

**To:** Hupp, Sydney[hupp.sydney@epa.gov]  
**Cc:** Dickerson, Aaron[dickerson.aaron@epa.gov]; Ferguson, Lincoln[ferguson.lincoln@epa.gov]; Hupp, Millan[hupp.millan@epa.gov]  
**From:** Amy Greene  
**Sent:** Fri 5/12/2017 8:54:19 PM  
**Subject:** CNP Speaker Final Confirmation & Program  
[Pruitt Final.pdf](#)  
[Speaker Guidelines 2017.pdf](#)  
[2017-05 Confidential Short Program.pdf](#)

Sydney,

Attached is Administrator Pruitt's final speaker confirmation for the upcoming CNP meeting. Please review the details and let me know if you have any questions.

On the last page is a **speaker release form**. If the Administrator could sign and return it to me before the event, I'd appreciate it. It allows us to release the recording of his presentation to CNP members who request it. I've also included a copy of our speaker guidelines as well as the full program.

If he plans to use any audio-visual aides, such as a PowerPoint or video, please let me know in advance so we can arrange to test it with our Production Team.

I've been in touch with the Administrator's advance Personal Security Detail/Ex. 6/Ex. 7C/Ex. 7E/Ex. 7F  
  so I think we're all set.

Thanks for all your help! Call or email if you need anything!

Amy

*Amy D. Greene*

Director of Programs

Council for National Policy

444 North Capitol Street, NW, Suite 830

Washington, DC 20001

Office: (202) 207-0165 | Fax: (202) 207-0173 | Cell: (703) 217-9029

Email: Amy@cfnp.org

*CNP: A Quick Look*

**From:** Hupp, Sydney [mailto:hupp.sydney@epa.gov]

**Sent:** Thursday, May 11, 2017 1:39 PM

**To:** Amy Greene <amy@cfnp.org>

**Cc:** Dickerson, Aaron <dickerson.aaron@epa.gov>; Ferguson, Lincoln <ferguson.lincoln@epa.gov>; Hupp, Millan <hupp.millan@epa.gov>

**Subject:** RE: Administrator Pruitt's Participation in CNP

Hi Amy,

Absolutely 2:30 works, so great the Vice President will be there as well! No worries, if anyone is accustomed to calls from the White House changing your schedule, it is me. We actually have to be back over to the office for a meeting in the afternoon so would not be able to make the 3:00PM work. Thank you for working to get it set up though!

Best,

Sydney

---

**Sydney Hupp**

Executive Scheduler

Office of the Administrator

202.816.1659 (c)

**From:** Amy Greene [<mailto:amy@cfnp.org>]  
**Sent:** Thursday, May 11, 2017 9:00 AM  
**To:** Hupp, Sydney <[hupp.sydney@epa.gov](mailto:hupp.sydney@epa.gov)>  
**Cc:** Dickerson, Aaron <[dickerson.aaron@epa.gov](mailto:dickerson.aaron@epa.gov)>; Ferguson, Lincoln <[ferguson.lincoln@epa.gov](mailto:ferguson.lincoln@epa.gov)>; Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Subject:** RE: Administrator Pruitt's Participation in CNP

Hi Sydney-

I got a call from the Vice President's office yesterday asking to speak at the CNP meeting on Friday the 19<sup>th</sup>. We, of course, accommodated that request...but it's going to require me to push Administrator Pruitt's remarks back by 15 minutes. So instead of addressing our group from 2:15-2:45 pm, we have him on for 2:30-3:00 pm. Will you confirm that he can do that? Sorry for the last minute adjustment!

Also, I've been in touch with Tony Perkins' assistant Lindsay Hoefler, and she and I discussed the possibility of Administrator Pruitt meeting with Tony right after he speaks (say 3:00-3:30 pm)? I've got a meeting room on the 6<sup>th</sup> floor of the hotel that they could use. Let me know if that's a possibility.

Looking forward to hearing back from you.

