKS (POTWs)</b>                                                                   |                            |                                                                                             |                         |
| <b>1.1 POTW name</b><br>N/A                                                                                        |                            | <b>1.2 POTW name</b>                                                                        |                         |
| <b>Street Address</b>                                                                                              |                            | <b>Street Address</b>                                                                       |                         |
| <b>City</b>                                                                                                        | <b>County</b>              | <b>City</b>                                                                                 | <b>County</b>           |
| <b>State</b>                                                                                                       | <b>Zip</b>                 | <b>State</b>                                                                                | <b>Zip</b>              |
| <b>2. OTHER OFF-SITE LOCATIONS (DO NOT REPORT LOCATIONS TO WHICH WASTES ARE SENT ONLY FOR RECYCLING OR REUSE).</b> |                            |                                                                                             |                         |
| <b>2.1 Off-site location name</b><br>Chemical Waste Management, Inc.                                               |                            | <b>2.2 Off-site location name</b><br>Technical Environmental Systems, Inc.                  |                         |
| <b>EPA Identification Number (RCRA ID. No.)</b><br>ALD000622464                                                    |                            | <b>EPA Identification Number (RCRA ID. No.)</b><br>TXD982290140                             |                         |
| <b>Street Address</b><br>P. O. Box 55                                                                              |                            | <b>Street Address</b><br>500 Battleground Road                                              |                         |
| <b>City</b><br>Emelle                                                                                              | <b>County</b><br>Sumter    | <b>City</b><br>La Porte                                                                     | <b>County</b><br>Harris |
| <b>State</b><br>Alabama                                                                                            | <b>Zip</b><br>35459        | <b>State</b><br>Texas                                                                       | <b>Zip</b><br>77571     |
| <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [X] No                        |                            | <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [X] No |                         |
| <b>2.3 Off-site location name</b><br>Chemical Waste Management, Inc.                                               |                            | <b>2.4 Off-site location name</b><br>N/A                                                    |                         |
| <b>EPA Identification Number (RCRA ID. No.)</b><br>LAD000777201                                                    |                            | <b>EPA Identification Number (RCRA ID. No.)</b>                                             |                         |
| <b>Street Address</b><br>Route 2, John Brandon Road                                                                |                            | <b>Street Address</b>                                                                       |                         |
| <b>City</b><br>Carlyss                                                                                             | <b>County</b><br>Calcasieu | <b>City</b>                                                                                 | <b>County</b>           |
| <b>State</b><br>Louisiana                                                                                          | <b>Zip</b><br>70663        | <b>State</b>                                                                                | <b>Zip</b>              |
| <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [X] No                        |                            | <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [ ] No |                         |
| <b>2.5 Off-site location name</b>                                                                                  |                            | <b>2.6 Off-site location name</b>                                                           |                         |
| <b>EPA Identification Number (RCRA ID. No.)</b>                                                                    |                            | <b>EPA Identification Number (RCRA ID. No.)</b>                                             |                         |
| <b>Street Address</b>                                                                                              |                            | <b>Street Address</b>                                                                       |                         |
| <b>City</b>                                                                                                        | <b>County</b>              | <b>City</b>                                                                                 | <b>County</b>           |
| <b>State</b>                                                                                                       | <b>Zip</b>                 | <b>State</b>                                                                                | <b>Zip</b>              |
| <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [ ] No                        |                            | <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [ ] No |                         |
| <b>[ ] Check if additional pages of Part II are attached. How many? _____</b>                                      |                            |                                                                                             |                         |

(Important: Type or print; read instructions before completing form.)

Page 3 of

EPA FORM R  
PART III. CHEMICAL-SPECIFIC INFORMATION

(This space for your optional use)

## 1. CHEMICAL IDENTITY (Do not complete this section if you complete Section 2.)

|     |                                                                                                                                  |
|-----|----------------------------------------------------------------------------------------------------------------------------------|
| 1.1 | [Reserved]                                                                                                                       |
| 1.2 | CAS Number (Enter only one number exactly as it appears on the 313 list. Enter NA if reporting a chemical category.)<br>117-84-0 |
| 1.3 | Chemical or Chemical Category Name (Enter only one name exactly as it appears on the 313 list.)<br>n-Dioctyl Phthalate           |
| 1.4 | Generic Chemical Name (Complete only if Part I, Section 1.1 is checked "Yes." Generic name must be structurally descriptive.)    |

|    |                                                                                                                                                                                                                                  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. | MIXTURE COMPONENT IDENTITY (Do not complete this section if you complete Section 1.)<br>Generic Chemical Name Provided by Supplier (Limit the name to a maximum of 70 characters (e.g., numbers, letters, spaces, punctuation).) |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## 3. ACTIVITIES AND USES OF THE CHEMICAL AT THE FACILITY (Check all that apply.)

|     |                                                                                                                    |                                                                                                                                          |                                                                                                            |
|-----|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| 3.1 | Manufacture the chemical:<br>a. <input checked="" type="checkbox"/> Produce<br>b. <input type="checkbox"/> Import  | If produce or import:<br>c. <input checked="" type="checkbox"/> For on-site use/processing<br>e. <input type="checkbox"/> As a byproduct | d. <input checked="" type="checkbox"/> For sale/distribution<br>f. <input type="checkbox"/> As an impurity |
| 3.2 | Process the chemical:<br>a. <input type="checkbox"/> As a reactant<br>d. <input type="checkbox"/> Repackaging only | b. <input checked="" type="checkbox"/> As a formulation component                                                                        | c. <input type="checkbox"/> As an article component                                                        |
| 3.3 | Otherwise use the chemical:<br>a. <input type="checkbox"/> As a chemical processing aid                            | b. <input type="checkbox"/> As a manufacturing aid                                                                                       | c. <input type="checkbox"/> Ancillary or other use                                                         |

## 4. MAXIMUM AMOUNT OF THE CHEMICAL ON-SITE AT ANY TIME DURING THE CALENDAR YEAR

|    |              |
|----|--------------|
| 05 | (enter code) |
|----|--------------|

## 5. RELEASES OF THE CHEMICAL TO THE ENVIRONMENT ON-SITE

| You may report releases of less than 1,000 pounds by checking ranges under A.1. (Do not use both A.1 and A.2) |                                             | A. Total Release (pounds/year)              |                    | B. Basis of Estimate (enter code)            | C. % From Stormwater |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------|----------------------------------------------|----------------------|
|                                                                                                               |                                             | A.1 Reporting Ranges<br>1-10 11-499 500-999 | A.2 Enter Estimate |                                              |                      |
| 5.1 Fugitive or non-point air emissions                                                                       | 5.1a                                        | [ ] [ ] [ ]                                 | N/A                | 5.1b <input type="checkbox"/>                |                      |
| 5.2 Stack or point air emissions                                                                              | 5.2a                                        | [ ] [ ] [ ]                                 | N/A                | 5.2b <input type="checkbox"/>                |                      |
| 5.3 Discharges to receiving streams or water bodies                                                           | 5.3.1 <input checked="" type="checkbox"/> A | 5.3.1a [ ] [ ] [ ]                          | 39                 | 5.3.1b <input checked="" type="checkbox"/> M | 5.3.1c N/A %         |
| (Enter letter code from Part I Section 3.10 for stream(s) in the box provided.)                               | 5.3.2 <input type="checkbox"/>              | 5.3.2a [ ] [ ] [ ]                          | N/A                | 5.3.2b <input type="checkbox"/>              | 5.3.2c %             |
|                                                                                                               | 5.3.3 <input type="checkbox"/>              | 5.3.3a [ ] [ ] [ ]                          |                    | 5.3.3b <input type="checkbox"/>              | 5.3.3c %             |
| 5.4 Underground injection                                                                                     | 5.4a                                        | [ ] [ ] [ ]                                 | N/A                | 5.4b <input type="checkbox"/>                |                      |
| 5.5 Releases to land                                                                                          | 5.5.1a                                      | [ ] [ ] [ ]                                 | N/A                | 5.5.1b <input type="checkbox"/>              |                      |
| 5.5.1 On-site landfill                                                                                        | 5.5.2a                                      | [ ] [ ] [ ]                                 |                    | 5.5.2b <input type="checkbox"/>              |                      |
| 5.5.2 Land treatment/application farming                                                                      | 5.5.3a                                      | [ ] [ ] [ ]                                 |                    | 5.5.3b <input type="checkbox"/>              |                      |
| 5.5.3 Surface impoundment                                                                                     | 5.5.4a                                      | [ ] [ ] [ ]                                 |                    | 5.5.4b <input type="checkbox"/>              |                      |
| 5.5.4 Other disposal                                                                                          |                                             |                                             |                    |                                              |                      |

[ ] (Check if additional information is provided on Part IV-Supplemental Information.)

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(Important: Type or print; read instructions before completing form.)

Page 4 of



**EPA FORM R**  
**PART III. CHEMICAL-SPECIFIC INFORMATION**  
(continued)

(This space for your optional use)

**6. TRANSFERS OF THE CHEMICAL IN WASTE TO OFF-SITE LOCATIONS**

|                                                                                                                |                                |                            |                          |                                   |                                            |
|----------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------|--------------------------|-----------------------------------|--------------------------------------------|
| You may report transfers of less than 1,000 pounds by checking ranges under A.1. (Do not use both A.1 and A.2) | A. Total Transfers (pounds/yr) |                            |                          | B. Basis of Estimate (enter code) | C. Type of Treatment Disposal (enter code) |
|                                                                                                                | A.1 Reporting Ranges           |                            | A.2 Enter Estimate       |                                   |                                            |
|                                                                                                                | 1-10                           | 11-499                     | 500-999                  |                                   |                                            |
| 6.1.1 Discharge to POTW (enter location number from Part II, Section 1.)                                       | <input type="checkbox"/> 1     | <input type="checkbox"/>   | <input type="checkbox"/> | N/A                               | 6.1.1b <input type="checkbox"/>            |
| 6.2.1 Other off-site location (enter location number from Part II, Section 2.)                                 | <input type="checkbox"/> 2     | <input type="checkbox"/> 1 | <input type="checkbox"/> | 7999                              | 6.2.1b <input type="checkbox"/> 0          |
| 6.2.2 Other off-site location (enter location number from Part II, Section 2.)                                 | <input type="checkbox"/> 2     | <input type="checkbox"/>   | <input type="checkbox"/> | N/A                               | 6.2.2b <input type="checkbox"/>            |
| 6.2.3 Other off-site location (enter location number from Part II, Section 2.)                                 | <input type="checkbox"/> 2     | <input type="checkbox"/>   | <input type="checkbox"/> |                                   | 6.2.3b <input type="checkbox"/>            |

☐ (Check if additional information is provided on Part IV-Supplemental Information.)**7. WASTE TREATMENT METHODS AND EFFICIENCY**☐ Not Applicable (NA) - Check if no on-site treatment is applied to any waste stream containing the chemical or chemical category

| A. General Wastestream (enter code) | B. Treatment Method (enter code)                                                      | C. Range of Influent Concentration (enter code) | D. Sequential Treatment? (check if applicable) | E. Treatment Efficiency Estimate | F. Based on Operating Data? Yes No                                  |
|-------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------|----------------------------------|---------------------------------------------------------------------|
| 7.1a <input type="checkbox"/> W     | 7.1b <input type="checkbox"/> B <input type="checkbox"/> 1 <input type="checkbox"/> 1 | 7.1c <input type="checkbox"/> 3                 | 7.1d <input type="checkbox"/>                  | 7.1e 99.9 %                      | 7.1f <input checked="" type="checkbox"/> X <input type="checkbox"/> |
| 7.2a <input type="checkbox"/>       | 7.2b <input type="checkbox"/>                                                         | 7.2c <input type="checkbox"/>                   | 7.2d <input type="checkbox"/>                  | 7.2e %                           | 7.2f <input type="checkbox"/>                                       |
| 7.3a <input type="checkbox"/>       | 7.3b <input type="checkbox"/>                                                         | 7.3c <input type="checkbox"/>                   | 7.3d <input type="checkbox"/>                  | 7.3e %                           | 7.3f <input type="checkbox"/>                                       |
| 7.4a <input type="checkbox"/>       | 7.4b <input type="checkbox"/>                                                         | 7.4c <input type="checkbox"/>                   | 7.4d <input type="checkbox"/>                  | 7.4e %                           | 7.4f <input type="checkbox"/>                                       |
| 7.5a <input type="checkbox"/>       | 7.5b <input type="checkbox"/>                                                         | 7.5c <input type="checkbox"/>                   | 7.5d <input type="checkbox"/>                  | 7.5e %                           | 7.5f <input type="checkbox"/>                                       |
| 7.6a <input type="checkbox"/>       | 7.6b <input type="checkbox"/>                                                         | 7.6c <input type="checkbox"/>                   | 7.6d <input type="checkbox"/>                  | 7.6e %                           | 7.6f <input type="checkbox"/>                                       |
| 7.7a <input type="checkbox"/>       | 7.7b <input type="checkbox"/>                                                         | 7.7c <input type="checkbox"/>                   | 7.7d <input type="checkbox"/>                  | 7.7e %                           | 7.7f <input type="checkbox"/>                                       |
| 7.8a <input type="checkbox"/>       | 7.8b <input type="checkbox"/>                                                         | 7.8c <input type="checkbox"/>                   | 7.8d <input type="checkbox"/>                  | 7.8e %                           | 7.8f <input type="checkbox"/>                                       |
| 7.9a <input type="checkbox"/>       | 7.9b <input type="checkbox"/>                                                         | 7.9c <input type="checkbox"/>                   | 7.9d <input type="checkbox"/>                  | 7.9e %                           | 7.9f <input type="checkbox"/>                                       |
| 7.10a <input type="checkbox"/>      | 7.10b <input type="checkbox"/>                                                        | 7.10c <input type="checkbox"/>                  | 7.10d <input type="checkbox"/>                 | 7.10e %                          | 7.10f <input type="checkbox"/>                                      |

