



THE SOCIETY OF THE PLASTICS INDUSTRY, INC.

250 PARK AVENUE • NEW YORK, NEW YORK 10017 • 212/573-9400

December 20, 1974

W. A. K.

DEC 26 1974

To: Members, SPI Food, Drug and Cosmetic Packaging Materials Committee

Re: Next Meeting - Wednesday, January 22, 1975, Washington, D. C.

Gentlemen:

The next meeting of the SPI Food, Drug and Cosmetic Packaging Materials Committee will take place at the Shoreham-Americana Hotel, 2500 Calvert Street, N.W., Washington, D.C. 20008, beginning promptly at 9:00 a.m.

We wish to state at the very outset that the room situation at the Shoreham-Americana that week is relatively tight, and Reservations there would like to learn by no later than January 3rd about your requirements for sleeping room accommodations the previous evening. Therefore, would you please contact the Shoreham-Americana immediately, making certain to indicate that your request is in connection with a meeting of The Society of the Plastics Industry, Inc., or if you wish, our call letters SPI.

A review of the attached detailed three-page agenda for our meeting reflects the multiplicity of varied topics that are to be discussed during our next business session. The subjects to be reported on, coupled with the fact that it has been some time since we have had a full-dress meeting of the Committee, certainly points up the importance of the January 22nd business session.

In view of the fact that there are more items on the agenda than heretofore, each person shown as delivering a report must bring a written report in order to expedite a discussion of each item on the agenda and, further, to ease the Secretary's preparation of the minutes.

The United States Department of Agriculture has prepared a comprehensive guide to the compound evaluation program of the USDA. This publication, "Guidelines for Obtaining Authorization of Compounds to be Used in Meat and Poultry Plants", can be obtained from the United States Department of Agriculture APHIS; Meat and Poultry Inspection Program, Building 306, Agricultural Research Center, Beltsville, Md. 20705.

The new procedure mandates the use of special application forms beginning January 1, 1975. You may obtain copies of the forms at the above address. In addition to the notification, we are enclosing a copy of MP Form 5 which can be used to order the appropriate application forms.

In addition to contacting Reservations at the Hotel immediately, please return the appropriate form at the very end of this file indicating whether you will be present at the meeting. This is most important since, as is customary, we will be preparing badges for those planning to be in attendance.

Thank you for your kind cooperation.

Charles L. Condit
Staff Vice President

CLC:oms
Encl.

ASI-PR 0002278

SP

THE SOCIETY OF THE PLASTICS INDUSTRY, INC.
250 PARK AVENUE • NEW YORK, NEW YORK 10017 • 212/573-9400

A G E N D A

MEETING

SPI, FOOD, DRUG AND COSMETIC PACKAGING MATERIALS COMMITTEE

The Shoreham Americana Hotel
2500 Calvert Street, N.W.
Washington, D. C. 20008

Thursday, January 22, 1975
Empire Room
Beginning promptly at 9:00 a.m.

- 1: Call meeting to order - Karl A. Hochschwender, Chairman, American Hoechst Corporation
- 2: Self-introductions
- 3: Consider minutes of last meeting (May 31, 1973)
- 4: Remarks of Committee Chairman - Karl A. Hochschwender*
- 5: Report of SPI General Counsel - Jerome H. Heckman*, Keller and Heckman
 - (a) Current status of OSHA Standard on PVC/VCM - the Standard promulgated; in the Courts; stay of the Standard granted.
 - (b) FDA rulemaking on PVC/VCM.
 - (c) FDA actions concerning acrylonitrile copolymers and ABS resins.
 - (d) Proposed FDA revocation of the "housewares exemption" - comments made.
 - (e) Environmental Impact Analysis Report on Plastic Bottles for Carbonated Beverage and Beer Use - present status.
 - (f) "GRAS" list review - present status.
 - (g) Freedom of Information Regulations.
 - (h) Other matters.

* PLEASE BRING WRITTEN REPORTS

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- 6: Report of Daniel S. Dixler, Ph.D.*, Keller and Heckman
- (a) Colorants for Plastics Regulatory Proposals
 - (b) Analytical Methods for VC and AN.
 - (c) Toxicological Studies on VC and AN
 - (d) New USDA Procedures
 - (e) FDA Extraction Guidelines
 - (f) FDA Toxicological Guidelines
- 7: Luncheon at 12:00 p.m.
- 8: Report of Lawyers' Advisory Committee - Gerhard Fuchs*, Chairman,
Allied Chemical
- (a) Consumer Product Safety Commission
 - (b) Consumer Protection Agency Legislation
 - (c) Devices and device legislation
 - (d) Other legislation
 - (e) Recent court decisions
 - (f) Other matters
- 9: Reports on Liaison with Other Organizations
- (a) Pharmaceutical Manufacturers Association and U.S. Pharmacopeia -
Watson B. Ackart*, Union Carbide Corporation
 - (b) Dry Color Manufacturers Lead Chromate Task Force - Robert P. Scanga*,
Hercules, Inc.
 - (c) Manufacturing Chemists' Association - George W. Ingle*, Monsanto
Company
 - (d) Can Manufacturers' Institute - Charles J. Spiegel*, Continental
Can Company, Inc.