Amy

*Amy D. Greene*

Director of Programs

Council for National Policy

444 North Capitol Street, NW, Suite 830

Washington, DC 20001

Office: (202) 207-0165 | Fax: (202) 207-0173 | Cell: (703) 217-9029

Email: [Amy@cfnp.org](mailto:Amy@cfnp.org)

*CNP: A Quick Look*

**From:** Hupp, Sydney [<mailto:hupp.sydney@epa.gov>]  
**Sent:** Friday, May 5, 2017 9:40 AM  
**To:** Amy Greene <[amy@cfnp.org](mailto:amy@cfnp.org)>  
**Cc:** Dickerson, Aaron <[dickerson.aaron@epa.gov](mailto:dickerson.aaron@epa.gov)>; Ferguson, Lincoln <[ferguson.lincoln@epa.gov](mailto:ferguson.lincoln@epa.gov)>; Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Subject:** RE: Administrator Pruitt's Participation in CNP

Good morning Amy,

Request for you, is it at all possible for me us to move the speech to the 2:15 time slot instead of the 1:45 to accommodate a meeting at the White House? I am so sorry for the change.

Thank you!

---

**Sydney Hupp**

Executive Scheduler

Office of the Adminsitrator

202.816.1659 (c)

**From:** Amy Greene [<mailto:amy@cfnp.org>]  
**Sent:** Friday, April 7, 2017 11:38 AM  
**To:** Hupp, Sydney <[hupp.sydney@epa.gov](mailto:hupp.sydney@epa.gov)>  
**Cc:** Dickerson, Aaron <[dickerson.aaron@epa.gov](mailto:dickerson.aaron@epa.gov)>; Ferguson, Lincoln <[ferguson.lincoln@epa.gov](mailto:ferguson.lincoln@epa.gov)>; Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>  
**Subject:** RE: Administrator Pruitt's Participation in CNP

Sorry all...I accidentally sent the attached docs before adding my message.

Sydney...here's the first confirmation document. Included is a speaker release form (last page). The Administrator does not need to sign this. However, if he chooses to do so, please also look at our Speaker Guidelines as well.

If he does not sign, we will record his remarks (audio and video) for archival purposes only, meaning that CNP will retain a copy for our historical records, and we will send your office a copy as well. But we will not share the presentation with our members.

Let me know if there are any questions about these documents. I look forward to hearing back from you and welcome any questions.

Best,

Amy

*Amy D. Greene*

Director of Programs

Council for National Policy

444 North Capitol Street, NW, Suite 830

Washington, DC 20001

Office: (202) 207-0165 | Fax: (202) 207-0173 | Cell: (703) 217-9029

Email: [Amy@cfnp.org](mailto:Amy@cfnp.org)

*CNP: A Quick Look*

**From:** Amy Greene

**Sent:** Friday, April 7, 2017 11:35 AM

**To:** 'Hupp, Sydney' <[hupp.sydney@epa.gov](mailto:hupp.sydney@epa.gov)>

**Cc:** Dickerson, Aaron <[dickerson.aaron@epa.gov](mailto:dickerson.aaron@epa.gov)>; Ferguson, Lincoln <[ferguson.lincoln@epa.gov](mailto:ferguson.lincoln@epa.gov)>; Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)>

**Subject:** RE: Administrator Pruitt's Participation in CNP

*Amy D. Greene*

Director of Programs

Council for National Policy

444 North Capitol Street, NW, Suite 830

Washington, DC 20001

Office: (202) 207-0165 | Fax: (202) 207-0173 | Cell: (703) 217-9029

Email: [Amy@cfnp.org](mailto:Amy@cfnp.org)

*CNP: A Quick Look*

**From:** Hupp, Sydney [mailto:hupp.sydney@epa.gov]  
**Sent:** Friday, April 7, 2017 10:01 AM  
**To:** Amy Greene <amy@cfnp.org>  
**Cc:** Dickerson, Aaron <dickerson.aaron@epa.gov>; Ferguson, Lincoln <ferguson.lincoln@epa.gov>; Hupp, Millan <hupp.millan@epa.gov>  
**Subject:** RE: Administrator Pruitt's Participation in CNP

Can we do the 1:45 to 2:15 time slot please? As for your question about remarks, I am looping in Millan who handles Advance and Lincoln who handles Speechwriting. They will be your go to for questions of those nature moving forward. Looking forward to working with you on this!

Thanks!