☐ (Check if additional information is provided on Part IV-Supplemental Information.)**8. POLLUTION PREVENTION: OPTIONAL INFORMATION ON WASTE MINIMIZATION**

(Indicate actions taken to reduce the amount of the chemical being released from the facility. See the instructions for coded items and an explanation of what information to include.)

| A. Type of Modification (enter code) | B. Quantity of the Chemical in Wastes Prior to Treatment or Disposal |                          | C. Index                                                      | D. Reason for Action (enter code) |
|--------------------------------------|----------------------------------------------------------------------|--------------------------|---------------------------------------------------------------|-----------------------------------|
| <input type="checkbox"/> M           | Current reporting year (pounds/year)                                 | Prior year (pounds/year) | <input type="checkbox"/> +<br><input type="checkbox"/> -<br>% | <input type="checkbox"/> R        |
|                                      |                                                                      |                          |                                                               |                                   |

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(Important: Type or print; read instructions before completing form.)



U.S. Environmental Protection Agency

**TOXIC CHEMICAL RELEASE INVENTORY REPORTING FORM**Section 313 of the Emergency Planning and Community Right-to-Know Act of 1986,  
also known as Title III of the Superfund Amendments and Reauthorization Act**EPA FORM  
R****PART I.  
FACILITY  
IDENTIFICATION  
INFORMATION**

(This space for your optional use.)

Public reporting burden for this collection of information is estimated to vary from 30 to 34 hours per response, with an average of 32 hours per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Chief, Information Policy Branch (PM-223), US EPA, 401 M St., SW, Washington, D.C. 20460 Attn: TRI Burden and to the Office of Information and Regulatory Affairs, Office of Management and Budget Paperwork Reduction Project (2070-0093), Washington, D.C. 20503.

|    |                                                                                                                                                                                   |                                                                     |                             |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|
| 1. | 1.1 Are you claiming the chemical identity on page 3 trade secret?<br>[ ] Yes (Answer question 1.2; Attach substantiation forms.) [X] No (Do not answer 1.2; Go to question 1.3.) | 1.2 If "Yes" in 1.1, is this copy:<br>[ ] Sanitized [ ] Unsanitized | 1.3 Reporting Year<br>19 90 |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|

**2. CERTIFICATION (Read and sign after completing all sections.)**

I hereby certify that I have reviewed the attached documents and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on reasonable estimates using data available to the preparers of this report.

Name and official title of owner/operator or senior management official

R. W. Seymour/Plant Manager

Signature

Date signed

June 25, 1991

**3. FACILITY IDENTIFICATION**

Facility or Establishment Name

39730VSTPLPOBOX  
VISTA POLYMERS  
P. O. BOX 91, HWY 25  
ABERDEEN MS

39730

State

TRI Facility Identification Number

**WHERE TO SEND COMPLETED FORMS:**

1. EPCRA REPORTING CENTER  
P.O. BOX 23779  
WASHINGTON, DC 20026-3779  
ATTN: TOXIC CHEMICAL RELEASE INVENTORY
2. APPROPRIATE STATE OFFICE (See instructions in Appendix G)

|      |                                                                                                                |         |        |                                                  |                                                      |    |
|------|----------------------------------------------------------------------------------------------------------------|---------|--------|--------------------------------------------------|------------------------------------------------------|----|
| 3.2  | This report contains information for (Check only one):<br>a. [X] An entire facility b. [ ] Part of a facility. |         |        |                                                  |                                                      |    |
| 3.3  | Technical Contact<br>Kenneth G. Akins                                                                          |         |        |                                                  | Telephone Number (include area code)<br>601-369-3637 |    |
| 3.4  | Public Contact<br>Bruce L. Trego                                                                               |         |        |                                                  | Telephone Number (include area code)<br>601-369-3618 |    |
| 3.5  | SIC Code (4 digit)<br>a. 2821                                                                                  | b. 2869 | c. n/a | d.                                               | e.                                                   | f. |
| 3.6  | Latitude<br>Degrees Minutes Seconds<br>33 48 49                                                                |         |        | Longitude<br>Degrees Minutes Seconds<br>88 33 34 |                                                      |    |
| 3.7  | Dun & Bradstreet Number(s)<br>a. 11-527-0654                                                                   |         |        | b. N/A                                           |                                                      |    |
| 3.8  | EPA Identification Number(s) (RCRA I.D. No.)<br>a. MSD007031230                                                |         |        | b. N/A                                           |                                                      |    |
| 3.9  | NPDES Permit Number(s)<br>a. MS0001970                                                                         |         |        | b. N/A                                           |                                                      |    |
| 3.10 | Receiving Streams or Water Bodies (enter one name per box)<br>a. James Creek                                   |         |        | b. N/A                                           |                                                      |    |
|      | c.                                                                                                             |         |        | d.                                               |                                                      |    |
|      | e.                                                                                                             |         |        | f.                                               |                                                      |    |
| 3.11 | Underground Injection Well Code (UIC) Identification Number(s)<br>a. N/A                                       |         |        | b.                                               |                                                      |    |

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**4. PARENT COMPANY INFORMATION**

|     |                                                  |     |                                                         |
|-----|--------------------------------------------------|-----|---------------------------------------------------------|
| 4.1 | Name of Parent Company<br>Vista Chemical Company | 4.2 | Parent Company's Dun & Bradstreet Number<br>10-266-6872 |
|-----|--------------------------------------------------|-----|---------------------------------------------------------|



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(Important: Type or print; read instructions before completing form.)

Page 2 of 5

**EPA FORM R**  
**PART II. OFF-SITE LOCATIONS TO WHICH TOXIC**  
**CHEMICALS ARE TRANSFERRED IN WASTES**

(This space for your optional use.)

**1. PUBLICLY OWNED TREATMENT WORKS (POTWs)**

|                             |               |                       |               |
|-----------------------------|---------------|-----------------------|---------------|
| <b>1.1 POTW name</b><br>N/A |               | <b>1.2 POTW name</b>  |               |
| <b>Street Address</b>       |               | <b>Street Address</b> |               |
| <b>City</b>                 | <b>County</b> | <b>City</b>           | <b>County</b> |
| <b>State</b>                | <b>Zip</b>    | <b>State</b>          | <b>Zip</b>    |

**2. OTHER OFF-SITE LOCATIONS (DO NOT REPORT LOCATIONS TO WHICH WASTES ARE SENT ONLY FOR RECYCLING OR REUSE).**

|                                                                                             |                         |                                                                                             |                         |
|---------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------|-------------------------|
| <b>2.1 Off-site location name</b><br>Chemical Waste Management, Inc.                        |                         | <b>2.2 Off-site location name</b><br>Technical Environmental Systems, Inc.                  |                         |
| <b>EPA Identification Number (RCRA ID. No.)</b><br>ALD000622464                             |                         | <b>EPA Identification Number (RCRA ID. No.)</b><br>TXD982290140                             |                         |
| <b>Street Address</b><br>P. O. Box 55                                                       |                         | <b>Street Address</b><br>500 Battleground Road                                              |                         |
| <b>City</b><br>Emelle                                                                       | <b>County</b><br>Sumter | <b>City</b><br>La Porte                                                                     | <b>County</b><br>Harris |
| <b>State</b><br>Alabama                                                                     | <b>Zip</b><br>35459     | <b>State</b><br>Texas                                                                       | <b>Zip</b><br>77571     |
| <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [X] No |                         | <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [X] No |                         |

|                                                                                             |                            |                                                                                             |               |
|---------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------|---------------|
| <b>2.3 Off-site location name</b><br>Chemical Waste Management, Inc.                        |                            | <b>2.4 Off-site location name</b><br>N/A                                                    |               |
| <b>EPA Identification Number (RCRA ID. No.)</b><br>LAD000777201                             |                            | <b>EPA Identification Number (RCRA ID. No.)</b>                                             |               |
| <b>Street Address</b><br>Route 2, John Brandon Road                                         |                            | <b>Street Address</b>                                                                       |               |
| <b>City</b><br>Carlyss                                                                      | <b>County</b><br>Calcasieu | <b>City</b>                                                                                 | <b>County</b> |
| <b>State</b><br>Louisiana                                                                   | <b>Zip</b><br>70663        | <b>State</b>                                                                                | <b>Zip</b>    |
| <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [X] No |                            | <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [ ] No |               |
| <b>2.5 Off-site location name</b>                                                           |                            | <b>2.6 Off-site location name</b>                                                           |               |
| <b>EPA Identification Number (RCRA ID. No.)</b>                                             |                            | <b>EPA Identification Number (RCRA ID. No.)</b>                                             |               |
| <b>Street Address</b>                                                                       |                            | <b>Street Address</b>                                                                       |               |
| <b>City</b>                                                                                 | <b>County</b>              | <b>City</b>                                                                                 | <b>County</b> |
| <b>State</b>                                                                                | <b>Zip</b>                 | <b>State</b>                                                                                | <b>Zip</b>    |
| <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [ ] No |                            | <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [ ] No |               |

[ ] Check if additional pages of Part II are attached. How many? \_\_\_\_\_



(Important: Type or print; read instructions before completing form.)

