

**To:** Hupp, Millan[hupp.millan@epa.gov]  
**Cc:** Bennett, Tate[Bennett.Tate@epa.gov]  
**From:** Mike Rock  
**Sent:** Thur 10/19/2017 4:24:34 PM  
**Subject:** Re: Pruitt visit to Omaha

Millan, thanks for letting me know. I get in tomorrow morning. No changes in attendees on our side. If something changes, I'll let you know, but that is unlikely. Do you have a list of who all will be with the Administrator?

Mike

Mike Rock  
Vice President - External Relations  
Union Pacific  
202-662-0130

On Oct 19, 2017, at 11:57 AM, Hupp, Millan <[hupp.millan@epa.gov](mailto:hupp.millan@epa.gov)> wrote:

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Mike,

Good morning. We connected with Tony this morning for a walk-through of tomorrow. Thank you so much for providing that contact. Seems all is squared away for the Administrator's visit.

I will be there ahead of the Administrator tomorrow afternoon and have arranged to connect with Tony when I arrive. Kindly let me know if there is anything further you need from us.

Finally, I just want to confirm there have been no changes to the attendee list you provided previously.

Thank you so much,

Millan Hupp  
Director of Scheduling and Advance  
202.380.7561

Sent from my iPhone

On Oct 17, 2017, at 8:54 AM, Bennett, Tate <[Bennett.Tate@epa.gov](mailto:Bennett.Tate@epa.gov)> wrote:

Hi Mike!

Thanks for getting this back to me and for facilitating this meeting. The Administrator is looking forward to visiting Union Pacific's HQ and meeting Mr. Fritz. Our Advance Team will likely take it from here with Tony.

I look forward to seeing you in D.C. sometime soon. Thanks again.

Tate

Elizabeth Tate Bennett

Associate Administrator for Public Engagement & Environmental Education

Office of the Administrator

U.S. Environmental Protection Agency

(202) 564-1460

[Bennett.Tate@epa.gov](mailto:Bennett.Tate@epa.gov)

**From:** Mike Rock [<mailto:MAROCK@up.com>]

**Sent:** Tuesday, October 17, 2017 9:12 AM

**To:** Bennett, Tate <[Bennett.Tate@epa.gov](mailto:Bennett.Tate@epa.gov)>

**Subject:** RE: Pruitt visit to Omaha

Tate, here is the information you were looking for regarding Friday's meeting. Please let me know if you need anything else. If you could send me a list of the people who will be attending the meeting with the Administrator, that would be great.

Mike

Date - Friday, October 20, 2017

Time - 3:30 p.m.

Place - Union Pacific Headquarters - 1400 Douglas Street - Omaha, Nebraska

We have made arrangements to use the garage in the headquarters' building. It is on N 15th Street between Douglas and Dodge Streets. Douglas street is a one way street as is 15th.

They will come down Douglas and make a left onto 15th. (15th is a short street) Our garage is on the right across from the Residence Inn

**Union Pacific Police contact**

Tony Paulsen - 402-544-4818 - cell - 402-669-2603 - email - [tlpaulse@up.com](mailto:tlpaulse@up.com)

**Attendees**

Lance Fritz - Chairman, President, and CEO - Union Pacific  
Cameron Scott - Executive Vice President and Chief Operating Officer - Union Pacific  
Scott Moore - Senior Vice President Corporate Relations - Union Pacific  
Mike Rock - Vice President External Relations - Union Pacific

Our folks will be coming back from a field visit so they won't be in coat and tie - just FYI.

Mike Rock contact information - 202-662-0130 cell - 202-262-6472 - email - [marock@up.com](mailto:marock@up.com)

**Items of Discussion**

Clean Power Plan  
Waters of the U.S.  
Railroad Tie Combustion Rule (burning them vs. landfill)  
Overall permit reform

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Mike Rock  
Vice President, External Relations  
Union Pacific  
202-662-0130  
202-662-0199 - Fax

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