Sydney Hupp

Office of the Administrator- Scheduling

202.816.1659

**From:** Amy Greene [mailto:amy@cfnp.org]  
**Sent:** Friday, April 7, 2017 9:37 AM  
**To:** Hupp, Sydney <hupp.sydney@epa.gov>  
**Cc:** Dickerson, Aaron <dickerson.aaron@epa.gov>  
**Subject:** RE: Administrator Pruitt's Participation in CNP

Hi Sydney-

On Friday, we have 1:45-2:15 pm and 2:15-2:45 pm available. After a brief introduction, the Administrator would have about 25 minutes total for his remarks and any questions he wants to take (if any). Let me know if either option works with his schedule.

Thanks!

Amy

***Amy D. Greene***

Director of Programs

Council for National Policy

444 North Capitol Street, NW, Suite 830

Washington, DC 20001

Office: (202) 207-0165 | Fax: (202) 207-0173 | Cell: (703) 217-9029

Email: [Amy@cfnp.org](mailto:Amy@cfnp.org)

*CNP: A Quick Look*

**From:** Hupp, Sydney [<mailto:hupp.sydney@epa.gov>]  
**Sent:** Friday, April 7, 2017 9:30 AM  
**To:** Amy Greene <[amy@cfnp.org](mailto:amy@cfnp.org)>  
**Cc:** Dickerson, Aaron <[dickerson.aaron@epa.gov](mailto:dickerson.aaron@epa.gov)>  
**Subject:** RE: Administrator Pruitt's Participation in CNP

Hi Amy! What are the time slots available on the 19<sup>th</sup>?

Best,

Sydney

Sydney Hupp

Office of the Administrator- Scheduling

202.816.1659

**From:** Amy Greene [<mailto:amy@cfnp.org>]  
**Sent:** Wednesday, April 5, 2017 5:37 PM  
**To:** Hupp, Sydney <[hupp.sydney@epa.gov](mailto:hupp.sydney@epa.gov)>  
**Cc:** Dickerson, Aaron <[dickerson.aaron@epa.gov](mailto:dickerson.aaron@epa.gov)>  
**Subject:** RE: Administrator Pruitt's Participation in CNP

Hi Sydney-

Thanks so much for your email. Please find the form attached. If you have any additional questions, don't hesitate to call or email.

I look forward to hearing back from you.

Best,

Amy

*Amy D. Greene*

Director of Programs

Council for National Policy

444 North Capitol Street, NW, Suite 830

Washington, DC 20001

Office: (202) 207-0165 | Fax: (202) 207-0173 | Cell: (703) 217-9029

Email: [Amy@cfnp.org](mailto:Amy@cfnp.org)

CNP: A Quick Look

**From:** Hupp, Sydney [mailto:hupp.sydney@epa.gov]  
**Sent:** Wednesday, April 5, 2017 11:03 AM  
**To:** Amy Greene <amy@cfnp.org>  
**Cc:** Dickerson, Aaron <dickerson.aaron@epa.gov>  
**Subject:** Administrator Pruitt's Participation in CNP

Good morning Amy,

Hope this email finds you well! I am reaching out about your invitation for Administrator Pruitt to participate in CNP. My apologies for the delay in getting back to you! If you would kindly fill out the attached form so that we may see how the event fits into May, I would greatly appreciate it. Please let me know if you have any questions!

Thank you!

Sydney Hupp

Office of the Administrator- Scheduling

202.816.1659

# Confidential

## **COUNCIL FOR NATIONAL POLICY**

The Next 100 Days  
The Ritz-Carlton, Tysons Corner  
McLean, Virginia  
May 18-20, 2017

\*Members will be notified of final program changes and additions on the CNP App.\*

### **Thursday, May 18, 2017**

#### **Gold Circle Reception & Dinner**

**Exclusively for Members and Spouses of the Gold Circle and Executive Committee**

United States Capitol, HC-5  
4:00 - 10:00 p.m.