Page 3 of

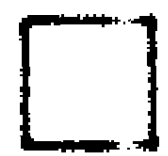


EPA FORM **R**  
PART III. CHEMICAL-SPECIFIC INFORMATION

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|                                                                                                               |                                                                                                                                          |                                                          |                                                        |                                                     |                      |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|----------------------|
| 1. CHEMICAL IDENTITY (Do not complete this section if you complete Section 2.)                                |                                                                                                                                          |                                                          |                                                        |                                                     |                      |
| 1.1                                                                                                           | [Reserved]                                                                                                                               |                                                          |                                                        |                                                     |                      |
| 1.2                                                                                                           | CAS Number (Enter only one number exactly as it appears on the 313 list. Enter NA if reporting a chemical category.)<br>7647-01-0        |                                                          |                                                        |                                                     |                      |
| 1.3                                                                                                           | Chemical or Chemical Category Name (Enter only one name exactly as it appears on the 313 list.)<br>Hydrochloric Acid                     |                                                          |                                                        |                                                     |                      |
| 1.4                                                                                                           | Generic Chemical Name (Complete only if Part I, Section 1.1 is checked "Yes." Generic name must be structurally descriptive.)            |                                                          |                                                        |                                                     |                      |
| 2. MIXTURE COMPONENT IDENTITY (Do not complete this section if you complete Section 1.)                       |                                                                                                                                          |                                                          |                                                        |                                                     |                      |
| 2.                                                                                                            | Generic Chemical Name Provided by Supplier (Limit the name to a maximum of 70 characters (e.g., numbers, letters, spaces, punctuation).) |                                                          |                                                        |                                                     |                      |
| 3. ACTIVITIES AND USES OF THE CHEMICAL AT THE FACILITY (Check all that apply.)                                |                                                                                                                                          |                                                          |                                                        |                                                     |                      |
| 3.1                                                                                                           | Manufacture the chemical:                                                                                                                | a. <input checked="" type="checkbox"/> Produce           | If produce or import:                                  |                                                     |                      |
|                                                                                                               |                                                                                                                                          | b. <input type="checkbox"/> Import                       | c. <input type="checkbox"/> For on-site use/processing | d. <input type="checkbox"/> For sale/distribution   |                      |
|                                                                                                               |                                                                                                                                          |                                                          | e. <input checked="" type="checkbox"/> As a byproduct  | f. <input type="checkbox"/> As an impurity          |                      |
| 3.2                                                                                                           | Process the chemical:                                                                                                                    | a. <input type="checkbox"/> As a reactant                | b. <input type="checkbox"/> As a formulation component | c. <input type="checkbox"/> As an article component |                      |
|                                                                                                               |                                                                                                                                          | d. <input type="checkbox"/> Repackaging only             |                                                        |                                                     |                      |
| 3.3                                                                                                           | Otherwise use the chemical:                                                                                                              | a. <input type="checkbox"/> As a chemical processing aid | b. <input type="checkbox"/> As a manufacturing aid     | c. <input type="checkbox"/> Ancillary or other use  |                      |
| 4. MAXIMUM AMOUNT OF THE CHEMICAL ON-SITE AT ANY TIME DURING THE CALENDAR YEAR                                |                                                                                                                                          |                                                          |                                                        |                                                     |                      |
| 02 (enter code)                                                                                               |                                                                                                                                          |                                                          |                                                        |                                                     |                      |
| 5. RELEASES OF THE CHEMICAL TO THE ENVIRONMENT ON-SITE                                                        |                                                                                                                                          |                                                          |                                                        |                                                     |                      |
| You may report releases of less than 1,000 pounds by checking ranges under A.1. (Do not use both A.1 and A.2) |                                                                                                                                          | A. Total Release (pounds/year)                           |                                                        | B. Basis of Estimate (enter code)                   | C. % From Stormwater |
|                                                                                                               |                                                                                                                                          | A.1 Reporting Ranges<br>1-10 11-499 500-999              | A.2 Enter Estimate                                     |                                                     |                      |
| 5.1 Fugitive or non-point air emissions                                                                       | 5.1a                                                                                                                                     | [ ] [ ] [ ]                                              | N/A                                                    | 5.1b <input type="checkbox"/>                       |                      |
| 5.2 Stack or point air emissions                                                                              | 5.2a                                                                                                                                     | [ ] [ ] [ ]                                              | 283                                                    | 5.2b <input type="checkbox"/>                       |                      |
| 5.3 Discharges to receiving streams or water bodies                                                           | 5.3.1 <input type="checkbox"/>                                                                                                           | 5.3.1a [ ] [ ] [ ]                                       | 0                                                      | 5.3.1b <input checked="" type="checkbox"/>          | 5.3.1c N/A %         |
| Enter letter code from Part I Section 3.10 for stream(s) in the box provided.)                                | 5.3.2 <input type="checkbox"/>                                                                                                           | 5.3.2a [ ] [ ] [ ]                                       | N/A                                                    | 5.3.2b <input type="checkbox"/>                     | 5.3.2c %             |
|                                                                                                               | 5.3.3 <input type="checkbox"/>                                                                                                           | 5.3.3a [ ] [ ] [ ]                                       |                                                        | 5.3.3b <input type="checkbox"/>                     | 5.3.3c %             |
| 5.4 Underground Injection                                                                                     | 5.4a                                                                                                                                     | [ ] [ ] [ ]                                              | N/A                                                    | 5.4b <input type="checkbox"/>                       |                      |
| 5.5 Releases to land                                                                                          | 5.5.1a                                                                                                                                   | [ ] [ ] [ ]                                              | N/A                                                    | 5.5.1b <input type="checkbox"/>                     |                      |
| 5.5.1 On-site landfill                                                                                        | 5.5.2a                                                                                                                                   | [ ] [ ] [ ]                                              |                                                        | 5.5.2b <input type="checkbox"/>                     |                      |
| 5.5.2 Land treatment/application farming                                                                      | 5.5.3a                                                                                                                                   | [ ] [ ] [ ]                                              |                                                        | 5.5.3b <input type="checkbox"/>                     |                      |
| 5.5.3 Surface impoundment                                                                                     | 5.5.4a                                                                                                                                   | [ ] [ ] [ ]                                              |                                                        | 5.5.4b <input type="checkbox"/>                     |                      |
| 5.5.4 Other disposal                                                                                          |                                                                                                                                          |                                                          |                                                        |                                                     |                      |
| [ ] Check if additional information is provided on Part IV-Supplemental Information.)                         |                                                                                                                                          |                                                          |                                                        |                                                     |                      |

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(Important: Type or print; read instructions before completing form.)

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**EPA FORM R**  
**PART III. CHEMICAL-SPECIFIC INFORMATION**  
(continued)

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**6. TRANSFERS OF THE CHEMICAL IN WASTE TO OFF-SITE LOCATIONS**

| You may report transfers of less than 1,000 pounds by checking ranges under A.1. (Do not use both A.1 and A.2) | A. Total Transfers (pounds/yr)                                                            |                    | B. Basis of Estimate (enter code)    | C. Type of Treatment Disposal (enter code)                          |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------|--------------------------------------|---------------------------------------------------------------------|
|                                                                                                                | A.1 Reporting Ranges<br>1-10    11-499    500-999                                         | A.2 Enter Estimate |                                      |                                                                     |
| 6.1.1 Discharge to POTW (enter location number from Part II, Section 1.) <input type="text" value="1"/>        | <input type="text" value=""/> <input type="text" value=""/> <input type="text" value=""/> | N/A                | 6.1.1b <input type="text" value=""/> |                                                                     |
| 6.2.1 Other off-site location (enter location number from Part II, Section 2.) <input type="text" value="2"/>  | <input type="text" value=""/> <input type="text" value=""/> <input type="text" value=""/> | N/A                | 6.2.1b <input type="text" value=""/> | 6.2.1c <input type="text" value="M"/> <input type="text" value=""/> |
| 6.2.2 Other off-site location (enter location number from Part II, Section 2.) <input type="text" value="2"/>  | <input type="text" value=""/> <input type="text" value=""/> <input type="text" value=""/> |                    | 6.2.2b <input type="text" value=""/> | 6.2.2c <input type="text" value="M"/> <input type="text" value=""/> |
| 6.2.3 Other off-site location (enter location number from Part II, Section 2.) <input type="text" value="2"/>  | <input type="text" value=""/> <input type="text" value=""/> <input type="text" value=""/> |                    | 6.2.3b <input type="text" value=""/> | 6.2.3c <input type="text" value="M"/> <input type="text" value=""/> |
| <input type="checkbox"/> (Check if additional information is provided on Part IV-Supplemental Information.)    |                                                                                           |                    |                                      |                                                                     |

**7. WASTE TREATMENT METHODS AND EFFICIENCY**

☐ Not Applicable (NA) - Check if no on-site treatment is applied to any waste stream containing the chemical or chemical category

| A. General Wastestream (enter code)                                                                         | B. Treatment Method (enter code)                                                                  | C. Range of Influent Concentration (enter code) | D. Sequential Treatment? (check if applicable)                    | E. Treatment Efficiency Estimate | F. Based on Operating Data? Yes No                                |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------|
| 7.1a <input type="text" value="W"/>                                                                         | 7.1b <input type="text" value="C"/> <input type="text" value="1"/> <input type="text" value="1"/> | 7.1c <input type="text" value="4"/>             | 7.1d <input type="text" value=""/> <input type="text" value=""/>  | 7.1e 100 %                       | 7.1f <input type="text" value="X"/> <input type="text" value=""/> |
| 7.2a <input type="text" value=""/>                                                                          | 7.2b <input type="text" value=""/> <input type="text" value=""/> <input type="text" value=""/>    | 7.2c <input type="text" value=""/>              | 7.2d <input type="text" value=""/> <input type="text" value=""/>  | 7.2e %                           | 7.2f <input type="text" value=""/> <input type="text" value=""/>  |
| 7.3a <input type="text" value=""/>                                                                          | 7.3b <input type="text" value=""/> <input type="text" value=""/> <input type="text" value=""/>    | 7.3c <input type="text" value=""/>              | 7.3d <input type="text" value=""/> <input type="text" value=""/>  | 7.3e %                           | 7.3f <input type="text" value=""/> <input type="text" value=""/>  |
| 7.4a <input type="text" value=""/>                                                                          | 7.4b <input type="text" value=""/> <input type="text" value=""/> <input type="text" value=""/>    | 7.4c <input type="text" value=""/>              | 7.4d <input type="text" value=""/> <input type="text" value=""/>  | 7.4e %                           | 7.4f <input type="text" value=""/> <input type="text" value=""/>  |
| 7.5a <input type="text" value=""/>                                                                          | 7.5b <input type="text" value=""/> <input type="text" value=""/> <input type="text" value=""/>    | 7.5c <input type="text" value=""/>              | 7.5d <input type="text" value=""/> <input type="text" value=""/>  | 7.5e %                           | 7.5f <input type="text" value=""/> <input type="text" value=""/>  |
| 7.6a <input type="text" value=""/>                                                                          | 7.6b <input type="text" value=""/> <input type="text" value=""/> <input type="text" value=""/>    | 7.6c <input type="text" value=""/>              | 7.6d <input type="text" value=""/> <input type="text" value=""/>  | 7.6e %                           | 7.6f <input type="text" value=""/> <input type="text" value=""/>  |
| 7.7a <input type="text" value=""/>                                                                          | 7.7b <input type="text" value=""/> <input type="text" value=""/> <input type="text" value=""/>    | 7.7c <input type="text" value=""/>              | 7.7d <input type="text" value=""/> <input type="text" value=""/>  | 7.7e %                           | 7.7f <input type="text" value=""/> <input type="text" value=""/>  |
| 7.8a <input type="text" value=""/>                                                                          | 7.8b <input type="text" value=""/> <input type="text" value=""/> <input type="text" value=""/>    | 7.8c <input type="text" value=""/>              | 7.8d <input type="text" value=""/> <input type="text" value=""/>  | 7.8e %                           | 7.8f <input type="text" value=""/> <input type="text" value=""/>  |
| 7.9a <input type="text" value=""/>                                                                          | 7.9b <input type="text" value=""/> <input type="text" value=""/> <input type="text" value=""/>    | 7.9c <input type="text" value=""/>              | 7.9d <input type="text" value=""/> <input type="text" value=""/>  | 7.9e %                           | 7.9f <input type="text" value=""/> <input type="text" value=""/>  |
| 7.10a <input type="text" value=""/>                                                                         | 7.10b <input type="text" value=""/> <input type="text" value=""/> <input type="text" value=""/>   | 7.10c <input type="text" value=""/>             | 7.10d <input type="text" value=""/> <input type="text" value=""/> | 7.10e %                          | 7.10f <input type="text" value=""/> <input type="text" value=""/> |
| <input type="checkbox"/> (Check if additional information is provided on Part IV-Supplemental Information.) |                                                                                                   |                                                 |                                                                   |                                  |                                                                   |

**8. POLLUTION PREVENTION: OPTIONAL INFORMATION ON WASTE MINIMIZATION**

(Indicate actions taken to reduce the amount of the chemical being released from the facility. See the instructions for coded items and an explanation of what information to include.)

| A. Type of Modification (enter code)                         | B. Quantity of the Chemical in Wastes Prior to Treatment or Disposal |                          | C. Index                                                                                              | D. Reason for Action (enter code)                            |
|--------------------------------------------------------------|----------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <input type="text" value="M"/> <input type="text" value=""/> | Current reporting year (pounds/year)                                 | Prior year (pounds/year) | Or percent change (Check (+) or (-))<br><input type="text" value=""/> <input type="text" value=""/> % | <input type="text" value="R"/> <input type="text" value=""/> |

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(Important: Type or print; read instructions before completing form.)