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- (e) PCB Report - Norman D. Bornstein*, W. R. Grace and Company
 - (f) Cosmetic, Toiletry and Fragrance Association (CTFA) - Jules Pinsky*,
The Mearl Corporation
 - (g) Dry Color Manufacturers Cadmium Pigment Task Force - John Dickenson*,
Harshaw
 - (h) Others
- 10: Report of Medical Devices Standards Subcommittee - George A. Richter*,
Chairman, Rohm and Haas Company
 - 11: Report of Technical Information Subcommittee - Willard M. Westveer*,
Chairman, The Dow Chemical Company
 - (a) Recently promulgated food additive regulations, and related
regulatory actions
 - (b) Recode Task Group
 - (c) Other matters
 - 12: Committee on Food Additive Regulation of Furnace Black (COFREB) Report,
George W. Ingle*, Monsanto Company
 - 13: Liaison with Plastic Bottle Institute, Jerome H. Heckman*, Keller and
Heckman
 - 14: Report of Nominating Committee - Peter Morison*, Chairman, Eastman
Chemical Products, Inc.
 - (a) Slate selected
 - (b) Report on member notification
 - 15: Election of Officers
 - 16: New Business
 - 17: Plans for next meeting

* PLEASE BRING WRITTEN REPORTS

UNITED STATES DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE
MEAT AND POULTRY INSPECTION PROGRAM
BUILDING 306, AGRICULTURAL RESEARCH CENTER
BELTSVILLE, MARYLAND 20705

DEC 3 1971

WE'RE CHANGING ... AND IT'S FOR THE BETTER!

In an effort to facilitate application for the authorization of preparations to be used in federally inspected meat and poultry plants, the Compound Evaluation Laboratory has prepared forms to be used for that purpose.

BACK TO THE FORMS IN A MINUTE ...

We realize that, in order to have the forms accomplish the desired purpose, applicants must be aware of more details of the evaluation process than have been available in the past. Therefore, we have also prepared a booklet to provide a comprehensive guide to the compound evaluation program of the USDA. A copy of that publication, entitled "Guidelines For Obtaining Authorization Of Compounds To Be Used In Meat And Poultry Plants," is enclosed for your use. As you read the booklet, you will find some significant changes in policy concerning the use of various types of compounds. You will also notice that some of the information in it has been provided previously in our publication "List of Chemical Compounds;" but not in as great detail. The issuance of this booklet will allow us to remove that information from the "List of Chemical Compounds," leaving only that information pertinent to the listing of authorized compounds.

IMPORTANT !!!

It is important that you retain this copy of the "Guidelines For Obtaining Authorization ..." It is the only one which will be issued to you. As changes in policy or regulations which affect the publication occur, looseleaf pages will be issued to you for insertion in your copy. Also, you will be notified of errors or omissions in applications which you submit by reference to a specific section of the Guidelines.

NOW ... BACK TO THE FORMS ...

Since we do not know which application forms you will need or how many, we are not providing actual forms at this time. A reproduction of the forms along with a brief description of each is provided in Section 4.1 of the Guidelines. Don't worry about how to fill them out. Detailed instructions are provided on the back of each form. Also for your convenience, we have provided an order blank (MP Form 5), so that you may order an appropriate number of the forms which you will need.

WHEN WILL IT HAPPEN ???

Please place your order as soon as possible. The application forms may be used immediately upon receipt; but their use will be mandatory as of JANUARY 1, 1975. After that date, requests for authorization not submitted on the appropriate form will be returned to the sender.

QUESTIONS ???

Please call us at (301) 344-2566 or write the Compound Evaluation Laboratory at the address given in the letterhead if you have questions concerning this change.

Enclosure

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U.S. DEPARTMENT OF AGRICULTURE
ANIMAL AND PLANT HEALTH INSPECTION SERVICE
REQUEST FOR PRODUCT APPLICATION FORMS
(Under the Meat and Poultry Inspection Program)

COMPLETE REQUEST AND SEND TO:

U. S. Department of Agriculture
Animal and Plant Health Inspection Service
Meat and Poultry Inspection Program
Building 306, Agriculture Research Center
Beltsville, Maryland 20705

Please furnish copies of the following blank form to use to submit products to be evaluated for use in federally inspected meat and poultry establishments. (Keep approximately 6 months supply on hand)

CODE SYMBOLS		TOS - Temporarily out of stock	
✓ - Furnished X - Back Ordered			
FORM NO.	NO. SETS REQUESTED	NO. SENT	
MP FORM 26 (New Product)			
MP FORM 27 (Amended Product)			
MP FORM 28 (Distributor, Product)			
MP FORM 29 (Formula)			
MP FORM 5 (7/73)			

NAME AND ADDRESS OF FIRM WHERE FORMS ARE TO BE SENT.

DO NOT DETACH - THIS IS A MAILING LABEL

FOOD COMMITTEE
JANUARY 22, 1974

Please fill in, sign and return to:

Mr. Charles L. Condit
Staff Vice President
The Society of the Plastics
Industry, Inc.
250 Park Avenue
New York, New York 10017

I do plan _____

I do not plan _____

to attend the next meeting of the SPI Food, Drug and Cosmetic
Packaging Materials Committee, to be held Wednesday, January 22,
1975 at the Shoreham Americana Hotel, 2500 Calvert Street, N.W.,
Washington, D. C. 20008 beginning promptly at 9:00 a.m. in the
Empire Room.

Signed _____

Company _____

Address _____

Zip Code _____

(PLEASE PRINT)