#### Featured Speaker

##### **The Honorable Paul Ryan**

Speaker of the House and Member (WI-1)  
U.S. House of Representatives

#### Schedule

4:00 p.m. ~ Gather in Hotel Arrival Lobby, First Floor  
4:15 p.m. ~ Buses Depart  
5:45 p.m. ~ Reception  
6:30 p.m. ~ Program & Dinner  
9:15 p.m. ~ Depart Capitol  
10:00 p.m. ~ Return to The Ritz-Carlton, Tysons Corner

Transportation generously provided by Craig Dance and Champion Coach

### **Friday, May 19, 2017**

#### **Executive Committee Meeting**

**Exclusively for Members of the Executive Committee**

8:00 - 9:30 a.m.  
Colonnade Room, Sixth Floor

#### **Meeting Registration**

**All Attendees Should Visit the CNP Registration Desk Prior to Attending Any Sessions**

8:30 a.m. - 5:30 p.m.  
The Ritz-Carlton Ballroom Foyer, Fifth Floor

### **Friday, May 19, 2017**

#### **Gold Circle, Board of Governors & New Members Brunch Event**

**Exclusively for Members, Spouses and Official Visitors of the Gold Circle, Board of Governors and Executive Committee as well as New Members and Spouses**

9:30 - 11:30 a.m.

The Ritz-Carlton Ballroom, Salon III, Fifth Floor

#### Award Presentation

Edwin Meese III Award for Originalism & Religious Liberty, Alliance Defending Freedom

#### Recipients

##### **The Honorable Dan Forest**

Lieutenant Governor, State of North Carolina

##### **Mr. Alan E. Sears, Esq.**

Founder, Alliance Defending Freedom



#### **Thanks to Our Sponsors**

Alan Sears and Mike Farris



#### **William F. Buckley Jr. Council Meeting**

**Exclusively for Members, Spouses and Official Visitors of the Buckley Council**

10:00 - 11:30 a.m.

Old Dominion Room, Fourth Floor

#### Special Guest

##### **Dr. Edwin J. Feulner, Jr.**

President, The Heritage Foundation



#### **Light Lunch**

**Open to All Attendees**

11:00 - 11:45 a.m.

The Ritz-Carlton Ballroom Foyer, Fifth Floor

## **Friday, May 19, 2017**

### **General Session**

Open to All Attendees

12:00 - 3:00 p.m.

The Ritz-Carlton Ballroom, Salons I & II, Fifth Floor

### **Welcome**

12:00 - 12:15 p.m.

### **Member & Visitor Introductions**

12:15 - 1:00 p.m.

### **General Session Speaker**

1:00 - 1:30 p.m.

#### **Capitol Hill Update**

##### **The Honorable Mark Walker**

Chairman, Republican Study Committee  
Member (NC-6), U.S. House of Representatives

### **General Session Speaker**

1:30 - 2:00 p.m.

##### **The Honorable Mike Pence**

Vice President  
The United States of America

### **General Session Speaker**

2:00 - 2:30 p.m.

##### **The Honorable Steve Scalise**

Majority Whip and Member (LA-1)  
U.S. House of Representatives

### **General Session Speaker**

2:30 - 3:00 p.m.

##### **The Honorable E. Scott Pruitt**

Administrator  
U.S. Environmental Protection Agency

### **Networking Room**

3:00 - 3:30 p.m.

The Ritz-Carlton Ballroom, Salon III, Fifth Floor

### **Thanks to Our Sponsors**

Lee Roy and Tandy Mitchell, Gold Circle Members

## **Friday, May 19, 2017**



CNP Action, Inc.

### **Action Session I**

Sponsored by CNP Action, Inc.

Open to All Attendees

3:30 - 5:00 p.m.

The Ritz-Carlton Ballroom, Salon I, Fifth Floor

### **Do We Still Have a Constitution?**

#### Facilitator

##### **The Honorable Edwin Meese III**

Ronald Reagan Distinguished Fellow Emeritus  
The Heritage Foundation



#### Participants

##### **Mr. Charles J. Cooper**

Founding Member and Chairman  
Cooper & Kirk, PLLC



##### **Mrs. Carrie Severino**

Chief Counsel and Policy Director  
Judicial Crisis Network

##### **Mr. Kelly J. Shackelford, Esq.**

President and CEO, First Liberty Institute



CNP Action, Inc.

### **Action Session II**

Sponsored by CNP Action, Inc.

Open to All Attendees

3:30 - 5:00 p.m.

The Ritz-Carlton Ballroom, Salon II, Fifth Floor

### **Draining the Swamp: Fighting the Deep State**

#### Facilitator

##### **Mr. Thomas Fitton**

President, Judicial Watch, Inc.