U.S. Environmental Protection Agency

**TOXIC CHEMICAL RELEASE INVENTORY REPORTING FORM**Section 313 of the Emergency Planning and Community Right-to-Know Act of 1986,  
also known as Title III of the Superfund Amendments and Reauthorization Act

Public reporting burden for this collection of information is estimated to vary from 30 to 34 hours per response, with an average of 32 hours per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Chief, Information Policy Branch (PM-223), US EPA, 401 M St., SW, Washington, D.C. 20460 Attn: TRI Burden and to the Office of Information and Regulatory Affairs, Office of Management and Budget Paperwork Reduction Project (2070-0093), Washington, D.C. 20503.

EPA FORM  
**R****PART I.  
FACILITY  
IDENTIFICATION  
INFORMATION**

(This space for your optional use.)

|    |                                                                                                                                                                                                                                        |                                                                                                               |                                    |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------|
| 1. | 1.1 Are you claiming the chemical identity on page 3 trade secret?<br><input type="checkbox"/> Yes (Answer question 1.2; Attach substantiation forms.) <input checked="" type="checkbox"/> No (Do not answer 1.2; Go to question 1.3.) | 1.2 If "Yes" in 1.1, is this copy:<br><input type="checkbox"/> Sanitized <input type="checkbox"/> Unsanitized | 1.3 Reporting Year<br>19 <u>90</u> |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------|

**2. CERTIFICATION (Read and sign after completing all sections.)**

I hereby certify that I have reviewed the attached documents and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on reasonable estimates using data available to the preparers of this report.

Name and official title of owner/operator or senior management official

R. W. Seymour/Plant Manager

Signature

Date signed

June 25, 1991

**3. FACILITY IDENTIFICATION**

Facility or Establishment Name

39730VSTPLPOBOX  
VISTA POLYMERS  
P. O. BOX 91, HWY 25  
ABERDEEN MS

39730

State

TRI Facility Identification Number

**WHERE TO SEND COMPLETED FORMS:**

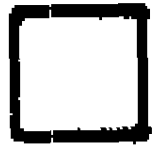
1. EPCRA REPORTING CENTER  
P.O. BOX 23779  
WASHINGTON, DC 20026-3779  
ATTN: TOXIC CHEMICAL RELEASE INVENTORY
2. APPROPRIATE STATE OFFICE (See instructions in Appendix G)

|      |                                                                                                                                                                     |         |        |                                                  |                                                      |    |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|--------------------------------------------------|------------------------------------------------------|----|
| 3.2  | This report contains information for (Check only one):<br>a. <input checked="" type="checkbox"/> An entire facility b. <input type="checkbox"/> Part of a facility. |         |        |                                                  |                                                      |    |
| 3.3  | Technical Contact<br>Kenneth G. Akins                                                                                                                               |         |        |                                                  | Telephone Number (include area code)<br>601-369-3637 |    |
| 3.4  | Public Contact<br>Bruce L. Trego                                                                                                                                    |         |        |                                                  | Telephone Number (include area code)<br>601-369-3618 |    |
| 3.5  | SIC Code (4 digit)<br>a. 2821                                                                                                                                       | b. 2869 | c. n/a | d.                                               | e.                                                   | f. |
| 3.6  | Latitude<br>Degrees Minutes Seconds<br>33 48 49                                                                                                                     |         |        | Longitude<br>Degrees Minutes Seconds<br>88 33 34 |                                                      |    |
| 3.7  | Dun & Bradstreet Number(s)<br>a. 11-527-0654                                                                                                                        |         |        | b. N/A                                           |                                                      |    |
| 3.8  | EPA Identification Number(s) (RCRA I.D. No.)<br>a. MSD007031230                                                                                                     |         |        | b. N/A                                           |                                                      |    |
| 3.9  | NPDES Permit Number(s)<br>a. MS0001970                                                                                                                              |         |        | b. N/A                                           |                                                      |    |
| 3.10 | Receiving Streams or Water Bodies (enter one name per box)<br>a. James Creek                                                                                        |         |        | b. N/A                                           |                                                      |    |
|      | c.                                                                                                                                                                  |         |        | d.                                               |                                                      |    |
|      | e.                                                                                                                                                                  |         |        | f.                                               |                                                      |    |
| 3.11 | Underground Injection Well Code (UIC) Identification Number(s)<br>a. N/A                                                                                            |         |        | b.                                               |                                                      |    |

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**4. PARENT COMPANY INFORMATION**

|     |                                                  |     |                                                         |
|-----|--------------------------------------------------|-----|---------------------------------------------------------|
| 4.1 | Name of Parent Company<br>Vista Chemical Company | 4.2 | Parent Company's Dun & Bradstreet Number<br>10-266-6872 |
|-----|--------------------------------------------------|-----|---------------------------------------------------------|



(Important: Type or print; read instructions before completing form.)

Page 2 of 5



**EPA FORM R**  
**PART II. OFF-SITE LOCATIONS TO WHICH TOXIC**  
**CHEMICALS ARE TRANSFERRED IN WASTES**

(This space for your optional use.)

**1. PUBLICLY OWNED TREATMENT WORKS (POTWs)**

|                             |               |                       |               |
|-----------------------------|---------------|-----------------------|---------------|
| <b>1.1 POTW name</b><br>N/A |               | <b>1.2 POTW name</b>  |               |
| <b>Street Address</b>       |               | <b>Street Address</b> |               |
| <b>City</b>                 | <b>County</b> | <b>City</b>           | <b>County</b> |
| <b>State</b>                | <b>Zip</b>    | <b>State</b>          | <b>Zip</b>    |

**2. OTHER OFF-SITE LOCATIONS (DO NOT REPORT LOCATIONS TO WHICH WASTES ARE SENT ONLY FOR RECYCLING OR REUSE).**

|                                                                                             |                         |                                                                                             |                         |
|---------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------|-------------------------|
| <b>2.1 Off-site location name</b><br>Chemical Waste Management, Inc.                        |                         | <b>2.2 Off-site location name</b><br>Technical Environmental Systems, Inc.                  |                         |
| <b>EPA Identification Number (RCRA ID. No.)</b><br>ALD000622464                             |                         | <b>EPA Identification Number (RCRA ID. No.)</b><br>TXD982290140                             |                         |
| <b>Street Address</b><br>P. O. Box 55                                                       |                         | <b>Street Address</b><br>500 Battleground Road                                              |                         |
| <b>City</b><br>Emelle                                                                       | <b>County</b><br>Sumter | <b>City</b><br>La Porte                                                                     | <b>County</b><br>Harris |
| <b>State</b><br>Alabama                                                                     | <b>Zip</b><br>35459     | <b>State</b><br>Texas                                                                       | <b>Zip</b><br>77571     |
| <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [X] No |                         | <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [X] No |                         |

|                                                                                             |                            |                                                                                             |               |
|---------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------|---------------|
| <b>2.3 Off-site location name</b><br>Chemical Waste Management, Inc.                        |                            | <b>2.4 Off-site location name</b><br>N/A                                                    |               |
| <b>EPA Identification Number (RCRA ID. No.)</b><br>LAD000777201                             |                            | <b>EPA Identification Number (RCRA ID. No.)</b>                                             |               |
| <b>Street Address</b><br>Route 2, John Brandon Road                                         |                            | <b>Street Address</b>                                                                       |               |
| <b>City</b><br>Carlyss                                                                      | <b>County</b><br>Calcasieu | <b>City</b>                                                                                 | <b>County</b> |
| <b>State</b><br>Louisiana                                                                   | <b>Zip</b><br>70663        | <b>State</b>                                                                                | <b>Zip</b>    |
| <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [X] No |                            | <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [ ] No |               |
| <b>2.5 Off-site location name</b>                                                           |                            | <b>2.6 Off-site location name</b>                                                           |               |
| <b>EPA Identification Number (RCRA ID. No.)</b>                                             |                            | <b>EPA Identification Number (RCRA ID. No.)</b>                                             |               |
| <b>Street Address</b>                                                                       |                            | <b>Street Address</b>                                                                       |               |
| <b>City</b>                                                                                 | <b>County</b>              | <b>City</b>                                                                                 | <b>County</b> |
| <b>State</b>                                                                                | <b>Zip</b>                 | <b>State</b>                                                                                | <b>Zip</b>    |
| <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [ ] No |                            | <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [ ] No |               |

[ ] Check if additional pages of Part II are attached. How many? \_\_\_\_\_

(Important: Type or print; read instructions before completing form.)

Page 3 of



# EPA FORM R PART III. CHEMICAL-SPECIFIC INFORMATION

(This space for your optional use.)

## 1. CHEMICAL IDENTITY (Do not complete this section if you complete Section 2.)

|     |                                                                                                                               |
|-----|-------------------------------------------------------------------------------------------------------------------------------|
| 1.1 | [Reserved]                                                                                                                    |
| 1.2 | CAS Number (Enter only one number exactly as it appears on the 313 list. Enter NA if reporting a chemical category.)<br>N/A   |
| 1.3 | Chemical or Chemical Category Name (Enter only one name exactly as it appears on the 313 list.)<br>Lead Compounds             |
| 1.4 | Generic Chemical Name (Complete only if Part I, Section 1.1 is checked "Yes." Generic name must be structurally descriptive.) |

## 2. MIXTURE COMPONENT IDENTITY (Do not complete this section if you complete Section 1.)

|    |                                                                                                                                          |
|----|------------------------------------------------------------------------------------------------------------------------------------------|
| 2. | Generic Chemical Name Provided by Supplier (Limit the name to a maximum of 70 characters (e.g., numbers, letters, spaces, punctuation).) |
|----|------------------------------------------------------------------------------------------------------------------------------------------|

## 3. ACTIVITIES AND USES OF THE CHEMICAL AT THE FACILITY (Check all that apply.)

|     |                                                                                                                    |                                                                                                                               |                                                                                                 |
|-----|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 3.1 | Manufacture the chemical:<br>a. <input type="checkbox"/> Produce<br>b. <input type="checkbox"/> Import             | If produce or import:<br>c. <input type="checkbox"/> For on-site use/processing<br>e. <input type="checkbox"/> As a byproduct | d. <input type="checkbox"/> For sale/distribution<br>f. <input type="checkbox"/> As an impurity |
| 3.2 | Process the chemical:<br>a. <input type="checkbox"/> As a reactant<br>d. <input type="checkbox"/> Repackaging only | b. <input checked="" type="checkbox"/> As a formulation component                                                             | c. <input type="checkbox"/> As an article component                                             |
| 3.3 | Otherwise use the chemical:<br>a. <input type="checkbox"/> As a chemical processing aid                            | b. <input type="checkbox"/> As a manufacturing aid                                                                            | c. <input type="checkbox"/> Ancillary or other use                                              |

## 4. MAXIMUM AMOUNT OF THE CHEMICAL ON-SITE AT ANY TIME DURING THE CALENDAR YEAR

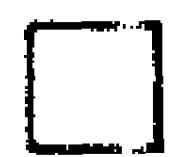
|    |              |
|----|--------------|
| 04 | (enter code) |
|----|--------------|

## 5. RELEASES OF THE CHEMICAL TO THE ENVIRONMENT ON-SITE

| You may report releases of less than 1,000 pounds by checking ranges under A.1. (Do not use both A.1 and A.2) |                                | A. Total Release (pounds/year) |                          |                          | B. Basis of Estimate (enter code) | C. % From Stormwater                         |
|---------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------|--------------------------|--------------------------|-----------------------------------|----------------------------------------------|
|                                                                                                               |                                | A.1 Reporting Ranges           |                          |                          |                                   |                                              |
|                                                                                                               |                                | 1-10                           | 11-499                   | 500-999                  |                                   |                                              |
| 5.1 Fugitive or non-point air emissions                                                                       | 5.1a                           | <input type="checkbox"/>       | <input type="checkbox"/> | <input type="checkbox"/> | N/A                               | 5.1b <input type="checkbox"/>                |
| 5.2 Stack or point air emissions                                                                              | 5.2a                           | <input type="checkbox"/>       | <input type="checkbox"/> | <input type="checkbox"/> | 7                                 | 5.2b <input checked="" type="checkbox"/> E   |
| 5.3 Discharges to receiving streams or water bodies                                                           | 5.3.1 <input type="checkbox"/> | 5.3.1a                         | <input type="checkbox"/> | <input type="checkbox"/> | N/A                               | 5.3.1b <input type="checkbox"/> 5.3.1c N/A % |
| (Enter letter code from Part I Section 3.10 for stream(s) in the box provided.)                               | 5.3.2 <input type="checkbox"/> | 5.3.2a                         | <input type="checkbox"/> | <input type="checkbox"/> |                                   | 5.3.2b <input type="checkbox"/> 5.3.2c %     |
|                                                                                                               | 5.3.3 <input type="checkbox"/> | 5.3.3a                         | <input type="checkbox"/> | <input type="checkbox"/> |                                   | 5.3.3b <input type="checkbox"/> 5.3.3c %     |
| 5.4 Underground injection                                                                                     | 5.4a                           | <input type="checkbox"/>       | <input type="checkbox"/> | <input type="checkbox"/> | N/A                               | 5.4b <input type="checkbox"/>                |
| 5.5 Releases to land                                                                                          | 5.5.1a                         | <input type="checkbox"/>       | <input type="checkbox"/> | <input type="checkbox"/> | N/A                               | 5.5.1b <input type="checkbox"/>              |
| 5.5.1 On-site landfill                                                                                        | 5.5.2a                         | <input type="checkbox"/>       | <input type="checkbox"/> | <input type="checkbox"/> |                                   | 5.5.2b <input type="checkbox"/>              |
| 5.5.2 Land treatment/application farming                                                                      | 5.5.3a                         | <input type="checkbox"/>       | <input type="checkbox"/> | <input type="checkbox"/> |                                   | 5.5.3b <input type="checkbox"/>              |
| 5.5.3 Surface impoundment                                                                                     | 5.5.4a                         | <input type="checkbox"/>       | <input type="checkbox"/> | <input type="checkbox"/> |                                   | 5.5.4b <input type="checkbox"/>              |
| 5.5.4 Other disposal                                                                                          |                                |                                |                          |                          |                                   |                                              |

☐ Check if additional information is provided on Part IV-Supplemental Information.

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A



(Important: Type or print; read instructions before completing form.)

Page 4 of



EPA FORM R

PART III. CHEMICAL-SPECIFIC INFORMATION  
(continued)

(This space for your optional use)

## 6. TRANSFERS OF THE CHEMICAL IN WASTE TO OFF-SITE LOCATIONS

|                                                                                                                |                                |        |                    |                                   |                                            |
|----------------------------------------------------------------------------------------------------------------|--------------------------------|--------|--------------------|-----------------------------------|--------------------------------------------|
| You may report transfers of less than 1,000 pounds by checking ranges under A.1. (Do not use both A.1 and A.2) | A. Total Transfers (pounds/yr) |        |                    | B. Basis of Estimate (enter code) | C. Type of Treatment Disposal (enter code) |
|                                                                                                                | A.1 Reporting Ranges           |        | A.2 Enter Estimate |                                   |                                            |
|                                                                                                                | 1-10                           | 11-499 | 500-999            |                                   |                                            |
| 6.1.1 Discharge to POTW (enter location number from Part II, Section 1.)                                       | 1                              |        |                    | N/A                               | 6.1.1b <input type="checkbox"/>            |
| 6.2.1 Other off-site location (enter location number from Part II, Section 2.)                                 | 2                              | 1      |                    | 2629                              | 6.2.1b <input type="checkbox"/> 0          |
| 6.2.2 Other off-site location (enter location number from Part II, Section 2.)                                 | 2                              | 3      |                    | 30                                | 6.2.2b <input type="checkbox"/> 0          |
| 6.2.3 Other off-site location (enter location number from Part II, Section 2.)                                 | 2                              |        |                    | N/A                               | 6.2.3b <input type="checkbox"/>            |

☐ (Check if additional information is provided on Part IV-Supplemental Information.)

## 7 WASTE TREATMENT METHODS AND EFFICIENCY

☐ Not Applicable (NA) - Check if no on-site treatment is applied to any waste stream containing the chemical or chemical category

| A. General Wastestream (enter code) | B. Treatment Method (enter code)                                                      | C. Range of Influent Concentration (enter code) | D. Sequential Treatment? (check if applicable) | E. Treatment Efficiency Estimate | F. Based on Operating Data? Yes No                         |
|-------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------|----------------------------------|------------------------------------------------------------|
| 7.1a <input type="checkbox"/> W     | 7.1b <input type="checkbox"/> P <input type="checkbox"/> 1 <input type="checkbox"/> 1 | 7.1c <input type="checkbox"/> 4                 | 7.1d <input type="checkbox"/>                  | 7.1e 100 %                       | 7.1f <input type="checkbox"/> <input type="checkbox"/> [X] |
| 7.2a <input type="checkbox"/>       | 7.2b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>       | 7.2c <input type="checkbox"/>                   | 7.2d <input type="checkbox"/>                  | 7.2e %                           | 7.2f <input type="checkbox"/> <input type="checkbox"/>     |
| 7.3a <input type="checkbox"/>       | 7.3b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>       | 7.3c <input type="checkbox"/>                   | 7.3d <input type="checkbox"/>                  | 7.3e %                           | 7.3f <input type="checkbox"/> <input type="checkbox"/>     |
| 7.4a <input type="checkbox"/>       | 7.4b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>       | 7.4c <input type="checkbox"/>                   | 7.4d <input type="checkbox"/>                  | 7.4e %                           | 7.4f <input type="checkbox"/> <input type="checkbox"/>     |
| 7.5a <input type="checkbox"/>       | 7.5b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>       | 7.5c <input type="checkbox"/>                   | 7.5d <input type="checkbox"/>                  | 7.5e %                           | 7.5f <input type="checkbox"/> <input type="checkbox"/>     |
| 7.6a <input type="checkbox"/>       | 7.6b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>       | 7.6c <input type="checkbox"/>                   | 7.6d <input type="checkbox"/>                  | 7.6e %                           | 7.6f <input type="checkbox"/> <input type="checkbox"/>     |
| 7.7a <input type="checkbox"/>       | 7.7b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>       | 7.7c <input type="checkbox"/>                   | 7.7d <input type="checkbox"/>                  | 7.7e %                           | 7.7f <input type="checkbox"/> <input type="checkbox"/>     |
| 7.8a <input type="checkbox"/>       | 7.8b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>       | 7.8c <input type="checkbox"/>                   | 7.8d <input type="checkbox"/>                  | 7.8e %                           | 7.8f <input type="checkbox"/> <input type="checkbox"/>     |
| 7.9a <input type="checkbox"/>       | 7.9b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>       | 7.9c <input type="checkbox"/>                   | 7.9d <input type="checkbox"/>                  | 7.9e %                           | 7.9f <input type="checkbox"/> <input type="checkbox"/>     |
| 7.10a <input type="checkbox"/>      | 7.10b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>      | 7.10c <input type="checkbox"/>                  | 7.10d <input type="checkbox"/>                 | 7.10e %                          | 7.10f <input type="checkbox"/> <input type="checkbox"/>    |

☐ (Check if additional information is provided on Part IV-Supplemental Information.)

## 8. POLLUTION PREVENTION: OPTIONAL INFORMATION ON WASTE MINIMIZATION

(Indicate actions taken to reduce the amount of the chemical being released from the facility. See the instructions for coded items and an explanation of what information to include.)

| A. Type of Modification (enter code) | B. Quantity of the Chemical in Wastes Prior to Treatment or Disposal |                          | C. Index                                                   | D. Reason for Action (enter code) |
|--------------------------------------|----------------------------------------------------------------------|--------------------------|------------------------------------------------------------|-----------------------------------|
|                                      | Current reporting year (pounds/year)                                 | Prior year (pounds/year) | Or percent change (Check (+) or (-))                       |                                   |
| <input type="checkbox"/> M           |                                                                      |                          | <input type="checkbox"/> +<br><input type="checkbox"/> - % | <input type="checkbox"/> R        |

VAB.0001159348

(Important: Type or print; read instructions before completing form.)



U.S. Environmental Protection Agency

**TOXIC CHEMICAL RELEASE INVENTORY REPORTING FORM**Section 313 of the Emergency Planning and Community Right-to-Know Act of 1986,  
also known as Title III of the Superfund Amendments and Reauthorization Act

Public reporting burden for this collection of information is estimated to vary from 30 to 34 hours per response, with an average of 32 hours per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Chief, Information Policy Branch (PM-223), US EPA, 401 M St., SW, Washington, D.C. 20460 Attn: TRI Burden and to the Office of Information and Regulatory Affairs, Office of Management and Budget Paperwork Reduction Project (2070-0093), Washington, D.C. 20503.

EPA FORM  
**R****PART I.  
FACILITY  
IDENTIFICATION  
INFORMATION**

(This space for your optional use.)

|    |                                                                                                                                                                                   |                                                                     |                             |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|
| 1. | 1.1 Are you claiming the chemical identity on page 3 trade secret?<br>[ ] Yes (Answer question 1.2; Attach substantiation forms.) [X] No (Do not answer 1.2; Go to question 1.3.) | 1.2 If "Yes" in 1.1, is this copy:<br>[ ] Sanitized [ ] Unsanitized | 1.3 Reporting Year<br>19 90 |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|

**2. CERTIFICATION (Read and sign after completing all sections.)**  
I hereby certify that I have reviewed the attached documents and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on reasonable estimates using data available to the preparers of this report.

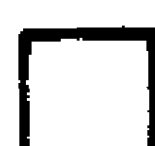
Name and official title of owner/operator or senior management official  
R. W. Seymour/Plant Manager

Signature *RW Seymour* Date signed June 25, 1991

|                                                                                                                                                                             |  |                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>3. FACILITY IDENTIFICATION</b>                                                                                                                                           |  | <b>WHERE TO SEND COMPLETED FORMS:</b><br><br>1. EPCRA REPORTING CENTER<br>P.O. BOX 23779<br>WASHINGTON, DC 20028-3779<br>ATTN: TOXIC CHEMICAL RELEASE INVENTORY<br><br>2. APPROPRIATE STATE OFFICE (See instructions in Appendix G) |
| 3.1 Facility or Establishment Name<br>39730VSTPLPOBOX<br>VISTA POLYMERS<br>P. O. BOX 91, HWY 25<br>ABERDEEN MS 39730<br><br>State<br><br>TRI Facility Identification Number |  |                                                                                                                                                                                                                                     |

|      |                                                                                                                |         |        |                                                  |                                                      |    |
|------|----------------------------------------------------------------------------------------------------------------|---------|--------|--------------------------------------------------|------------------------------------------------------|----|
| 3.2  | This report contains information for (Check only one):<br>a. [X] An entire facility b. [ ] Part of a facility. |         |        |                                                  |                                                      |    |
| 3.3  | Technical Contact<br>Kenneth G. Akins                                                                          |         |        |                                                  | Telephone Number (include area code)<br>601-369-3637 |    |
| 3.4  | Public Contact<br>Bruce L. Trego                                                                               |         |        |                                                  | Telephone Number (include area code)<br>601-369-3618 |    |
| 3.5  | SIC Code (4 digit)<br>a. 2821                                                                                  | b. 2869 | c. n/a | d.                                               | e.                                                   | f. |
| 3.6  | Latitude<br>Degrees Minutes Seconds<br>33 48 49                                                                |         |        | Longitude<br>Degrees Minutes Seconds<br>88 33 34 |                                                      |    |
| 3.7  | Dun & Bradstreet Number(s)<br>a. 11-527-0654                                                                   |         |        | b. N/A                                           |                                                      |    |
| 3.8  | EPA Identification Number(s) (RCRA I.D. No.)<br>a. MSD007031230                                                |         |        | b. N/A                                           |                                                      |    |
| 3.9  | NPDES Permit Number(s)<br>a. MS0001970                                                                         |         |        | b. N/A                                           |                                                      |    |
| 3.10 | Receiving Streams or Water Bodies (enter one name per box)<br>a. James Creek                                   |         |        | b. N/A                                           |                                                      |    |
|      | c.                                                                                                             |         |        | d.                                               |                                                      |    |
|      | e.                                                                                                             |         |        | f.                                               |                                                      |    |
| 3.11 | Underground Injection Well Code (UIC) Identification Number(s)<br>a. N/A                                       |         |        | b. VAB 0001159349                                |                                                      |    |

|                                                      |                                                             |
|------------------------------------------------------|-------------------------------------------------------------|
| <b>4. PARENT COMPANY INFORMATION</b>                 |                                                             |
| 4.1 Name of Parent Company<br>Vista Chemical Company | 4.2 Parent Company's Dun & Bradstreet Number<br>10-266-6872 |



(Important: Type or print; read instructions before completing form.)