#### Participants

##### **Mr. David Bossie**

President, Citizens United



##### **Lt. Col. Tony Shaffer**

Senior Fellow  
London Center for Policy Research

### **Break**

5:00 - 6:00 p.m.

### **Catholic Caucus Meeting**

5:00 - 6:00 p.m.

Boardroom, Sixth Floor

## **Friday, May 19, 2017**

### **Evening Reception, Book Signing & Beer Tasting**

**Open to All Attendees**

6:00 - 6:45 p.m.

The Ritz-Carlton Ballroom Foyer, Fifth Floor

### **Thanks to Our Reception Sponsor**

Steve Hotze, M.D.

Founder and CEO, Hotze Health  
& Wellness Center

Author, **Hypothyroidism, Health  
& Happiness**

Complimentary Copies Available for Signing



### **Beer Tasting Hosted by:**

Jeff and Amy Frederick  
Brew Republic Bierwerks



### **Dinner Seating**

**Assigned Seating for All Attendees**

6:45 - 7:10 p.m.

### **Evening Session**

**Open to All Attendees**

7:10 - 9:30 p.m.

The Ritz-Carlton Ballroom, Salons I & II, Fifth Floor

#### Welcome

7:10 - 7:15 p.m.

#### Dinner

7:15 - 8:30 p.m.

#### Award Presentation & Program

8:30 - 9:30 p.m.

### **Mrs. Kellyanne Conway, Esq.**

Counselor to the President, The White House  
Recipient, Richard M. DeVos Free Enterprise  
Award for Exceptional Leadership

### **Dessert Reception**

**Open to All Attendees**

9:30 - 10:30 p.m.

The Ritz-Carlton Ballroom Foyer, Fifth Floor

### **Thanks to Our Sponsor**

Robert Alt

The Buckeye Institute



THE BUCKEYE INSTITUTE

### **Prayer Service**

**Open to All Attendees**

10:00 - 11:00 p.m.

Colonnade Room, Sixth Floor

## **Saturday, May 20, 2017**

### **Meeting Registration**

7:30 a.m. - 3:30 p.m.

The Ritz-Carlton Ballroom Foyer, Fifth Floor

### **Breakfast Buffet**

**Open to All Attendees**

**Open Seating in the Ballroom**

7:30 - 9:30 a.m.

The Ritz-Carlton Ballroom Foyer, Fifth Floor

### **Welcome & Member Reports**

**Open to All Attendees**

8:20 - 10:00 a.m.

The Ritz-Carlton Ballroom, Salons I & II, Fifth Floor

### **Networking Room**

9:30 a.m. - 3:00 p.m.

The Ritz-Carlton Ballroom, Salon III, Fifth Floor

### **Thanks to Our Sponsors**

Lee Roy and Tandy Mitchell, Gold Circle Members

### **Break**

10:00 - 10:15 a.m.

### **General Session**

**Open to All Attendees**

10:15 a.m. - 12:30 p.m.

The Ritz-Carlton Ballroom, Salons I & II, Fifth Floor

### **Welcome**

10:15 - 10:20 a.m.

### **Conservative Action Project (CAP) Update**

10:20 - 10:30 a.m.

### **The Honorable Becky Norton Dunlop**

Chairman, Conservative Action Project (CAP)



### **General Session Speaker**

10:30 - 11:00 a.m.

### **Dr. Frank Luntz**

Founder and Chairman, Luntz Global

**Saturday, May 20, 2017**

**General Session Panel**

11:00 a.m. - 12:00 p.m.

**Foreign Policy Discussion**

Chairman

**Lt. Gen. William G. Boykin (Ret.)**

Executive Vice President

Family Research Council



Participants

**Ms. Brigitte Gabriel**

Founder and Chairman, ACT for America

**Mr. Herman Pirschner, Jr.**

Founding President

American Foreign Policy Council (AFPC)



**General Session Speaker**

12:00 - 12:15 p.m.



**Mr. Joseph F. Farah**

Founder, CEO and Editor, WND



**Candidate Introductions**

Sponsored by CNP Action, Inc.

Open to All Attendees

12:15 - 12:30 p.m.

The Ritz-Carlton Ballroom, Salon I, Fifth Floor

**Light Lunch**

Open to All Attendees

12:30 - 1:30 p.m.