Page 2 of 3

**EPA FORM R**  
**PART II. OFF-SITE LOCATIONS TO WHICH TOXIC**  
**CHEMICALS ARE TRANSFERRED IN WASTES**

(This space for your optional use.)

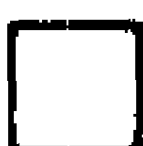
**1. PUBLICLY OWNED TREATMENT WORKS (POTWs)**

|                             |               |                       |               |
|-----------------------------|---------------|-----------------------|---------------|
| <b>1.1 POTW name</b><br>N/A |               | <b>1.2 POTW name</b>  |               |
| <b>Street Address</b>       |               | <b>Street Address</b> |               |
| <b>City</b>                 | <b>County</b> | <b>City</b>           | <b>County</b> |
| <b>State</b>                | <b>Zip</b>    | <b>State</b>          | <b>Zip</b>    |

**2. OTHER OFF-SITE LOCATIONS (DO NOT REPORT LOCATIONS TO WHICH WASTES ARE SENT ONLY FOR RECYCLING OR REUSE).**

|                                                                                             |                         |                                                                                             |                         |
|---------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------|-------------------------|
| <b>2.1 Off-site location name</b><br>Chemical Waste Management, Inc.                        |                         | <b>2.2 Off-site location name</b><br>Technical Environmental Systems, Inc.                  |                         |
| <b>EPA Identification Number (RCRA ID. No.)</b><br>ALD000622464                             |                         | <b>EPA Identification Number (RCRA ID. No.)</b><br>TXD982290140                             |                         |
| <b>Street Address</b><br>P. O. Box 55                                                       |                         | <b>Street Address</b><br>500 Battleground Road                                              |                         |
| <b>City</b><br>Emelle                                                                       | <b>County</b><br>Sumter | <b>City</b><br>La Porte                                                                     | <b>County</b><br>Harris |
| <b>State</b><br>Alabama                                                                     | <b>Zip</b><br>35459     | <b>State</b><br>Texas                                                                       | <b>Zip</b><br>77571     |
| <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [X] No |                         | <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [X] No |                         |

|                                                                                             |                            |                                                                                             |               |
|---------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------|---------------|
| <b>2.3 Off-site location name</b><br>Chemical Waste Management, Inc.                        |                            | <b>2.4 Off-site location name</b><br>N/A                                                    |               |
| <b>EPA Identification Number (RCRA ID. No.)</b><br>LAD000777201                             |                            | <b>EPA Identification Number (RCRA ID. No.)</b>                                             |               |
| <b>Street Address</b><br>Route 2, John Brandon Road                                         |                            | <b>Street Address</b>                                                                       |               |
| <b>City</b><br>Carlyss                                                                      | <b>County</b><br>Calcasieu | <b>City</b>                                                                                 | <b>County</b> |
| <b>State</b><br>Louisiana                                                                   | <b>Zip</b><br>70663        | <b>State</b>                                                                                | <b>Zip</b>    |
| <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [X] No |                            | <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [ ] No |               |
| <b>2.5 Off-site location name</b>                                                           |                            | <b>2.6 Off-site location name</b>                                                           |               |
| <b>EPA Identification Number (RCRA ID. No.)</b>                                             |                            | <b>EPA Identification Number (RCRA ID. No.)</b>                                             |               |
| <b>Street Address</b>                                                                       |                            | <b>Street Address</b>                                                                       |               |
| <b>City</b>                                                                                 | <b>County</b>              | <b>City</b>                                                                                 | <b>County</b> |
| <b>State</b>                                                                                | <b>Zip</b>                 | <b>State</b>                                                                                | <b>Zip</b>    |
| <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [ ] No |                            | <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [ ] No |               |
| <b>[ ] Check if additional pages of Part II are attached. How many? _____</b>               |                            |                                                                                             |               |



(Important: Type or print; read instructions before completing form.)

Page 3 of



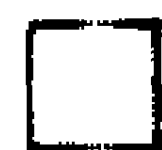
# EPA FORM R

## PART III. CHEMICAL--SPECIFIC INFORMATION

(This space for your optional use.)

|                                                                                                              |                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                  |                          |                                             |                             |                                 |                                              |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------|-----------------------------|---------------------------------|----------------------------------------------|
| <b>1. CHEMICAL IDENTITY</b> (Do not complete this section if you complete Section 2.)                        |                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                  |                          |                                             |                             |                                 |                                              |
| 1.1                                                                                                          | [Reserved]                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                  |                          |                                             |                             |                                 |                                              |
| 1.2                                                                                                          | CAS Number (Enter only one number exactly as it appears on the 313 list. Enter NA if reporting a chemical category.)<br>85-44-9                                                                                                                |                                                                                                                                                                                                                                  |                          |                                             |                             |                                 |                                              |
| 1.3                                                                                                          | Chemical or Chemical Category Name (Enter only one name exactly as it appears on the 313 list.)<br>Phthalic Anhydride                                                                                                                          |                                                                                                                                                                                                                                  |                          |                                             |                             |                                 |                                              |
| 1.4                                                                                                          | Generic Chemical Name (Complete only if Part I, Section 1.1 is checked "Yes." Generic name must be structurally descriptive.)                                                                                                                  |                                                                                                                                                                                                                                  |                          |                                             |                             |                                 |                                              |
| <b>2. MIXTURE COMPONENT IDENTITY</b> (Do not complete this section if you complete Section 1.)               |                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                  |                          |                                             |                             |                                 |                                              |
| 2.                                                                                                           | Generic Chemical Name Provided by Supplier (Limit the name to a maximum of 70 characters (e.g., numbers, letters, spaces, punctuation).)                                                                                                       |                                                                                                                                                                                                                                  |                          |                                             |                             |                                 |                                              |
| <b>3. ACTIVITIES AND USES OF THE CHEMICAL AT THE FACILITY</b> (Check all that apply.)                        |                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                  |                          |                                             |                             |                                 |                                              |
| 3.1                                                                                                          | Manufacture the chemical:<br>a. <input type="checkbox"/> Produce<br>b. <input type="checkbox"/> Import                                                                                                                                         | If produce or import:<br>c. <input type="checkbox"/> For on-site use/processing<br>d. <input type="checkbox"/> For sale/distribution<br>e. <input type="checkbox"/> As a byproduct<br>f. <input type="checkbox"/> As an impurity |                          |                                             |                             |                                 |                                              |
| 3.2                                                                                                          | Process the chemical:<br>a. <input checked="" type="checkbox"/> As a reactant<br>b. <input type="checkbox"/> As a formulation component<br>c. <input type="checkbox"/> As an article component<br>d. <input type="checkbox"/> Repackaging only |                                                                                                                                                                                                                                  |                          |                                             |                             |                                 |                                              |
| 3.3                                                                                                          | Otherwise use the chemical:<br>a. <input type="checkbox"/> As a chemical processing aid<br>b. <input type="checkbox"/> As a manufacturing aid<br>c. <input type="checkbox"/> Ancillary or other use                                            |                                                                                                                                                                                                                                  |                          |                                             |                             |                                 |                                              |
| <b>4. MAXIMUM AMOUNT OF THE CHEMICAL ON-SITE AT ANY TIME DURING THE CALENDAR YEAR</b>                        |                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                  |                          |                                             |                             |                                 |                                              |
| <input type="text" value="05"/> (enter code)                                                                 |                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                  |                          |                                             |                             |                                 |                                              |
| <b>5. RELEASES OF THE CHEMICAL TO THE ENVIRONMENT ON-SITE</b>                                                |                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                  |                          |                                             |                             |                                 |                                              |
| You may report releases of less than 1,000 pounds by checking ranges under A.1 (Do not use both A.1 and A.2) |                                                                                                                                                                                                                                                | <b>A. Total Release (pounds/year)</b>                                                                                                                                                                                            |                          | <b>B. Basis of Estimate</b><br>(enter code) | <b>C. % From Stormwater</b> |                                 |                                              |
|                                                                                                              |                                                                                                                                                                                                                                                | <b>A.1 Reporting Ranges</b><br>1-10    11-499    500-999                                                                                                                                                                         |                          |                                             |                             | <b>A.2 Enter Estimate</b>       |                                              |
| 5.1 Fugitive or non-point air emissions                                                                      | 5.1a                                                                                                                                                                                                                                           | <input type="checkbox"/>                                                                                                                                                                                                         | <input type="checkbox"/> | <input type="checkbox"/>                    | N/A                         | 5.1b <input type="checkbox"/>   |                                              |
| 5.2 Stack or point air emissions                                                                             | 5.2a                                                                                                                                                                                                                                           | <input type="checkbox"/>                                                                                                                                                                                                         | <input type="checkbox"/> | <input type="checkbox"/>                    | N/A                         | 5.2b <input type="checkbox"/>   |                                              |
| 5.3 Discharges to receiving streams or water bodies                                                          | 5.3.1 <input type="checkbox"/>                                                                                                                                                                                                                 | 5.3.1a                                                                                                                                                                                                                           | <input type="checkbox"/> | <input type="checkbox"/>                    | <input type="checkbox"/>    | N/A                             | 5.3.1b <input type="checkbox"/> 5.3.1c N/A % |
| (Enter letter code from Part I Section 3.10 for stream(s) in the box provided.)                              | 5.3.2 <input type="checkbox"/>                                                                                                                                                                                                                 | 5.3.2a                                                                                                                                                                                                                           | <input type="checkbox"/> | <input type="checkbox"/>                    | <input type="checkbox"/>    |                                 | 5.3.2b <input type="checkbox"/> 5.3.2c %     |
|                                                                                                              | 5.3.3 <input type="checkbox"/>                                                                                                                                                                                                                 | 5.3.3a                                                                                                                                                                                                                           | <input type="checkbox"/> | <input type="checkbox"/>                    | <input type="checkbox"/>    |                                 | 5.3.3b <input type="checkbox"/> 5.3.3c %     |
| 5.4 Underground Injection                                                                                    | 5.4a                                                                                                                                                                                                                                           | <input type="checkbox"/>                                                                                                                                                                                                         | <input type="checkbox"/> | <input type="checkbox"/>                    | N/A                         | 5.4b <input type="checkbox"/>   |                                              |
| 5.5 Releases to land                                                                                         |                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                  |                          |                                             |                             |                                 |                                              |
| 5.5.1 On-site landfill                                                                                       | 5.5.1a                                                                                                                                                                                                                                         | <input type="checkbox"/>                                                                                                                                                                                                         | <input type="checkbox"/> | <input type="checkbox"/>                    | N/A                         | 5.5.1b <input type="checkbox"/> |                                              |
| 5.5.2 Land treatment/application farming                                                                     | 5.5.2a                                                                                                                                                                                                                                         | <input type="checkbox"/>                                                                                                                                                                                                         | <input type="checkbox"/> | <input type="checkbox"/>                    |                             | 5.5.2b <input type="checkbox"/> |                                              |
| 5.5.3 Surface impoundment                                                                                    | 5.5.3a                                                                                                                                                                                                                                         | <input type="checkbox"/>                                                                                                                                                                                                         | <input type="checkbox"/> | <input type="checkbox"/>                    |                             | 5.5.3b <input type="checkbox"/> |                                              |
| 5.5.4 Other disposal                                                                                         | 5.5.4a                                                                                                                                                                                                                                         | <input type="checkbox"/>                                                                                                                                                                                                         | <input type="checkbox"/> | <input type="checkbox"/>                    |                             | 5.5.4b <input type="checkbox"/> |                                              |
| <input type="checkbox"/> (Check if additional information is provided on Part IV--Supplemental Information.) |                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                  |                          |                                             |                             |                                 |                                              |

VAB.0001159351



A

(Important: Type or print; read instructions before completing form.)

Page 4 of



**EPA FORM R**  
**PART III. CHEMICAL-SPECIFIC INFORMATION**  
**(continued)**

(This space for your optional use)

**6. TRANSFERS OF THE CHEMICAL IN WASTE TO OFF-SITE LOCATIONS**

You may report transfers of less than 1,000 pounds by checking ranges under A.1. (Do not use both A.1 and A.2)

|                                                                                                                                    | A. Total Transfers (pounds/yr)                                             |                    |         | B. Basis of Estimate (enter code) | C. Type of Treatment Disposal (enter code)                                              |
|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------|---------|-----------------------------------|-----------------------------------------------------------------------------------------|
|                                                                                                                                    | A.1 Reporting Ranges                                                       | A.2 Enter Estimate |         |                                   |                                                                                         |
|                                                                                                                                    | 1-10                                                                       | 11-499             | 500-999 |                                   |                                                                                         |
| 6.1.1 Discharge to POTW (enter location number from Part II, Section 1.) <input type="checkbox"/> 1 <input type="checkbox"/>       | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |                    |         | N/A                               | 6.1.1b <input type="checkbox"/>                                                         |
| 6.2.1 Other off-site location (enter location number from Part II, Section 2.) <input type="checkbox"/> 2 <input type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | 2024               |         | 6.2.1b <input type="checkbox"/> M | 6.2.1c <input type="checkbox"/> M <input type="checkbox"/> 7 <input type="checkbox"/> 2 |
| 6.2.2 Other off-site location (enter location number from Part II, Section 2.) <input type="checkbox"/> 2 <input type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | N/A                |         | 6.2.2b <input type="checkbox"/>   | 6.2.2c <input type="checkbox"/> M <input type="checkbox"/> <input type="checkbox"/>     |
| 6.2.3 Other off-site location (enter location number from Part II, Section 2.) <input type="checkbox"/> 2 <input type="checkbox"/> | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |                    |         | 6.2.3b <input type="checkbox"/>   | 6.2.3c <input type="checkbox"/> M <input type="checkbox"/> <input type="checkbox"/>     |

☐ (Check if additional information is provided on Part IV-Supplemental Information.)**7. WASTE TREATMENT METHODS AND EFFICIENCY**☒ Not Applicable (NA) - Check if no on-site treatment is applied to any waste stream containing the chemical or chemical category

| A. General Wastestream (enter code) | B. Treatment Method (enter code)                                                 | C. Range of Influent Concentration (enter code) | D. Sequential Treatment? (check if applicable)          | E. Treatment Efficiency Estimate | F. Based on Operating Data? Yes No                                               |
|-------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------|
| 7.1a <input type="checkbox"/>       | 7.1b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>  | 7.1c <input type="checkbox"/>                   | 7.1d <input type="checkbox"/> <input type="checkbox"/>  | 7.1e %                           | 7.1f <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>  |
| 7.2a <input type="checkbox"/>       | 7.2b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>  | 7.2c <input type="checkbox"/>                   | 7.2d <input type="checkbox"/> <input type="checkbox"/>  | 7.2e %                           | 7.2f <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>  |
| 7.3a <input type="checkbox"/>       | 7.3b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>  | 7.3c <input type="checkbox"/>                   | 7.3d <input type="checkbox"/> <input type="checkbox"/>  | 7.3e %                           | 7.3f <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>  |
| 7.4a <input type="checkbox"/>       | 7.4b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>  | 7.4c <input type="checkbox"/>                   | 7.4d <input type="checkbox"/> <input type="checkbox"/>  | 7.4e %                           | 7.4f <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>  |
| 7.5a <input type="checkbox"/>       | 7.5b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>  | 7.5c <input type="checkbox"/>                   | 7.5d <input type="checkbox"/> <input type="checkbox"/>  | 7.5e %                           | 7.5f <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>  |
| 7.6a <input type="checkbox"/>       | 7.6b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>  | 7.6c <input type="checkbox"/>                   | 7.6d <input type="checkbox"/> <input type="checkbox"/>  | 7.6e %                           | 7.6f <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>  |
| 7.7a <input type="checkbox"/>       | 7.7b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>  | 7.7c <input type="checkbox"/>                   | 7.7d <input type="checkbox"/> <input type="checkbox"/>  | 7.7e %                           | 7.7f <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>  |
| 7.8a <input type="checkbox"/>       | 7.8b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>  | 7.8c <input type="checkbox"/>                   | 7.8d <input type="checkbox"/> <input type="checkbox"/>  | 7.8e %                           | 7.8f <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>  |
| 7.9a <input type="checkbox"/>       | 7.9b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>  | 7.9c <input type="checkbox"/>                   | 7.9d <input type="checkbox"/> <input type="checkbox"/>  | 7.9e %                           | 7.9f <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>  |
| 7.10a <input type="checkbox"/>      | 7.10b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | 7.10c <input type="checkbox"/>                  | 7.10d <input type="checkbox"/> <input type="checkbox"/> | 7.10e %                          | 7.10f <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |

☐ (Check if additional information is provided on Part IV-Supplemental Information.)**8. POLLUTION PREVENTION: OPTIONAL INFORMATION ON WASTE MINIMIZATION**

(Indicate actions taken to reduce the amount of the chemical being released from the facility. See the instructions for coded items and an explanation of what information to include.)

| A. Type of Modification (enter code)                | B. Quantity of the Chemical in Wastes Prior to Treatment or Disposal |                          |                                                               | C. Index                                          | D. Reason for Action (enter code)                   |
|-----------------------------------------------------|----------------------------------------------------------------------|--------------------------|---------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------|
|                                                     | Current reporting year (pounds/year)                                 | Prior year (pounds/year) | Or percent change (Check (+) or (-))                          |                                                   |                                                     |
| <input type="checkbox"/> M <input type="checkbox"/> |                                                                      |                          | <input type="checkbox"/> +<br><input type="checkbox"/> -<br>% | <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> R <input type="checkbox"/> |

VAB.0001159352

(Important: Type or print; read instructions before completing form.)



U.S. Environmental Protection Agency

**TOXIC CHEMICAL RELEASE INVENTORY REPORTING FORM**

Section 313 of the Emergency Planning and Community Right-to-Know Act of 1986, also known as Title III of the Superfund Amendments and Reauthorization Act

**EPA FORM  
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|    |                                                                                                                                                                                   |                                                                     |                             |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|
| 1. | 1.1 Are you claiming the chemical identity on page 3 trade secret?<br>[ ] Yes (Answer question 1.2; Attach substantiation forms.) [X] No (Do not answer 1.2; Go to question 1.3.) | 1.2 If "Yes" in 1.1, is this copy:<br>[ ] Sanitized [ ] Unsanitized | 1.3 Reporting Year<br>19 90 |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|

**2. CERTIFICATION (Read and sign after completing all sections.)**

I hereby certify that I have reviewed the attached documents and that, to the best of my knowledge and belief, the submitted information is true and complete and that the amounts and values in this report are accurate based on reasonable estimates using data available to the preparers of this report.

Name and official title of owner/operator or senior management official

R. W. Seymour/Plant Manager

Signature

*RW Seymour*

Date signed

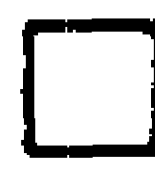
June 25, 1991

|                                    |                                                                                                                |               |               |                                                                                                                                                                                                                           |               |               |  |
|------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|--|
| <b>3. FACILITY IDENTIFICATION</b>  |                                                                                                                |               |               | <b>WHERE TO SEND COMPLETED FORMS:</b>                                                                                                                                                                                     |               |               |  |
| 3.1                                | Facility or Establishment Name                                                                                 |               |               | <b>1. EPCRA REPORTING CENTER</b><br><b>P.O. BOX 23779</b><br><b>WASHINGTON, DC 20026-3779</b><br><b>ATTN: TOXIC CHEMICAL RELEASE INVENTORY</b><br><br><b>2. APPROPRIATE STATE OFFICE (See instructions in Appendix G)</b> |               |               |  |
|                                    | 39730VSTPLPOBOX<br>VISTA POLYMERS<br>P. O. BOX 91, HWY 25<br>ABERDEEN MS                                       |               |               |                                                                                                                                                                                                                           |               |               |  |
|                                    | 39730                                                                                                          |               |               |                                                                                                                                                                                                                           |               |               |  |
|                                    | State                                                                                                          |               |               |                                                                                                                                                                                                                           |               |               |  |
| TRI Facility Identification Number |                                                                                                                |               |               |                                                                                                                                                                                                                           |               |               |  |
| 3.2                                | This report contains information for (Check only one):<br>a. [X] An entire facility b. [ ] Part of a facility. |               |               |                                                                                                                                                                                                                           |               |               |  |
| 3.3                                | Technical Contact<br>Kenneth G. Akins                                                                          |               |               | Telephone Number (include area code)<br>601-369-3637                                                                                                                                                                      |               |               |  |
| 3.4                                | Public Contact<br>Bruce L. Trego                                                                               |               |               | Telephone Number (include area code)<br>601-369-3618                                                                                                                                                                      |               |               |  |
| 3.5                                | SIC Code (4 digit)<br>a. 2821                                                                                  | b. 2869       | c. n/a        | d.                                                                                                                                                                                                                        | e.            | f.            |  |
| 3.6                                | Latitude                                                                                                       |               |               | Longitude                                                                                                                                                                                                                 |               |               |  |
|                                    | Degrees<br>33                                                                                                  | Minutes<br>48 | Seconds<br>49 | Degrees<br>88                                                                                                                                                                                                             | Minutes<br>33 | Seconds<br>34 |  |
| 3.7                                | Dun & Bradstreet Number(s)<br>a. 11-527-0654                                                                   |               |               | b. N/A                                                                                                                                                                                                                    |               |               |  |
| 3.8                                | EPA Identification Number(s) (RCRA I.D. No.)<br>a. MSD007031230                                                |               |               | b. N/A                                                                                                                                                                                                                    |               |               |  |
| 3.9                                | NPDES Permit Number(s)<br>a. MS0001970                                                                         |               |               | b. N/A                                                                                                                                                                                                                    |               |               |  |
| 3.10                               | Receiving Streams or Water Bodies (enter one name per box)                                                     |               |               | b. N/A                                                                                                                                                                                                                    |               |               |  |
|                                    | a. James Creek                                                                                                 |               |               |                                                                                                                                                                                                                           |               |               |  |
|                                    | c.                                                                                                             |               |               | d.                                                                                                                                                                                                                        |               |               |  |
|                                    | e.                                                                                                             |               |               | f.                                                                                                                                                                                                                        |               |               |  |
| 3.11                               | Underground Injection Well Code (UIC) Identification Number(s)<br>a. N/A                                       |               |               | b.                                                                                                                                                                                                                        |               |               |  |

VAD-0001159353

**4. PARENT COMPANY INFORMATION**

|     |                                                  |     |                                                         |
|-----|--------------------------------------------------|-----|---------------------------------------------------------|
| 4.1 | Name of Parent Company<br>Vista Chemical Company | 4.2 | Parent Company's Dun & Bradstreet Number<br>10-266-6872 |
|-----|--------------------------------------------------|-----|---------------------------------------------------------|



(Important: Type or print; read instructions before completing form.)



**EPA FORM R**  
**PART II. OFF-SITE LOCATIONS TO WHICH TOXIC**  
**CHEMICALS ARE TRANSFERRED IN WASTES**

(This space for your optional use.)