The Ritz-Carlton Ballroom Foyer, Fifth Floor

**Thanks to Our Sponsor**

Joan Lindsey

Lindsey Communications



**lindseycommunications**  
biographical marketing programs

**Saturday, May 20, 2017**

**Action Session I**

Sponsored by CNP Action, Inc.

Open to All Attendees

1:30 - 3:00 p.m.

The Ritz-Carlton Ballroom, Salon I, Fifth Floor

**Social Media's Impact on the Political Process**

Facilitator

**Mr. Michael W. Thompson, Jr.**

Senior Vice President, CRC Public Relations



Participants

**Mr. Brooks Aukamp**

Political and Advocacy Sales, Twitter, Inc.

**Mr. Max Pappas**

Manager, External Outreach and Public Policy

Partnerships, Google

**Mr. Don Seymour**

U.S. Politics & Government Outreach, Facebook

**Action Session II**

Sponsored by CNP Action, Inc.

Open to All Attendees

1:30 - 3:00 p.m.

The Ritz-Carlton Ballroom, Salon II, Fifth Floor

**Rein in Regulatory Overreach: The Power of the Congressional Review Act (CRA)**

Facilitator

**Mr. Robert Alt**

President and CEO, The Buckeye Institute



Participants

**Mr. Todd F. Gaziano**

Executive Director, Senior Fellow in Constitutional Law

Pacific Legal Foundation - DC Center

**Mr. Philip Reboli**

Policy Advisor

U.S. Senate Steering Committee

**Dr. Paul S. Teller**

Special Assistant to the President for

Legislative Affairs, The White House



**Break**

3:00 - 6:00 p.m.

**CNP Action, Inc. Board Meeting**

Exclusively for Members of the CNP Action, Inc.

Board of Directors

3:30 - 4:30 p.m.

Boardroom, Sixth Floor

## **Saturday, May 20, 2017**

### **Social Media Training**

**Open to All Attendees**

3:30 - 5:00 p.m.

The Ritz-Carlton Ballroom, Salon I, Fifth Floor

Facilitator

**Mr. Michael W. Thompson, Jr.**

Senior Vice President, CRC Public Relations



### **Catholic Mass**

**Open to All Attendees**

4:30 - 5:30 p.m.

The Plaza Room, Sixth Floor

Celebrant

**Father Frank Pavone**

National Director, Priests for Life



### **Evening Reception & Beer Tasting**

**Open to All Attendees**

6:00 - 6:45 p.m.

The Ritz-Carlton Ballroom Foyer, Fifth Floor

#### **Beer Tasting Hosted by:**

Jeff and Amy Frederick

Brew Republic Bierwerks



### **Dinner Seating**

**Assigned Seating for All Attendees**

6:45 - 7:10 p.m.

### **Evening Session**

**Open to All Attendees**

7:10 - 9:30 p.m.

The Ritz-Carlton Ballroom, Salons I & II, Fifth Floor

Welcome

7:10 - 7:15 p.m.

Dinner

7:15 - 8:30 p.m.

Program

8:30 - 9:30 p.m.

### **Dessert Reception**

**Open to All Attendees**

9:30 - 10:30 p.m.

The Ritz-Carlton Ballroom Foyer, Fifth Floor

### **Thanks to Our Sponsor**

Art Ally

Timothy Partners, Ltd., Advisor to Timothy Plan



## **Saturday, May 20, 2017**

### **Prayer Service**

**Open to All Attendees**

10:00 - 11:00 p.m.

The Plaza Room, Sixth Floor

## **Sunday, May 21, 2017**

### **Continental Breakfast & Worship Service**

**Open to All Attendees**

**Casual Attire**

7:30 - 9:30 a.m.

The Ritz-Carlton Ballroom, Salon III, Fifth Floor

Continental Breakfast

7:30 - 8:00 a.m.

Worship Service

8:00 - 9:30 a.m.

Message

**Dr. Gary D. Frazier**

Executive Vice President, United in Purpose



### **Buckley Council and Rutledge Fellowship BBQ & Fish Fry**

**Exclusively for Members, Spouses and Official Visitors of the Buckley Council, Rutledge Fellowship and CNP Executive Committee and Their Families**

**Casual Attire**

10:00 a.m. - 4:00 p.m.

Edgemonte, The Home of Richard and Elaine Viguerie

10:00 a.m. ~ Gather in Hotel Arrival Lobby, First Floor

10:15 a.m. ~ Buses Depart

11:30 a.m. ~ Buses Arrive Edgemonte

2:30 p.m. ~ Buses Depart Edgemonte

4:00 p.m. ~ Buses Return to Hotel

Transportation generously provided by Craig Dance and Champion Coach



# COUNCIL FOR NATIONAL POLICY

May 12, 2017

The Honorable E. Scott Pruitt  
Administrator  
U.S. Environmental Protection Agency  
Office of the Administrator - 1101A  
1200 Pennsylvania Avenue, N.W.  
Washington, DC 20460

Dear Administrator Pruitt:

Thank you for speaking at the May 18-20, 2017 Council for National Policy meeting at The Ritz-Carlton, Tysons Corner in McLean, Virginia.

This letter confirms the final details of your participation. Please make sure everything is accurate.

I will serve as your point of contact at the event. **Call (703-217-9029) or email ([Amy@cfnp.org](mailto:Amy@cfnp.org))** any time.

CNP's Meeting Registration will open Friday morning, May 19 at 8:30 a.m. in The Ritz-Carlton Ballroom Foyer, Fifth Floor. When you check in there, a member of the CNP team will notify me of your arrival so I may greet you.

**Included in this document is a copy of CNP's Speaker Release and Guidelines Form.** We make program recordings available to CNP members and occasionally post remarks to our website. However, we only do this with your approval.

If you're willing to have your remarks recorded and released and agree to observe our speaker guidelines, **please sign and return the form by email ([Amy@cfnp.org](mailto:Amy@cfnp.org)) or fax (202-207-0173).** I will also have a copy on hand at the meeting.

See you soon!

Best regards,

Amy D. Greene  
Director of Programs

444 NORTH CAPITOL STREET, NW • SUITE 830 • WASHINGTON, DC 20001  
PHONE (202) 207-0165 • FAX (202) 207-0173 • E-MAIL [CNP@CFNP.ORG](mailto:CNP@CFNP.ORG)

**Council for National Policy  
Final Confirmation  
The Honorable E. Scott Pruitt  
May 18-20, 2017**

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**Meeting Location**

The Ritz-Carlton, Tysons Corner  
1700 Tysons Boulevard  
McLean, Virginia 22102  
Phone: (703) 506-4300  
[www.ritzcarlton.com/tysons](http://www.ritzcarlton.com/tysons)

**Point of Contact**

Amy Greene  
Cell: (703) 217-9029  
Email: [Amy@cfnp.org](mailto:Amy@cfnp.org)

**Presentation Information**

Date: Friday, May 19, 2017  
Room: The Ritz-Carlton Ballroom, Salons I & II, Fifth Floor  
Time: 2:30-3:00 p.m. (*please arrive at least 15 minutes prior to your remarks*)  
Speech Duration: 25 Minutes  
Introducer: Bill Walton, CNP's Vice President  
Green Room: Either Backstage (Ballroom Salon III) or Consulate Room, Sixth Floor (*please let me know in advance if you plan to arrive early and need to use one of these spaces*)  
Dress: Business Attire

**Audio/Visual Information**

If you plan to use audio/visual (i.e. show a video or use PowerPoint), please let me know ASAP so we can schedule a time for you to test it with CNP's production team.

**Council for National Policy  
Speaker Release & Guidelines Form  
The Honorable E. Scott Pruitt  
May 18-20, 2017  
The Ritz-Carlton, Tysons Corner**

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**Speaker Release Form**

I authorize the Council for National Policy to distribute recordings and/or printed versions, including posting on our website, of the presentation entitled "Remarks" presented by The Honorable E. Scott Pruitt at the May 18-20, 2017 meeting of the Council for National Policy.

**Speaker Guidelines**

I acknowledge that I have read and agree to observe CNP's Standard Speaker Guidelines Regarding Political Activity.

\_\_\_\_\_  
The Honorable E. Scott Pruitt

\_\_\_\_\_  
Date

Please sign this page and return it to the attention of Amy Greene  
by email ([Amy@cfnp.org](mailto:Amy@cfnp.org)) or fax (202-207-0173).