**1. PUBLICLY OWNED TREATMENT WORKS (POTWs)**

|                             |               |                       |               |
|-----------------------------|---------------|-----------------------|---------------|
| <b>1.1 POTW name</b><br>N/A |               | <b>1.2 POTW name</b>  |               |
| <b>Street Address</b>       |               | <b>Street Address</b> |               |
| <b>City</b>                 | <b>County</b> | <b>City</b>           | <b>County</b> |
| <b>State</b>                | <b>Zip</b>    | <b>State</b>          | <b>Zip</b>    |

**2. OTHER OFF-SITE LOCATIONS (DO NOT REPORT LOCATIONS TO WHICH WASTES ARE SENT ONLY FOR RECYCLING OR REUSE).**

|                                                                                             |                         |                                                                                             |                         |
|---------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------|-------------------------|
| <b>2.1 Off-site location name</b><br>Chemical Waste Management, Inc                         |                         | <b>2.2 Off-site location name</b><br>Technical Environmental Systems, Inc.                  |                         |
| <b>EPA Identification Number (RCRA ID. No.)</b><br>ALD000622464                             |                         | <b>EPA Identification Number (RCRA ID. No.)</b><br>TXD982290140                             |                         |
| <b>Street Address</b><br>P. O. Box 55                                                       |                         | <b>Street Address</b><br>500 Battleground Road                                              |                         |
| <b>City</b><br>Emelle                                                                       | <b>County</b><br>Sumter | <b>City</b><br>La Porte                                                                     | <b>County</b><br>Harris |
| <b>State</b><br>Alabama                                                                     | <b>Zip</b><br>35459     | <b>State</b><br>Texas                                                                       | <b>Zip</b><br>77571     |
| <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [X] No |                         | <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [X] No |                         |

|                                                                                             |                            |                                                                                             |               |
|---------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------|---------------|
| <b>2.3 Off-site location name</b><br>Chemical Waste Management, Inc.                        |                            | <b>2.4 Off-site location name</b><br>N/A                                                    |               |
| <b>EPA Identification Number (RCRA ID. No.)</b><br>LAD000777201                             |                            | <b>EPA Identification Number (RCRA ID. No.)</b>                                             |               |
| <b>Street Address</b><br>Route 2, John Brandon Road                                         |                            | <b>Street Address</b>                                                                       |               |
| <b>City</b><br>Carlyss                                                                      | <b>County</b><br>Calcasieu | <b>City</b>                                                                                 | <b>County</b> |
| <b>State</b><br>Louisiana                                                                   | <b>Zip</b><br>70663        | <b>State</b>                                                                                | <b>Zip</b>    |
| <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [X] No |                            | <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [ ] No |               |

|                                                                                             |               |                                                                                             |               |
|---------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------|---------------|
| <b>2.5 Off-site location name</b>                                                           |               | <b>2.6 Off-site location name</b>                                                           |               |
| <b>EPA Identification Number (RCRA ID. No.)</b>                                             |               | <b>EPA Identification Number (RCRA ID. No.)</b>                                             |               |
| <b>Street Address</b>                                                                       |               | <b>Street Address</b>                                                                       |               |
| <b>City</b>                                                                                 | <b>County</b> | <b>City</b>                                                                                 | <b>County</b> |
| <b>State</b>                                                                                | <b>Zip</b>    | <b>State</b>                                                                                | <b>Zip</b>    |
| <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [ ] No |               | <b>Is location under control of reporting facility or parent company?</b><br>[ ] Yes [ ] No |               |

[ ] Check if additional pages of Part II are attached. How many? \_\_\_\_\_



(Important: Type or print; read instructions before completing form.)



EPA FORM R  
PART III. CHEMICAL-SPECIFIC INFORMATION

(This space for your optional use)

1. CHEMICAL IDENTITY (Do not complete this section if you complete Section 2.)

|     |                                                                                                                                 |
|-----|---------------------------------------------------------------------------------------------------------------------------------|
| 1.1 | [Reserved]                                                                                                                      |
| 1.2 | CAS Number (Enter only one number exactly as it appears on the 313 list. Enter NA if reporting a chemical category.)<br>75-01-4 |
| 1.3 | Chemical or Chemical Category Name (Enter only one name exactly as it appears on the 313 list.)<br>Vinyl Chloride               |
| 1.4 | Generic Chemical Name (Complete only if Part I, Section 1.1 is checked "Yes." Generic name must be structurally descriptive.)   |

MIXTURE COMPONENT IDENTITY (Do not complete this section if you complete Section 1.)

2. Generic Chemical Name Provided by Supplier (Limit the name to a maximum of 70 characters (e.g., numbers, letters, spaces, punctuation).)

3. ACTIVITIES AND USES OF THE CHEMICAL AT THE FACILITY (Check all that apply.)

|     |                             |                                     |                                   |                                |                              |
|-----|-----------------------------|-------------------------------------|-----------------------------------|--------------------------------|------------------------------|
| 3.1 | Manufacture the chemical:   | a. [ ] Produce                      | If produce or import:             |                                | d. [ ] For sale/distribution |
|     |                             | b. [ ] Import                       | c. [ ] For on-site use/processing | e. [ ] As a byproduct          | f. [ ] As an impurity        |
| 3.2 | Process the chemical:       | a. [X] As a reactant                | b. [ ] As a formulation component | c. [ ] As an article component |                              |
|     |                             | d. [ ] Repackaging only             |                                   |                                |                              |
| 3.3 | Otherwise use the chemical: | a. [ ] As a chemical processing aid | b. [ ] As a manufacturing aid     | c. [ ] Ancillary or other use  |                              |

4. MAXIMUM AMOUNT OF THE CHEMICAL ON-SITE AT ANY TIME DURING THE CALENDAR YEAR

07 (enter code)

5. RELEASES OF THE CHEMICAL TO THE ENVIRONMENT ON-SITE

| You may report releases of less than 1,000 pounds by checking ranges under A.1. (Do not use both A.1 and A.2)                          |           | A. Total Release (pounds/year)              |                    | B. Basis of Estimate (enter code) | C. % From Stormwater |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------|--------------------|-----------------------------------|----------------------|
|                                                                                                                                        |           | A.1 Reporting Ranges<br>1-10 11-499 500-999 | A.2 Enter Estimate |                                   |                      |
| 5.1 Fugitive or non-point air emissions                                                                                                | 5.1a      | [ ] [ ] [ ]                                 | 3017               | 5.1b 0                            |                      |
| 5.2 Stack or point air emissions                                                                                                       | 5.2a      | [ ] [ ] [ ]                                 | 60976              | 5.2b M                            |                      |
| 5.3 Discharges to receiving streams or water bodies<br>(Enter letter code from Part I Section 3.10 for stream(s) in the box provided.) | 5.3.1 a   | 5.3.1a [ ] [ ] [ ]                          | 12                 | 5.3.1b M                          | 5.3.1c N/A %         |
|                                                                                                                                        | 5.3.2 [ ] | 5.3.2a [ ] [ ] [ ]                          | N/A                | 5.3.2b [ ]                        | 5.3.2c %             |
|                                                                                                                                        | 5.3.3 [ ] | 5.3.3a [ ] [ ] [ ]                          |                    | 5.3.3b [ ]                        | 5.3.3c %             |
| 5.4 Underground injection                                                                                                              | 5.4a      | [ ] [ ] [ ]                                 | N/A                | 5.4b [ ]                          |                      |
| 5.5 Releases to land                                                                                                                   | 5.5.1a    | 5.5.1a [ ] [ ] [ ]                          | N/A                | 5.5.1b [ ]                        |                      |
|                                                                                                                                        | 5.5.2a    | 5.5.2a [ ] [ ] [ ]                          |                    | 5.5.2b [ ]                        |                      |
|                                                                                                                                        | 5.5.3a    | 5.5.3a [ ] [ ] [ ]                          |                    | 5.5.3b [ ]                        |                      |
|                                                                                                                                        | 5.5.4a    | 5.5.4a [ ] [ ] [ ]                          |                    | 5.5.4b [ ]                        |                      |

[ ] (Check if additional information is provided on Part IV-Supplemental Information.)



(Important: Type or print; read instructions before completing form.)

Page 4 of



**EPA FORM R**  
**PART III. CHEMICAL-SPECIFIC INFORMATION**  
(continued)

(This space for your optional use)

**6. TRANSFERS OF THE CHEMICAL IN WASTE TO OFF-SITE LOCATIONS**

|                                                                                                                                    |                                                   |                    |                                      |                                                            |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------|--------------------------------------|------------------------------------------------------------|
| You may report transfers of less than 1,000 pounds by checking ranges under A.1. (Do not use both A.1 and A.2)                     | A. Total Transfers (pounds/yr)                    |                    | B. Basis of Estimate<br>(enter code) | C. Type of Treatment Disposal<br>(enter code)              |
|                                                                                                                                    | A.1 Reporting Ranges<br>1-10    11-499    500-999 | A.2 Enter Estimate |                                      |                                                            |
| 6.1.1 Discharge to POTW (enter location number from Part II, Section 1.) <input type="checkbox"/> 1 <input type="checkbox"/>       | [ ] [ ] [ ]                                       | N/A                | 6.1.1b <input type="checkbox"/>      |                                                            |
| 6.2.1 Other off-site location (enter location number from Part II, Section 2.) <input type="checkbox"/> 2 <input type="checkbox"/> | [ ] [ ] [ ]                                       | N/A                | 6.2.1b <input type="checkbox"/>      | 6.2.1c <input type="checkbox"/> M <input type="checkbox"/> |
| 6.2.2 Other off-site location (enter location number from Part II, Section 2.) <input type="checkbox"/> 2 <input type="checkbox"/> | [ ] [ ] [ ]                                       |                    | 6.2.2b <input type="checkbox"/>      | 6.2.2c <input type="checkbox"/> M <input type="checkbox"/> |
| 6.2.3 Other off-site location (enter location number from Part II, Section 2.) <input type="checkbox"/> 2 <input type="checkbox"/> | [ ] [ ] [ ]                                       |                    | 6.2.3b <input type="checkbox"/>      | 6.2.3c <input type="checkbox"/> M <input type="checkbox"/> |
| [ ] (Check if additional information is provided on Part IV-Supplemental Information.)                                             |                                                   |                    |                                      |                                                            |

**7. WASTE TREATMENT METHODS AND EFFICIENCY**

☐ Not Applicable (NA) - Check if no on-site treatment is applied to any waste stream containing the chemical or chemical category

| A. General Wastestream<br>(enter code) | B. Treatment Method<br>(enter code)                                                   | C. Range of Influent Concentration<br>(enter code) | D. Sequential Treatment?<br>(check if applicable) | E. Treatment Efficiency Estimate | F. Based on Operating Data?<br>Yes    No           |
|----------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------|----------------------------------|----------------------------------------------------|
| 7.1a <input type="checkbox"/> W        | 7.1b <input type="checkbox"/> B <input type="checkbox"/> 1 <input type="checkbox"/> 1 | 7.1c <input type="checkbox"/> 4                    | 7.1d [ ] [ ]                                      | 7.1e 99.9 %                      | 7.1f <input checked="" type="checkbox"/> X [ ] [ ] |
| 7.2a <input type="checkbox"/>          | 7.2b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>       | 7.2c <input type="checkbox"/>                      | 7.2d [ ] [ ]                                      | 7.2e %                           | 7.2f [ ] [ ]                                       |
| 7.3a <input type="checkbox"/>          | 7.3b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>       | 7.3c <input type="checkbox"/>                      | 7.3d [ ] [ ]                                      | 7.3e %                           | 7.3f [ ] [ ]                                       |
| 7.4a <input type="checkbox"/>          | 7.4b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>       | 7.4c <input type="checkbox"/>                      | 7.4d [ ] [ ]                                      | 7.4e %                           | 7.4f [ ] [ ]                                       |
| 7.5a <input type="checkbox"/>          | 7.5b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>       | 7.5c <input type="checkbox"/>                      | 7.5d [ ] [ ]                                      | 7.5e %                           | 7.5f [ ] [ ]                                       |
| 7.6a <input type="checkbox"/>          | 7.6b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>       | 7.6c <input type="checkbox"/>                      | 7.6d [ ] [ ]                                      | 7.6e %                           | 7.6f [ ] [ ]                                       |
| 7.7a <input type="checkbox"/>          | 7.7b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>       | 7.7c <input type="checkbox"/>                      | 7.7d [ ] [ ]                                      | 7.7e %                           | 7.7f [ ] [ ]                                       |
| 7.8a <input type="checkbox"/>          | 7.8b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>       | 7.8c <input type="checkbox"/>                      | 7.8d [ ] [ ]                                      | 7.8e %                           | 7.8f [ ] [ ]                                       |
| 7.9a <input type="checkbox"/>          | 7.9b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>       | 7.9c <input type="checkbox"/>                      | 7.9d [ ] [ ]                                      | 7.9e %                           | 7.9f [ ] [ ]                                       |
| 7.10a <input type="checkbox"/>         | 7.10b <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>      | 7.10c <input type="checkbox"/>                     | 7.10d [ ] [ ]                                     | 7.10e %                          | 7.10f [ ] [ ]                                      |

[ ] (Check if additional information is provided on Part IV-Supplemental Information.)

**8. POLLUTION PREVENTION: OPTIONAL INFORMATION ON WASTE MINIMIZATION**

(Indicate actions taken to reduce the amount of the chemical being released from the facility. See the instructions for coded items and an explanation of what information to include.)

| A. Type of Modification<br>(enter code)             | B. Quantity of the Chemical in Wastes Prior to Treatment or Disposal |                                                                                  | C. Index                                          | D. Reason for Action<br>(enter code)                |
|-----------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> M <input type="checkbox"/> | Current reporting year (pounds/year)                                 | Prior year (pounds/year) <input type="checkbox"/> + <input type="checkbox"/> - % | <input type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> R <input type="checkbox"/> |

VAB.0001159356